

JOURNAL—PART TWO

APRIL 3, 1956

**REPORT OF THE LEGISLATIVE AUDITOR
MADE IN BEHALF OF THE SECRETARY OF THE
SENATE AND THE CHIEF CLERK OF THE
ASSEMBLY PERTAINING TO REGISTRA-
TION OF BUSINESS ADVOCATES**

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1

Name Anthony Aguillo
 Business Address P.O. Box 494 San Jose Calif.
 Sacramento Address Sacramento Hotel
 Employed By California State Association of Journeymen Barbers
 (If additional space is required, the information may be attached)
 Address of Employer P.O. Box 494 San Jose
 Date of Filing June 6 - 1955 Month Ending May 31 - 55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$460.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	<u>Travel spent 16 days running in morning & may watching Cosmetology & Barber Bills</u>	

(3) Total of all expenditures during preceding calendar month \$460.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

none

(5) The proposed legislation he is employed to support or oppose:

Barber & Cosmetology Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony Aguillo
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of JULY, AD, 1955

Chas J. Hagerty
 Official authorized to administer Oath
 CHAS J. HAGERTY
 ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

2

Name Anthony Aguillo JUL 8 1955
 Business Address P. O. Box 494 San Jose, California.
 Sacramento Address Sacramento Hotel
 Employed By California State Association of Journeymen Barbers Hairdressers & Cosmetologist & Promotions.
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 494 San Jose
 Date of Filing July 7, 1955 Month Ending June 30 - 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$264.14

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	<u>Please Note: This the final report on legislation for 1955.</u>	<u>None</u>

(3) Total of all expenditures during preceding calendar month \$264.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose:

Barber & Cosmetology Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Santa Clara)

I, ANTHONY AGRILLO, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony Aguillo
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of July, AD, 1955

Chas J. Hagerty
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

3

JUN 7 1955

Name Eugene L. Albrecht, Sr.
 Business Address 755 - 17th Street, San Bernardino, California
 Sacramento Address 1320 N Street, Apt. #301
 Employed by CALIFORNIA STATE FIREMEN'S ASSOCIATION, INC
 (If additional space is required, the information may be attached)
 Address of Employer 755 - 17th Street, San Bernardino, California
 Date of Filing June 3, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$868.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
E. L. Albrecht, Sr.	Salary	\$ 208.00
E. L. Albrecht, Sr.	Living Expense	250.00
Kaiser Manor Apartments	Rent	110.00
Donna K. Wells	Secretary	300.00

- (3) Total of all expenditures during preceding calendar month \$ 868.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The California Fireman"; "Pacific Fire Journal"

- (5) The proposed legislation he is employed to support or oppose:

Any legislation pertaining to the fire service.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Sacramento

I, E. L. ALBRECHT, SR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. L. Albrecht Sr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JUNE, A.D. 1955

William J. Hagerty
 (Official authorized to administer Oath)

W. J. HAGERTY
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

4

Name Eugene L. Albrecht Sr.
 Business Address 755 - 17th St., San Bernardino, Calif.
 Sacramento Address Hotel Sacramento
 Employed by California State Firemen's Assn.
 (If additional space is required, the information may be attached)
 Address of Employer Same as above
 Date of Filing March 5, 1956 Month Ending July 1, 1955 - March 1, 1956.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

No expenses on legislative matters during this period.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
(None)		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

" California Fireman "

- (5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 COUNTY OF

I, Eugene L. Albrecht, Sr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. L. Albrecht Sr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of MAR, A.D. 1956

William J. Hagerty
 (Official authorized to administer oath)

W. J. HAGERTY
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1955

5

Name HOWARD P. ALLENBusiness Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53Sacramento Address Senator HotelEmployed By Southern California Edison Company
(If additional space is required, the information may be attached)Address of Employer 601 West Fifth Street, Los Angeles 53Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Proration of Salary	\$ 717.95	
Expenses		\$ 134.08 *

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Hotel and Meals	340.42
Bodell's	Meals	188.39
Frank Pat's	Meals	124.50
Antonina's	Meals	80.00
El Rancho	Meals	25.87
		\$ 759.20 *

(3) Total of all expenditures during preceding calendar month \$ 893.28 *

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June AD, 1955

Official authorized to administer Oath

My Commission Expires June 14 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1955

6

Name HOWARD P. ALLENBusiness Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53Sacramento Address Senator HotelEmployed By Southern California Edison Company
(If additional space is required, the information may be attached)Address of Employer 601 West Fifth Street, Los Angeles 53Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Proration of salary	\$ 269.22	
Expenses		\$ 266.23 *

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Hotel and Meals	116.73
Bodell's	Meals	63.62
Antonina's	Meals	291.12
El Rancho	Meals	54.98
Frank Pat's	Meals	41.29
		\$ 567.74 *

(3) Total of all expenditures during preceding calendar month \$ 811.97 *

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of July AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

AUG 10 1955

Name HOWARD P. ALLEN
Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento Address Senator Hotel
Employed By Southern California Edison Company
(If additional space is required, the information may be attached)
Address of Employer 601 West Fifth Street, Los Angeles 53
Date of Filing August 10, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:
Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of August, AD, 1955

Signature of Notary
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

SEP 16 1955

Name HOWARD P. ALLEN
Business Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento Address Senator Hotel
Employed By Southern California Edison Company
(If additional space is required, the information may be attached)
Address of Employer 601 West Fifth Street, Los Angeles 53
Date of Filing September 13, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:
Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of Sept, AD, 1955

Signature of Notary
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

9

OCT 11 1955

Name HOWARD P. ALLEN
 Business Address 204 Edison Building, 601 West Fifth Street, Los Angeles 53
 Sacramento Address Senator Hotel
 Employed By Southern California Edison Company
 (if additional space is required, the information may be attached)
 Address of Employer 601 West Fifth Street, Los Angeles 53
 Date of Filing October 6, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)SS
 County of Los Angeles)

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard P. Allen
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of October, AD, 1955

Helene Greening
 Official authority to administer Oath
 is and for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

10

NOV 1 1955

Name HOWARD P. ALLEN
 Business Address 204 Edison Building, 601 West Fifth, Los Angeles 53
 Sacramento Address Senator Hotel
 Employed By Southern California Edison Company
 (if additional space is required, the information may be attached)
 Address of Employer 601 West Fifth Street, Los Angeles 53
 Date of Filing November 1, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)SS
 County of Los Angeles)

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard P. Allen
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of November, 1955

Barbara R. Rouse

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

11

Name HOWARD P. ALLEN
 Business Address 1204 Edison Building, 601 West Fifth, Los Angeles 53
 Sacramento Address Senator Hotel
 Employed By Southern California Edison Company
 (If additional space is required, the information may be attached)
 Address of Employer 601 West Fifth Street, Los Angeles 53
 Date of Filing December 9, 1955 Month Ending November 10, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard P. Allen
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of January, AD, 1955

Barbara Brown
 Official authorized to administer Oath

My Commission Expires June 14, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

12

JAN 9 - 1956

Name HOWARD P. ALLEN
 Business Address 1204 Edison Building, 601 West Fifth, Los Angeles 53
 Sacramento Address Senator Hotel
 Employed By Southern California Edison Company
 (If additional space is required, the information may be attached)
 Address of Employer 601 West Fifth Street, Los Angeles 53
 Date of Filing January 6, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard P. Allen
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of January, AD, 1956

Barbara Brown
 Official authorized to administer Oath

My Commission Expires June 14, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

13

Name HOWARD P. ALLEN
Business Address 1204 Edison Building, 601 West Fifth, Los Angeles 53
Sacramento Address Senator Hotel
Employed By Southern California Edison Company
(If additional space is required, the information may be attached)
Address of Employer 601 West Fifth Street, Los Angeles 53
Date of Filing February 1, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

PUBLIC UTILITIES

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LOS ANGELES

I, HOWARD P. ALLEN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard P. Allen
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of February, 1956

Barker Reese
Official authorized to administer Oath
My Comm. expires June 14, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

14

Name HOWARD P. ALLEN
Business Address 1204 Edison Building, 601 West Fifth, Los Angeles 53
Sacramento Address Senator Hotel
Employed By Southern California Edison Company
(If additional space is required, the information may be attached)
Address of Employer 601 West Fifth Street, Los Angeles 53
Date of Filing March 1, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard P. Allen
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of March, 1956

Barker Reese
Official authorized to administer Oath
My Comm. expires June 14, 1958

SOUTHERN CALIFORNIA EDISON COMPANY

EDISON BUILDING • P.O. BOX 331
LOS ANGELES 53 CALIFORNIA

March 2, 1956

BRUCE REMICK
FEDERAL
AND GENERAL ENGINEERMr. Arthur A. Ohnismus
Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Howard P. Allen is authorized to represent the Southern California Edison Company during the 1956 Budget Session of the Legislature and any Special Sessions that may be called during this year in connection with any legislation that may affect the interests of this Company.

I shall be grateful if you will issue credentials to Mr. Allen.

Very truly yours,



BR:ar

16

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 147 (Government Code Sections 9900-9911)

Name ALAN G. ANDERSON J 1 1 1955Business Address 1625 Russ Building, San Francisco 4, Calif.

Sacramento

Address Sutter ClubEmployed by Municipal License Tax Association and Private Truck Owners Bureau of Calif.
(If additional space is required, the information may be attached)Address of Employer 1625 Russ Bldg, San Francisco 4, CaliforniaDate of Filing July 14, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$528.48

- (2) Detailed report of
- each
- expenditure of \$25 or more

To Whom Paid	Purpose	Amount
SUTTER CLUB	Living Expenses	182.21

- (3) Total of
- all
- expenditures during preceding calendar month
- 335.48

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehiclesused by members of this Association and by Private Truck Owners Bureau of Calif.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration



(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of July, A.D. 1955


(Official authorized to administer Oath)
in the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

17 NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUL 1, 1955

Name ALAN G. ANDERSON

Business Address 1625 Russ Building, San Francisco, Calif 4

Sacramento

Address Sutter Club

Employed by Municipal License Tax Association and Private Truck Owners Bureau of Calif.
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, Calif.

Date of Filing July 14, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1011.17

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
SUTTER CLUB	Living expenses	\$340.64

- (3) Total of all expenditures during preceding calendar month \$461.17

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of July, A.D. 1955

Charles M. Ziser
(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

18 NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ALAN G. ANDERSON

JUL 1, 1955

Business Address 1625 Russ Building, San Francisco 4, Calif

Sacramento

Address Sutter Club

Employed by Municipal License Tax Association and Private Truck Owners Bureau of Calif.
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, Calif.

Date of Filing July 14, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$864.89

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
SUTTER CLUB	Living expenses	176.04

- (3) Total of all expenditures during preceding calendar month \$314.89

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of July, A.D. 1955

Charles M. Ziser
(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12, (Government Code Sections 9900-9911)

19
Name Laurence O Anderson June 1, 1955
Business Address 301 S Harvard Blvd Los Angeles 5, Calif.
Sacramento Address None now.
Employed By Calif Coordinating Council of Psychological Assns, Inc.
(If additional space is required, the information may be attached)
Address of Employer 301 S Harvard Blvd., Los Angeles 5, Calif.
Date of Filing June 3, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$122.25

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Air Lines	Air transportation for two.	\$102.42

- (3) Total of all expenditures during preceding calendar month \$122.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

AB 3716

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of L.A.)

I, Laurence O Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Laurence O Anderson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this _____ day of _____, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

20
Name P. ARNOLD ANDERSON June 26, 1955
Business Address 1625 Russ Building, San Francisco 4, Calif.
Sacramento Address Sutter Club, Sacramento, Calif.
Employed by Municipal License Tax Association
(If additional space is required, the information may be attached)
Address of Employer 1625 Russ Building, San Francisco 4, California
Date of Filing June 17, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
FEDERATA OF COMPENSATION FOR LEGISLATIVE ACTIVITIES, plus reimbursed expenses \$755.54

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Living expenses	99.54
	Traveling and incidental	105.00

- (3) Total of all expenditures during preceding calendar month 204.54

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco)

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June, A D 19 55

Charles L. Kiser
(Official authorized to administer Oath)
NOTARY PUBLIC

is and has the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5-1
(Government Code Sections 9900-9911)

21

Name P. ARNOLD ANDERSON JUN. 16, 1955
Business Address 1625 Russ Building, San Francisco 4, Calif.
Sacramento Address Sutter Club, Sacramento, Calif.
Employed by Municipal License Tax Association
(If additional space is required, the information may be attached)
Address of Employer 1625 Russ Building, San Francisco 4, California
Date of Filing June 17, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:
PHORATA OF COMPENSATION FOR LEGISLATIVE ACTIVITIES, plus reimbursed expenses \$856.01

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Living Expenses	146.01
Other expenses, meals, traveling, etc		110.00

(3) Total of all expenditures during preceding calendar month 256.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles

used by members of this Association and by the Private Truck Owners of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June, A.D. 19 55

Charles M. Kaiser
(Official authorized to administer Oath)

See back for the full text of the Oath. This oath shall be administered.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

22

JUN 18 1955

Name T. D. ANDERSON
Business Address 150 Market Street, Suite 300, San Francisco 11, California
Sacramento Address none
Employed By EMPLOYMENT ASSOCIATION OF NORTHERN CALIFORNIA
(If additional space is required, the information may be attached)
Address of Employer Frank A. Seafeld, Secretary, 690 Market Street, San Francisco
Date of Filing June 14, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

TWO HUNDRED DOLLARS ONLY

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

PRIVATE EMPLOYMENT ASSOCIATION

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SAN FRANCISCO

I, T. D. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

T. D. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of June, AD, 1955

Charles M. Kaiser
(Official authorized to administer Oath)
Notary Public for the State of California
My Commission Expires Jan 4, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

23

JUN 14 1955

Name T. D. ANDERSON
 Business Address 380 Market Street, Suite 300, San Francisco 11, California
 Sacramento Address none
 Employed By EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA
 (If additional space is required, the information may be attached)
 Address of Employer FRANK A. SCOTFIELD, SECRETARY, 690 Market Street, San Francisco
 Date of Filing June 14, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

PRIVATE EMPLOYMENT AGENCIES

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of SAN FRANCISCO

I, T. D. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

T. D. Anderson
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of June, AD, 1955

Charles H. Reichenbach
 Official authorized to administer Oath

My Commission Expires Jan 4, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

24

JUN 14 1955

Name T. D. ANDERSON
 Business Address 380 Market Street, Suite 300, San Francisco 11, California
 Sacramento Address none
 Employed By EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA
 (If additional space is required, the information may be attached)
 Address of Employer FRANK A. SCOTFIELD, SECRETARY, 690 Market Street, San Francisco
 Date of Filing June 14, 1955 Month Ending June 8, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

PRIVATE EMPLOYMENT AGENCIES

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of SAN FRANCISCO

I, T. D. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

T. D. Anderson
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of June, AD, 1955

Charles H. Reichenbach
 Official authorized to administer Oath
 VIOLET NURNBERG, NOTARY PUBLIC,
 In and for the City and County of
 San Francisco, State of California My Commission Expires Jan 4, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

25

JUN 7 1955

Name William S. Andrews
 Business Address 3099 Telegraph Ave., Berkeley 5, California
 Sacramento Address Sacramento Hotel
 Employed By San Diego Gas & Electric Co.
 (If additional space is required, the information may be attached)
 Address of Employer Electric Building, San Diego, California
 Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

05

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	paid out in prior legislative expenditures	
	less than \$25 each, to sum of \$250	

(3) Total of all expenditures during preceding calendar month \$250.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the business of San Diego

Gas & Electric Co.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego

I, William S. Andrews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William S. Andrews
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of June, AD, 1955

Richard M. Sullivan
 Official Authorized to Administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

26

Name William S. Andrews
 Business Address 3099 Telegraph Ave., Berkeley 5, Calif.
 Sacramento Address Sacramento Hotel, Calif.
 Employed By San Diego Gas & Electric Co.
 (If additional space is required, the information may be attached)
 Address of Employer Electric Building, San Diego, California
 Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$159

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	Miscellaneous expenditures in varying amounts, each less than \$25	

(3) Total of all expenditures during preceding calendar month \$15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting San Diego Gas & Electric

Co.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego

I, William S. Andrews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William S. Andrews
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of July, AD, 1955

Richard M. Sullivan
 Official Authorized to Administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12, 5
 (Government Code Sections 9900-9911)

JUN 8 1955

27
 Name Lewis E. Arnold
 Business Address Room 600 City Hall Los Angeles 12 Calif.
 Sacramento Address Room 508 Senator Hotel
 Employed by City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer See Business Address
 Date of Filing 6-8-55 Month Ending May 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
\$1000.00 Expense \$1250.00 Salary Engr. & Admin

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
S.F.R.R.	Travel	\$48.00
<u>Senator Hotel Rooms, Telephone, including Garage \$336.74</u>		
<u>etc.</u>		

(3) Total of all expenditures during preceding calendar month \$896.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None.

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of)

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis E. Arnold
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of JUNE, A.D. 1955

Chas. E. Hagerty
 Official authorized to administer Oath

CHAS. E. HAGERTY
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12, 5
 (Government Code Sections 9900-9911)

JUL 6 1955

28
 Name Lewis E. Arnold
 Business Address City of Los Angeles, Bureau of Engineering
 Sacramento Room 600, City Hall, Los Angeles 12, California
 Address Hotel Senator
 Employed by City of Los Angeles, Bureau of Engineering
 (If additional space is required, the information may be attached)
 Address of Employer Los Angeles City Hall, Los Angeles 12, California
 Date of Filing July 1, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular Compensation	Amount
	<u>\$1,250.00</u>

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator,	includes room, telephone, etc.	<u>\$181.14</u>

(3) Total of all expenditures during preceding calendar month \$310.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D. 1955

W. H. H. H.
 (Official authorized to administer Oath)

DEPUTY CITY CLERK

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

29

30

Name LEWIS E. ARNOLD
 Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
 Sacramento Address Hotel Senator
 Employed by City of Los Angeles, Bureau of Engineering
 (If additional space is required, the information may be attached)
 Address of Employer Los Angeles City Hall, Los Angeles 12, California
 Date of Filing August 2, 1955 Month Ending July 31, 1955

Name Lewis E. Arnold
 Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
 Sacramento Address Hotel Senator
 Employed by City of Los Angeles, Bureau of Engineering
 (If additional space is required, the information may be attached)
 Address of Employer Los Angeles City Hall, Los Angeles 12, California
 Date of Filing September 12, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Regular Compensation - - - - - \$1,250.00
 Advance for expenses for Ste.Hwy.Com.trip-Santa Monica,
 Orange Co. & San Diego 100.00

- (1) Report of all money received during preceding calendar month
 Regular compensation - - - - - \$1,250.00
 Advance for expenses while attending Ste.Hwy.Com.meeting-Sacramento
 & Ste.Hwy.Com.trip-Orange Hwy.Santa Monica, Legislative
 Interim Com.on Transportation-Sacramento 125.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	no amount over \$25.00	

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during preceding calendar month \$53.90

(3) Total of all expenditures during preceding calendar month \$111.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

None

(5) The proposed legislation he is employed to support or oppose:

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

All legislation affecting the City of Los Angeles

OATH of REGISTRANT FILING MONTHLY REPORT

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Aug, A.D. 1955

Subscribed and sworn to (affirmed) before me this 24 day of Sept, A.D. 1955

Official authorized to administer Oath

(Official authorized to administer oath)
 My Commission Expires May 28, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS **FILED WITH**
 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 3
 (Government Code Sections 9900-9911)

31

OCT 11 1955

Name Lewis E. Arnold
 Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
 Sacramento
 Address Hotel Senator
 Employed by City of Los Angeles, Bureau of Engineering
 (If additional space is required, the information may be attached)
 Address of Employer Los Angeles City Hall, Los Angeles 12, California
 Date of Filing October 6, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
 Regular Compensation - - - - - \$1,250.00
 Advance for expenses - League Calif. Cities, Sap, Fran - 120.00
 - - - - - Sts. Hwy. Com. meeting, Sacramento - 40.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Southern Pacific R. R.	Travel	\$39.20

- (3) Total of all expenditures during preceding calendar month \$192.44

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of October, A D 1955

John H. Smith
 (Official authorized to administer Oath)

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Feb. 5, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS **FILED WITH**
 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 3
 (Government Code Sections 9900-9911)

32

NOV 11 1955

Name Lewis E. Arnold
 Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
 Sacramento
 Address Hotel Senator
 Employed by City of Los Angeles, Bureau of Engineering
 (If additional space is required, the information may be attached)
 Address of Employer Los Angeles City Hall, Los Angeles 12, California
 Date of Filing November 10, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
 Regular Compensation - - - - - \$1,250.00
 Advance for expenses - Sts. Chamber Commerce - meetings - - - - -
 (San Francisco) - - - - - 325.00
 and Sts. Hwy. Commission meeting - Sacramento - - - - -

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sou. Pacific R. R.	Travel	\$39.90
United Airlines	"	41.90
"	"	44.30

- (3) Total of all expenditures during preceding calendar month \$313.15

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of November, A D 1955

Walter Rinaldi
 (Official authorized to administer Oath)

My Commission Expires Feb. 5, 1957

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

33

DEC 6 1955

Name Lewis E. Arnold
 Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
 Sacramento
 Address Hotel Senator
 Employed by City of Los Angeles, Bureau of Engineering
 (If additional space is required, the information may be attached)
 Address of Employer Los Angeles City Hall, Los Angeles 12, California
 Date of Filing December 6, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
 Regular Compensation - - - - - \$1,250.00
 Advance for expenses - Sto. Hwy. Com., Sacramento 100.00
Interim on transportation 75.00
 Reimbursement in connection with attendance at Leg. Conference 150.95
 Detailed report of each expenditure of \$25 or more LAAL -150.95

To Whom Paid	Purpose	Amount
<u>Sou. Pac. R. R.</u>	<u>Travel</u>	<u>\$38.50</u>
<u>Biltmore Hotel</u>	<u>Lunches</u>	<u>\$133.20</u>
<u>Biltmore Hotel</u>	<u>Lunches</u>	<u>64.77</u>

- (3) Total of all expenditures during preceding calendar month \$306.37
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
 (5) The proposed legislation he is employed to support or oppose:
All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Dec., A.D. 1955

Henry P. Rie
 (Official authorized to administer Oath)

Notary Public in and for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

34

JAN 5 1956

Name Lewis E. Arnold
 Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
 Sacramento
 Address Hotel Senator
 Employed by City of Los Angeles, Bureau of Engineering
 (If additional space is required, the information may be attached)
 Address of Employer Los Angeles City Hall, Los Angeles 12, California
 Date of Filing January 5, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
 Regular Compensation - - - - - \$1,250.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NO LEGISLATIVE ACTIVITIES		

- (3) Total of all expenditures during preceding calendar month
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
 (5) The proposed legislation he is employed to support or oppose:
All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of January, A.D. 1956

Albert H. Smith
 (Official authorized to administer Oath)

My Commission Expires Feb 5, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

35

Name Lewis E. Arnold
 Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
 Sacramento
 Address Hotel Senator
 Employed by City of Los Angeles, Bureau of Engineering
 (If additional space is required, the information may be attached)
 Address of Employer Los Angeles City Hall, Los Angeles 12, California
 Date of Filing February 3, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
 Regular Compensation - - - - - \$1,250.00
 Advance for expenses - Hwy. Comm. meeting, Sacramento - - - - - 100.00
Inform. Com. of Hwy. Com. San Diego - 50.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sou. Pac. R. R.	Travel	\$32.00

- (3) Total of all expenditures during preceding calendar month \$32.20

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Feb, A D 1956

(Official authorized to administer Oath)

Notary Public in and for the State of California

My Comm. No. 11,127

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

36

Name LEWIS E. ARNOLD
 Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
 Sacramento
 Address Hotel Senator
 Employed by City of Los Angeles, Bureau of Engineering
 (If additional space is required, the information may be attached)
 Address of Employer Los Angeles City Hall, Los Angeles 12, California
 Date of Filing March 1, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
 Regular Compensation - - - - - \$1,250.00
 Advance for expenses - Ste. Hwy. Commission meeting (Sacramento) 100.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sou. Pacific R. R.	Travel	\$32.00

- (3) Total of all expenditures during preceding calendar month \$32.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A D 1956

(Official authorized to administer Oath)

Notary Public in and for the State of California

My Comm. No. 11,127

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

37

Name LAWRENCE ARNSTEIN
 Business Address 130 Hayes
 Sacramento Address Hotel Santa
 Employed by J. F. Social Hygiene & Health Center
 (If additional space is required, the information may be attached)

Address of Employer

Date of Filing June 7th Month Ending June 30th

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Apr 64.5 May 20.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>no amount of 25 or more</u>		

(3) Total of all expenditures during preceding calendar month 89.50

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

coming on back

(5) The proposed legislation he is employed to support or oppose:

Other Case Center & Health - big up close

OATH OF REGISTRANT FILING MONTHLY REPORT

City of State of California) ss
 County of San Francisco

I, L. Arnstein, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lawrence Arnstein
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of July, AD, 1955

Harold H. Smith
 Official authorized to administer Oath

SHAWNY PUNJIL

Not to be filed with County in this or any other State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

38

Name Z. HARRY ASTOR 11 1955
 Business Address 608 S. Hill St., Los Angeles 14, California
 Sacramento Address None
 Employed by Council of Disposal Associations
 (If additional space is required, the information may be attached)
 Address of Employer 5710 E. Beverly Blvd., Los Angeles 22, California
 Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 None was received; however, there is due me from my employer the sum of \$850.00.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

A. B. 800

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Z. HARRY ASTOR, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Z. Harry Astor
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955

Z. Harry Astor
 Official authorized to administer Oath

HARRY ASTOR
 Notary Public in and for the County of Los Angeles
 State of California My Commission Expires July 7, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

39

Name Z. HARRY ASTOR
 Business Address 608 S. HILL, LOS ANGELES 14
 Sacramento Address NONE
 Employed By COUNCIL OF DISPOSAL ASSOCIATIONS
 (If additional space is required, the information may be attached)
 Address of Employer 5710 E. SEVERLY BLVD, LOS ANGELES
 Date of Filing JUNE 3, 1955 Month Ending MAY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>	<u>except for Transportation,</u>	
	<u>meals & lodging</u>	

- (3) Total of all expenditures during preceding calendar month See # 2

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

AB 800

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Los Angeles

I, Z. HARRY ASTOR, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of June, AD, 1955

Official authorized to administer Oath

Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

40

Name G. W. Ballard
 Business Address 844 Pacific Building, San Francisco 3, Calif.
 Sacramento Address 1228 O Street, Apt. 201
 Employed By Brotherhood of Railroad Trainmen
 (If additional space is required, the information may be attached)
 Address of Employer 844 Pacific Bldg., San Francisco 3, Calif.
 Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary, \$728.00 - Expense, \$345.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month \$345.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Trainman News

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the members of the

Brotherhood of Railroad Trainmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

City & State of California)ss
 County of San Francisco

I, G. W. Ballard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955

Official authorized to administer Oath

Notary Public
 AND FOR THE CITY AND COUNTY OF
 SAN FRANCISCO, STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

41

Name G.W. Ballard
 Business Address 844 Pacific Building, San Francisco 3, California
 Sacramento Address 1228 'O' Street, Apt. #201
 Employed by Brotherhood of Railroad Trainmen
 (If additional space is required, the information may be attached)
 Address of Employer 844 Pacific Building, San Francisco 3, California
 Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary \$728.00 - Expense \$381.41

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Bedells	Dinner for Legislators	\$260.00

- (3) Total of all expenditures during the preceding calendar month \$ 381.41

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

The Trainman News

- (5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of

the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of _____

I, G.W. Ballard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of July, A.D. 1955

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

42

Name William H. Burton JUN 7 1955
 Business Address 693 Sutter Street, San Francisco 2, Calif.
 Sacramento Address Hotel Sacramento
 Employed By California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 693 Sutter Street, San Francisco 2, Calif.
 Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 (Expense \$52.87) of my regular monthly salary as Field Representative of California Teachers Association, \$260 per month is attributable to legislative activities during sessions of the Legislature.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None	None	None

- (3) Total of all expenditures during preceding calendar month \$52.87

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 City and County of San Francisco

I, WILLIAM H. BURTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A.D. 1955

(Official authorized to administer Oath)
 Notary Public in and for the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

43

JUN 21 1955

Name William H. Barton
Business Address 693 Sutter Street, San Francisco 2, California
Sacramento Address Hotel Sacramento
Employed By California Teachers Association
(If additional space is required, the information may be attached)
Address of Employer 693 Sutter Street, San Francisco 2, California
Date of Filing June 26, 1955 Month Ending June 8, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
(Expenses \$12.15 of my regular monthly salary as Field Representative of California Teachers Association, \$7.60 per month is attributable to legislative activities during sessions of the Legislature.)
(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during preceding calendar month \$12.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
City & County of San Francisco

I, William H. Barton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William H. Barton
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24th day of June, AD, 1955

Josiah Florence Morrell
Official authorized to administer Oath
Notary Public
In and for the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

44

Name William H. Barton
Business Address 693 Sutter Street, San Francisco 2, California
Sacramento Address Hotel Sacramento
Employed By California Teachers Association
(If additional space is required, the information may be attached)
Address of Employer 693 Sutter Street, San Francisco 2, California
Date of Filing March 7, 1956 Period of March 9, 1955-March 5, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
CITY & County of SAN FRANCISCO

I, William H. Barton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William H. Barton
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of March, AD, 1956

Josiah Florence Morrell
Official authorized to administer Oath
Notary Public in and for the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

45

JUN 23 1955

Name Charles P. Bayer
 Business Address 1151 South Broadway, Los Angeles 15, California
 Sacramento Address Hotel Senator
 Employed By Los Angeles Chamber of Commerce
 (If additional space is required, the information may be attached)
 Address of Employer 1151 South Broadway - Los Angeles 15, California
 Date of Filing June 21, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Reimbursement for expenditures May 1 - 22, 1955 \$ 861.14
 Portion of salary applicable to legislative activities 750.00
 (2) Detailed report of each expenditure of \$25 or more. \$ 1611.14

To whom paid	Purpose	Amount
Hotel Senator - Sacramento	-- Lodging, meals, service, office rental, car storage	\$ 666.23

(3) Total of all expenditures during preceding calendar month \$ 861.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
 None

(5) The proposed legislation he is employed to support or oppose:
All matters touching on policies of Los Angeles Chamber of Commerce

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Charles P. Bayer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Charles P. Bayer
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of June, AD, 1955

Lucille W. Harrison
 Official authorized to administer Oath

My Commission Expires April 8, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

46

Name Charles P. Bayer
 Business Address 1151 S. Broadway, Los Angeles 15, California
 Sacramento Address Senator Hotel, Sacramento, Calif
 Employed By Los Angeles Chamber of Commerce
 (If additional space is required, the information may be attached)
 Address of Employer 1151 South Broadway, Los Angeles 15, California
 Date of Filing March 4, 1955 Month ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None for period shown

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
--------------	---------	--------

no legislative activity for period shown

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
none

- (5) The proposed legislation he is employed to support or oppose:

All matters affecting policies of Los Angeles Chamber of Commerce

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Charles P. Bayer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Charles P. Bayer
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of March, AD, 1955

Chas. W. Harrison
 Official authorized to administer Oath
 CHAS. W. HARTY
 CLERK OF THE STATE

Form 3

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

47
Name Robert J. Beckus
Business Address 2404 West 7th Street, Los Angeles 57, California
Sacramento Address Hotel Senator
Employed By Dairy Institute of California
(If additional space is required, the information may be attached)
Address of Employer 2404 West 7th Street, Los Angeles 57, California
Date of Filing June 21, 1955 Month ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary - \$600.00 Expenses \$1,217.36

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Meals & lodging	\$ 890.01
Del Prado Restaurant	Meals	47.04
Chuck Wagon	Meals	28.00
Frank Fats 806	Meals	44.88
Misc. expenses -	Meals, refreshments, transportation	206.43

- (3) Total of all expenditures during preceding calendar month 1,217.36

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:
Any legislation related to the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of June, AD, 1955

James G. Edwards
Official authorized to administer oath

June 21, 1955
James G. Edwards

48
Name Robert J. Beckus
Business Address 2404 West Seventh Street, Los Angeles 57, Calif.
Sacramento Address Hotel Senator
Employed By Dairy Institute of California
(If additional space is required, the information may be attached)
Address of Employer 2404 West 7th St, Los Angeles 57, Calif.
Date of Filing July 13, 1955 Month ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary - \$600.00 Expenses \$352.79

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Meals & lodging	69.48
Del Prado (Restaurant)		96.96
Pogor's (Restaurant)		15.43
Misc. expenses meals, refreshments & transportation		170.92

- (3) Total of all expenditures during preceding calendar month 352.79

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:
Any legislation related to the dairy industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of June, AD, 1955

James G. Edwards
Official authorized to administer oath

June 14, 1955
James G. Edwards

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

49

Name Robert J. Beckus AUG 24 1955
Business Address 2404 West 7th Street, Los Angeles 57
Sacramento Address Hotel Senator
Employed By Dairy Institute of California
(If additional space is required, the information may be attached)
Address of Employer 2404 West 7th Street, Los Angeles 57
Date of Filing August 19, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19 day of August, AD, 1955

Sam A. Edwards
Official authorized to administer Oath

Edwards expires 6-2-1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

50

1955

Name ROBERT J. BECKUS
Business Address 2404 West 7th Street, Los Angeles 57
Sacramento Address Hotel Senator
Employed By Dairy Institute of California
(If additional space is required, the information may be attached)
Address of Employer 2404 West 7th Street, Los Angeles 57
Date of Filing September 8, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of September, AD, 1955

Sam A. Edwards
Official authorized to administer Oath

Edwards expires 6-2-1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

51

OCT 11 1955

Name Robert J. BeckusBusiness Address 2404 West 7th Street, Los Angeles 57Sacramento Address NoneEmployed By Dairy Institute of California

(If additional space is required, the information may be attached)

Address of Employer 2404 West 7th Street, Los Angeles 57Date of Filing September 8, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of Oct, AD, 1955

Official authorized to administer Oath

REC-24-6-2-1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

NOV 29 1955

Name Robert J. BeckusBusiness Address 2404 West 7th Street, Los Angeles 57, CaliforniaSacramento Address Hotel SenatorEmployed By Dairy Institute of California

(If additional space is required, the information may be attached)

Address of Employer 2404 West 7th Street, Los Angeles 57, CaliforniaDate of Filing November 21, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21st day of Nov, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

53

JAN 20 1956

Name Robert J. Beckus
 Business Address 2404 West 7th Street, Los Angeles, California
 Sacramento Address Hotel Senator
 Employed By Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2404 West 7th Street, Los Angeles, California
 Date of Filing January 18, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

None

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of January, AD, 1956

Official authorized to administer Oath

6-2-1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

54

Name ROBERT J. BECKUS
 Business Address 2404 West 7th Street, Los Angeles 57, California
 Sacramento Address Hotel Senator
 Employed By Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2404 West 7th Street, Los Angeles 57, California
 Date of Filing January 31, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

NONE

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

NONE

- (5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of January, AD, 1956

Official authorized to administer Oath

Form 3

JAN 3 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

55

Name Robert J. Beckus
Business Address 2404 West 7th Street, Los Angeles 57, California
Sacramento Address Hotel Senator
Employed By Dairy Institute of California
(If additional space is required, the information may be attached)
Address of Employer 2404 West 7th Street, Los Angeles 57, California
Date of Filing December 28, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
--------------	---------	--------

NONE

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)SS
County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28 day of December, AD, 1955

William R. Escobar
Official authorized to administer Oath

William R. Escobar
6-2-1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

56

Name ROBERT J. BECKUS
Business Address 2330 West Third Street, Los Angeles 57, California
Sacramento Address Hotel Senator
Employed By Dairy Institute of California
(If additional space is required, the information may be attached)
Address of Employer 2330 West Third Street, Los Angeles 57, California
Date of Filing March 2, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
--------------	---------	--------

NONE

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)SS
County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of March, AD, 1956

William R. Escobar
Official authorized to administer Oath

William R. Escobar
6-2-1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

57

JUN 9 1955

Name: Roy L. Benton
 Business Address: 1545 N. Kings Rd., Glendale, Calif.
 Sacramento Address: Land Hotel
 Employed by: Pro-life Union Conference, Seventh Day Adventist
 (If additional space is required, the information may be attached)
 Address of Employer: 1545 N. Kings Rd., Glendale
 Date of Filing: June 8 Month Ending: May 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Regular wages

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	<u>Travel</u>	<u>30.00</u>
	<u>Meals</u>	<u>20.00</u>
	<u>Room</u>	<u>12.50</u>

- (3) Total of all expenditures during preceding calendar month 62.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Prohibition on Liquor Control
Opposing Morris Sunday Closing bill for auto sale

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Orange

I, Roy L. Benton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Roy L. Benton
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of June, A.D. 1955

Emory D. Olsen
 (Official authorized to administer Oath)

NOTARY PUBLIC
 for and for the County of Orange, State of California
 My Commission expires on Aug. 24, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

58

Name: Lois M. Blakely
 Business Address: 1115 S. W. 1st St., Los Angeles, Calif.
 Sacramento Address: None
 Employed By: None
 (If additional space is required, the information may be attached)
 Address of Employer: None
 Date of Filing: July 5, 1955 Month Ending: June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$427.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Union Am. Sav.</u>	<u>Life Insurance</u>	<u>121.70</u>
<u>Public Adm. Bldg.</u>	<u>Life Insurance</u>	<u>157.00</u>
<u>Public Adm.</u>	<u>Life Insurance</u>	<u>12.30</u>

- (3) Total of all expenditures during preceding calendar month 40.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Opposing the legislation for the "Prohibition" of the
water supply law

DATE OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Orange

I, Lois M. Blakely, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lois M. Blakely
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of July, A.D. 1955

Emory D. Olsen
 NOTARY PUBLIC in and for the County of Orange, State of California
 My Commission Expires Aug. 23, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

59

Name Lois M. Blalock
 Business Address 115 McMillan Street, Sacramento, Calif.
 Sacramento Address 115 McMillan Street
 Employed By DYLAN, L. M. Co., Inc.
 (if additional space is required, the information may be attached)
 Address of Employer 115 McMillan Street, Sacramento
 Date of Filing June 24, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$521.10

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Air Lines	Travel - California	46.75
Pacific Air Lines	Travel - California	46.00

- (3) Total of all expenditures during preceding calendar month \$92.75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

any bill relating to the legislative process

Water Pollution

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Orange

I, Lois M. Blalock, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lois M. Blalock
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24th day of June, AD, 1955

George J. E. Farr
 Official authorized to administer Oath
 My Commission Expires Aug 25 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

60

JUN 7 1955

Name Joe Bookman
 Business Address 330 North Broadway, Los Angeles, California
 Sacramento Address Sacramento Hotel
 Employed By Los Angeles County Peace Officers Protective Association
 (if additional space is required, the information may be attached)
 Address of Employer 139 North Broadway, Los Angeles
 Date of Filing June 6, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$521.35

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	Room	\$66.23
United Airlines	Transportation	146.19
	Meals & Refreshments	308.93

- (3) Total of all expenditures during preceding calendar month \$521.35

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Affecting Los Angeles County Peace Officers Protective Assn.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Joe Bookman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joe Bookman
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of June, AD, 1955

Subscribed and sworn to before me this JUN - 6, 1955
George J. E. Farr of Municipal Court
 Los Angeles County, California

By Alan Farr Deputy

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

61

Name Philip J. Brady
 Business Address 604 City Hall, Long Beach 2, Calif
 Sacramento Address Senator Hotel (Room 920)
 Employed by City of Long Beach, California
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, Long Beach, Calif
 Date of Filing Feb 28th, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Regular salary of \$902.00 + \$1057.13 in reimbursed expenses away from home

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room Expense	\$653.00
The Letter Shop (Sec'y)	Mimeographing Material	\$102.49

- (3) Total of all expenditures during preceding calendar month \$1090.60

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

AB 3762

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 County of Los Angeles

I, Philip J. Brady, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip J. Brady
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of June, A.D. 1955

Ruth W. Ambrosia
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

62

Name Lynn A. Brankamp
 Business Address 1011 Forum Bldg., 1107 9th Street, Sacramento 14, California
 Sacramento Address Same
 Employed by California Milk Producers' Federation
 (If additional space is required, the information may be attached)
 Address of Employer 1011 Forum Bldg., 1107 9th Street, Sacramento 14, California
 Date of Filing June 6, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$1000.00 Salary plus \$238.92 travel and other expense

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Bills affecting the Grade A dairy farmer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 County of Sacramento

I, Lynn A. Brankamp, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lynn A. Brankamp
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A.D. 1955

Thomas J. Kennedy
 (Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

63

Name Wanda G. Branstetter JUN 29 1955
Business Address Rt. 3, Box 1077, Sacramento, California
Sacramento Address Same as above
Employed by Agricultural Aircraft Association, Inc.
(if additional space is required, the information may be attached)
Address of Employer Rt. 3, Box 1077, Sacramento
Date of Filing 6/15/55 Month Ending 5/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$543.61

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
none		

- (3) Total of all expenditures during preceding calendar month 43.61

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Industry Newsletter, industry magazines National Duster, The Swath

- (5) The proposed legislation he is employed to support or oppose:

Support AB 94, 95, 96, 407 ACR 44

Oppose SB 805 Ab 2036

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Wanda Branstetter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wanda Branstetter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of June, A.D. 19 55

John W. Schumann
(Official authorized to administer oath)

My Commission Expires August 7, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

64

JUN 7 1955

Name THORNE BREKKE
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing June 4, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	5/18-5/19	5/26-5/27	Amount
So. Pacific Wky. & United Air Lines	Transportation	5/41 - 6/2**		\$125.90
Meals, Entertainment & Misc.				33.68

**Balance of trip 5/31-6/2 will be shown on report for month of June.

- (3) Total of all expenditures during the preceding calendar month \$159.78

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF

I, THORNE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thorne Brekke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of June, A.D. 19 55

John W. Schumann
(Official authorized to administer oath)

My Commission Expires Jan 14, 1956

65 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name THOMAS HWEKKE
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed By Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing July 1, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
So. Pacific Railroad	Return trip from Sacramento on 6/2/55	\$26.40

- (3) Total of all expenditures during preceding calendar month \$45.58

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, THOMAS HWEKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Tom Hwekke
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of July, AD, 1955

Official authorized to administer Oath

Notary Commission Expires Jan. 15, 1958

66 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name THOMAS HWEKKE
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed By Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing August 9, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, THOMAS HWEKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Tom Hwekke
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of July, AD, 1955

Official authorized to administer Oath

Notary Commission Expires Jan. 15, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

67

Name Thore Brekke
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing October 3, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Thore Brekke, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of Sept, AD, 1955

Eleanor G. Hoffman
Official authorized to administer Oath
Eleanor G. Hoffman, Notary

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

68

Name THORE BREKKE
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing October 3, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, THORE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of Sept, AD, 1955

Eleanor G. Hoffman
Official authorized to administer Oath
My Comm. expires on Sept. 30, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

69

Name THOMAS BREKKE
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed By Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue
 Date of Filing November 9, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, THOMAS BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas Brekke
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of Nov, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

70

Name THOMAS BREKKE
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed By Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing December 2, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, THOMAS BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas Brekke
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of Dec, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

71

Name THORE BREKKE J 19 1956
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address NONE
Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing January 8, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of cash expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, THORE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of Jan, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

72

Name THORE BREKKE
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing February 6, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of cash expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, THORE BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of Jan, AD, 1956

Official authorized to administer Oath

My Comm. expires Jan 10, 1956

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

73

Name THOMAS BREKKE
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed by Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing March 2, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose;

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, THOMAS BREKKE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thos Brekke
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of March, A.D. 1956

Mr. C. J. Hagerty
 Official authorized to administer Oath
 My Comm. No. 13 1956

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

74

Name Raymond Louis Brennan
 Business Address 417 South Hill Street, Los Angeles 13, California
 Sacramento Address c/o Hotel Sacramento, Sacramento, California
 Employed by Interment Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 417 South Hill Street, Los Angeles 13, California
 Date of Filing June 1, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$950, being proportionate amount of monthly salary each month as General Counsel for time spent on legislative matters

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	room, meals, phone, etc	\$ 188 92
Sutter Club	dues, meals	45 52
United Air Lines	transportation to and from Sacra	137 99
Diners Club	meals	65 77
Johnson's Del Prado	meals	101 23
Manzanita Restaurant	meals	38 28
Miscellaneous amounts, including mileage, tips, etc		228 09

(3) Total of all expenditures during preceding calendar month \$ 785 80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

all legislation affecting cemeteries, mausoleums, crematories

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Raymond L. Brennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Raymond L. Brennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A.D. 1955

Chas J. Hagerty
 Official authorized to administer Oath
 CHAS J. HAGERTY
 SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9400-9911)

75

Name Raymond Louis Brennan 1955
Business Address 417 South Hill Street, Los Angeles 13, California
Sacramento Address Hotel Sacramento, Sacramento
Employed by Interment Association of California
(If additional space is required, the information may be attached)
Address of Employer 417 South Hill Street, Los Angeles 13, California
Date of Filing August 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

\$850, being proportionate salary as General Counsel for the Interment Assn.
for time spent on legislative matters, plus expenses listed below

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	transportation	\$144 71
Sutter Club	dues and meals	27 18
Hotel Sacramento	room, meals, phone	118.08
Miscellaneous amounts	taxi, meals, etc	139 40

- (3) Total of all expenditures during preceding calendar month \$419 97

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting cemeteries, mausoleums, crematories

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Raymond L. Brennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond L. Brennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of August, A D 1955

[Signature]
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

76

Name ELMER P. BROMLEY
Business Address 3946 Wilshire Boulevard, Los Angeles 5, Calif.
Sacramento Address During Legislative Session - Hotel Senator
Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)
Address of Employer *See reverse side of this sheet*
Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

See reverse side of this sheet

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>*See reverse side of this sheet*</u>		

- (3) Total of all expenditures during the preceding calendar month \$2,032.21

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose
All legislation which in any way pertains to the business of the above named employers.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A D 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 JUN 13 1955
 (Government Code Sections 9900-9911)

78

77

Employed by:

Southern California Edison Company, Edison Building,
 Los Angeles, California
 Southern Counties Gas Company, 810 South Flower Street,
 Los Angeles, California
 Southern California Gas Company, 810 South Flower Street,
 Los Angeles, California
 California Electric Power Corporation, Riverside, California
 San Diego Gas and Electric Company, Electric Building,
 San Diego 12, California
 Pacific Gas and Electric Company, 245 Market Street,
 San Francisco, California
 The California Oregon Power Company, Medford, Oregon

- (1) The proportion of my retainer from the companies named herein,
 which may be credited as compensation for services rendered under
 the above entitled Chapter 8 of the Government Code, amounts to
 the sum of \$2,500.00 for the month of June \$2,500.00

Money received on account of expenses 2,032.21
 \$4,532.21

Hotel Senator- rooms, food, beverage, telephone, etc	714.75
Self-auto mileage - 700 miles @ 7¢ per mile	49.00
A. G. Watkins-Clerical service	357.00
G. E. Moody - Clerical service	100.00
Frank Pat - food, beverage, etc	75.07
Pacific Telephone and Telegraph Co.	191.52
United Air Lines - transportation	123.09
Hotel Sacramento- food, beverage, etc	24.09
A. G. Watkins - expense	52.24
Sutter Club - food, beverage, etc.	102.00
Dick Pessy's - food, beverage, etc	18.52
To incidental items of less than \$25.00 for food, tips, beverage, telephone, etc	224.93

Total all expenses \$2,032.21

Name ELMER P. BROMLEYBusiness Address 7946 Wilshire Blvd, Los Angeles 5, CaliforniaSacramento Address During Legislative Session - Hotel SenatorEmployed by *See reverse side of this sheet*
 (If additional space is required, the information may be attached)Address of Employer *See reverse side of this sheet*Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
--------------	---------	--------

See reverse side of this sheet

(3) Total of all expenditures during the preceding calendar month \$2,952 76

(4) The name of all papers, periodicals, magazines, or other pub-
 lications in which he has caused to be published any articles or
 editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the
 above named employers.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

Elmer P. Bromley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1955

Clayton E. Moody
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

80

AUG 9 1955

Name ELMER P. BROMLEY
Business Address 3946 Wilshire Boulevard, Los Angeles 5, California
Sacramento Address During Legislative Session - Hotel Senator
Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)
Address of Employer *See reverse side of this sheet*
Date of Filing August 9, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

See reverse side of this sheet

(2) Detailed report of each expenditure of \$25 or more.

See reverse side of this sheet

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$772.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of Los Angeles

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Bromley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of August, AD, 1955

Edgar E. Madsen
Official authorized to administer Oath

79

Employed by:

Southern California Edison Company, Edison Building,
Los Angeles, California
Southern Counties Gas Company, 810 South Flower Street,
Los Angeles, California
Southern California Gas Company, 810 South Flower Street,
Los Angeles, California
California Electric Power Corporation, Riverside, California
San Diego Gas and Electric Company, Electric Building,
San Diego 12, California
Pacific Gas and Electric Company, 245 Market Street,
San Francisco, California
The California Oregon Power Company, Medford, Oregon

- (1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500 00 for the month of May
- | | |
|---------------------------------------|-----------------|
| Money received on account of expenses | \$2,500 00 |
| | <u>2,952.76</u> |
| | \$5,452.76 |
- (2) Hotel Senator - rooms, food, beverage, telephone, etc. . . \$1,797.37
Self - auto mileage 800 miles @ 7¢ . . . 56.00
A G Watkin - clerical . . . 357.00
Frank Fat - food, beverage, etc . . . 49.38
Pacific Telephone & Telegraph Co. . . 135.26
United Air Lines - transportation . . . 246.13
Hotel El Rancho - food, beverage, etc . . 37.67
Bedell's - food, beverage, etc . . 19.35
To incidental items of less than \$25 00 for food, tips, beverage, telephone, etc . . 254.60
Total all expenditures . . \$2,952.76

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.4
(Government Code Sections 9900-9911)

82

81

Employed by:

Southern California Edison Company, Edison Building,
Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street,
Los Angeles, California

Southern California Gas Company, 810 South Flower Street,
Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building,
San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street,
San Francisco, California

The California Oregon Power Company, Medford, Oregon

- (1) The proportion of my retainer from the companies named herein,
which may be credited as compensation for services rendered under
the above entitled Chapter 8 of the Government Code, amounts to
the sum of \$2,500.00 for the month of July \$2,500.00

Money received on account of expenses 772.21
\$3,272.21

A. G. Watkins- Clerical Expense \$ 267.75
A. G. Watkins- Supplies 37.59
Pacific Telephone and Telegraph Co. - telephone 75.42
U. S. Post Office - postage 24.50
United Air Lines - Transportation 46.09
G. E. Moody - Clerical Expense 67.50
G. E. Moody - Miscellaneous Expense 23.75
Self- Auto mileage - 950 @ 7¢ per mile 66.50
To incidental items, of less than \$25.00 for food, tips,
beverage, telephone, etc. 163.11
\$ 772.21

Name ELMER P. BROWLEY 1955

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing September 10, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
The proportion of my retainer from the companies named herein, which may be
credited as compensation for services rendered under the above entitled
Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the
(2) Detailed report of each expenditure of \$25 or more, month of August, 1955

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:
No legislation was supported or opposed and, in the opinion of affiant, it
was not necessary to file a statement but it is being filed in any event
for the purposes of the record.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, Elmer P. Browley, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

Elmer P. Browley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of Sept., AD, 1955

G. E. Moody
Official authorized to administer Oath

83

Employed by:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING,
LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING,
SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street,
SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

84

Name ELMER P. BROWLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing October 4, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month
- (2) Detailed report of each expenditure of \$25 or more, of September, 1955

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

NONE
No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the records.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Elmer P. Browley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Browley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of October, AD, 1955

Edgar E. Mundy
Official authorized to administer oath

Name ELMER P. BROMLEY
Business Address 3946 Wilshire Boulevard, Los Angeles 5, California
Sacramento Address During Legislative Session - Hotel Senator
Employed By *See reverse side of this sheet*
(if additional space is required, the information may be attached)
Address of Employer *See reverse side of this sheet*
Date of Filing November 4, 1955 Month ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of October, 1955

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:
No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the RECORDS.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Bromley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of Nov., AD, 1955

Edwin E. Moly
Official authorized to administer oath

Employed by

- SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING,
LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING,
SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street,
SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED BY THE
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

88

DEC 1 1955

Name ELMER P. BROMLEY
 Business Address 3946 Wilshire Boulevard, Los Angeles 5, California
 Sacramento Address During Legislative Session - Hotel Senator
 Employed By *See reverse side of this sheet*
 (If additional space is required, the information may be attached)
 Address of Employer *See reverse side of this sheet*
 Date of Filing December 4, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month of November, 1955
- (2) Detailed report of each expenditure of \$25 or more. NONE

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month NONE
- (4) The names of all papers, periodicals, magazines, or other publications NONE in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:
 No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the records.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Bromley
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of December, AD, 1955

Walter E. Brady
 Official authorized to administer oath

87

Employed by-

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING,
 LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street,
 LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street,
 Los Angeles, California

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING,
 SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street,
 SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

Employed by:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING,
LOS ANGELES, CALIFORNIASOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIASOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING,
SAN DIEGO 12, CALIFORNIAPACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street,
SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 JAN 9 - 1956
(Government Code Sections 9900-9911)

Name ELMER P. BROWLEY
Business Address 3446 Wilshire Boulevard, Los Angeles 5, California
Sacramento Address During Legislative Session - Hotel Senator
Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)
Address of Employer *See reverse side of this sheet*
Date of Filing January 5, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 6 of the Government Code, amounts to the sum of \$2,500.00 for the month of December, 1955

(2) Detailed report of each expenditure of \$25 or more, of December, 1955

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: NONE

(5) The proposed legislation he is employed to support or oppose:
No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the records.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Elmer P. Browley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Browley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of Jan, AD, 1956

Robert E. Moly
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

92

FEB. 14 1956

Name ELMER P. BROWLEY
Business Address 7046 Wilshire Boulevard, Los Angeles 5, California
Sacramento Address During Legislative Session - Hotel Senator _____
Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)
Address of Employer *See reverse side of this sheet*
Date of Filing February 7, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$2,500.00 for the month

(2) Detailed report of each expenditure of \$25 or more, of January, 1956

NONE

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the records.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Elmer P. Browley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Browley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of Feb., AD, 1956

Edwin J. Mink
Official authorized to administer oath

91

Employed by

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING,
LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, PIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING,
SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street,
SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

93

Employed by

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING,
LOS ANGELES, CALIFORNIASOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIASOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING,
SAN DIEGO 12, CALIFORNIAPACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street,
SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

94

Name ELMER P. BROMLEY

Business Address 3746 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing March 5, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 9 of the Government Code, amounts to the sum of \$2,500.00 for the month

(2) Detailed report of each expenditure of \$25 or more, of February, 1956

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

No legislation was supported or opposed and, in the opinion of affiant, it was not necessary to file a statement but it is being filed, in any event, for the purposes of the records.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of Los Angeles

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Bromley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of March, AD, 1956

Edgar E. Brady
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

June 1, 1955

96

Name CLARA BROOKS
Business Address 424 S. Beverly Dr., Beverly Hills
Sacramento Address Sacramento Hotel
Employed By California Institute of Social Welfare
(If additional space is required, the information may be attached)
Address of Employer 1031 S. Grand Ave., Los Angeles
Date of Filing June 23, 1955 Month Ending June 2, 1955

95

Employed by:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING,
LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street
LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA
CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA
SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING,
SAN DIEGO 12, CALIFORNIA
PACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street,
SAN FRANCISCO 6, CALIFORNIA
THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$710.82

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Room + Meals</u>	<u>\$280.73</u>
<u>Bedell's</u>	<u>Meals</u>	<u>36.23</u>

- (3) Total of all expenditures during preceding calendar month \$366.96

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Clara Brooks, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clara B. Brooks
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24 day of June, AD, 1955

June M. Price
Official authorized to administer Oath
Notary Public
My Commission Expires June 23, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

97

JUN 24 1955

Name C. LARA BROOKS
Business Address 424 S. Beverly Dr., Beverly Hills
Sacramento Address Sacramento Hotel
Employed By California Institute of Social Welfare
(If additional space is required, the information may be attached)
Address of Employer 1031 S. Grand Ave., Los Angeles
Date of Filing May 13, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$632.35

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Room + Meals</u>	<u>\$307.22</u>
<u>Bedell's</u>	<u>Food</u>	<u>\$54.25</u>

- (3) Total of all expenditures during preceding calendar month \$500.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, C. Lara Brooks, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. Lara Brooks
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24 day of June, AD, 1955

Lucia M. J. J. J.
Official authorized to administer Oath
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

98

JUN 2 1955

Name Edward A. Brown
Business Address 1342-23rd Avenue, San Francisco 22, California
Sacramento Address 2000 Vallejo Way
Employed By California Motel Association
(If additional space is required, the information may be attached)
Address of Employer 11132 McCormick Street, North Hollywood, California
Date of Filing June 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
423 mi. f. 5¢, \$21.15; Hotel, \$27.70; Meals, \$48.00; Garage, \$6.00;
Notary, 50¢; Telephone \$2.75; Bridge fares, \$1.20
Total \$107.30

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>	<u>NONE</u>	<u>NONE</u>

- (3) Total of all expenditures during preceding calendar month \$107.30

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

NONE

NONE

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting auto courts, motor courts and motels.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of San Francisco

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward A. Brown
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of June, AD, 1955

John J. J. J.
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

99

100

JUN 23 1955

Name Edward A. Brown
Business Address 1442-23rd Avenue, San Francisco 22, California
Sacramento Address 2000 Vallejo Way
Employed By California Trailer Park Association
(If additional space is required, the information may be attached)
Address of Employer 4459 Aracodo Street, Los Angeles 27, California
Date of Filing June 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Salary \$25.00
424 miles @ 5¢, \$21.20; Hotel, \$28.20; Meals, \$ 50.25; Garage \$6.00;
Notary 50¢; Telephone \$5.70; Bridge fares, \$1.20; Incidentals, \$1.50

(2) Detailed report of each expenditure of \$25 or more. Total \$141.55

To whom paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during preceding calendar month \$116.55

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

NONE NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Trailer Parks

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward A. Brown
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of June, AD, 1955

James J. Kennedy
Official authorized to administer Oath

Name Edward A. Brown
Business Address 1342-23rd Avenue, San Francisco 22, California
Sacramento Address 2000 Vallejo Way
Employed By California Motel Association
(If additional space is required, the information may be attached)
Address of Employer 11132 1/2 McCormick St., North Hollywood, California
Date of Filing _____ Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
217 mi. @ 5¢, \$10.85; Hotel, \$16.85; Meals, \$28.75; Garage, \$3.60
Telephone, \$5.10; Bridge fares, 80¢; Notary fees, \$1.00; Incidentals, \$1.60

(2) Detailed report of each expenditure of \$25 or more. Total, \$68.25

To whom paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during preceding calendar month \$68.25

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

NONE NONE NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting auto courts, motor courts and motels

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward A. Brown
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20th day of June, AD, 1955

James J. Kennedy
Official authorized to administer Oath

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

101

JUN 23 1955

Name Edward A. Brown
Business Address 1342 33rd Avenue, San Francisco 22, California
Sacramento Address 2000 Yallajo Way
Employed By California Trailer Park Association
(If additional space is required, the information may be attached)
Address of Employer 4459 Ayocando Street, Los Angeles 27, California
Date of Filing June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month: \$25.00 Salary
217 mi. @ \$4: \$10.85; Hotel, \$18.50; Meals, \$30.10; Garage, \$3.85; telephone, \$5.20; Bridge fares, \$.80; Rotary fees, \$1.00; Incidentals, \$1.50

(2) Detailed report of each expenditure of \$25 or more: \$94.80

To whom paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during preceding calendar month \$69.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Trailer Parks

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California, ss
County of San Francisco,

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward A. Brown
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20th day of June, AD, 1955

Thomas J. Brown
Official authorized to administer Oath

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

102

FILED WITH
LEGISLATIVE AUDITOR
JUN 8 1955

Name E. W. BRUCE
Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA
Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA
Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)
Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA
Date of Filing JUNE 7, 1955 Month Ending MAY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During the month of May, 1955, approximately 20 days were spent on work pertaining to legislation affecting the telephone industry. A prorated of my salary for the 20 days would be \$1000.00.
(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Miscellaneous	Meal Expense, including guests	None over \$25.00
Socials	Meal Expense, including guests	\$56.85
Frank Yate	Meal Expense, including guests	\$32.74
Restaurant	" " " "	
Antenna	" " " "	38.10

(3) Total of all expenditures during preceding calendar month \$490.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, E. W. BRUCE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. W. Bruce
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of June, AD, 1955

John A. Kuttner
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

103

Name E. W. BRUCE
 Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA 1955
 Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Date of Filing JULY 7, 1955 Month Ending JUNE 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 During the month of June, 1955, approximately 10 days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the 10 days would be \$500.00.
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
(No expenditures over \$25.00)		

(3) Total of all expenditures during preceding calendar month \$195.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento)

I, E. W. BRUCE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[Signature]
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of July, AD, 1955

[Signature]
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

104

Name E. W. BRUCE
 Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA AUG 3 1955
 Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Date of Filing August 10, 1955 Month Ending JULY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None assigned to Legislative Work

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
(No expenditures over \$25.00)		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of SACRAMENTO)

I, E. W. BRUCE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[Signature]
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of Aug, AD, 1955

[Signature]
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

105

Name R. W. BRUCE
 Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Date of Filing NOVEMBER 14, 1955 Month Ending AUG. 31, SEPT. 30, OCT. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None assigned to legislative work

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>No expenditures over \$25.00</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento

I, R. W. BRUCE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[Signature]
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of Nov, AD, 1955

[Signature]
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

106

Name R. W. BRUCE
 Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Date of Filing JANUARY 12, 1956 Month Ending NOV. 30 AND DEC. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None assigned to legislative work

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>No expenditures over \$25.00</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento

I, R. W. BRUCE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[Signature]
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of Jan, AD, 1956

[Signature]
 Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

JAN. - 1956

140 NEW MONTGOMERY STREET
TELEPHONE 666-6111■ ■ GILMER
VICE PRESIDENT

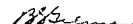
SAN FRANCISCO 5, January 3, 1956

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Robert W. Bruce, Assistant Vice President, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. Bruce be given the necessary credentials.

Yours very truly,


 Vice President

 Form 3
 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITHIN 10 DAYS SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12. LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

108

Name R. W. BRUCE MAR 16 1956
 Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Sacramento Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 "K" STREET, SACRAMENTO, CALIFORNIA
 Date of Filing MARCH 15, 1956 Month Ending JAN. 31 AND FEB. 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Private of salary expenses covering time spent on work pertaining to legislation affecting the telephone industry — \$60.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Bedells	Meal expense, including guests	\$4.90
Butter Club	" " " "	25.92

(3) Total of all expenditures during preceding calendar month \$147.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

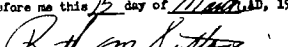
OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of SACRAMENTO

I, R. W. BRUCE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.


 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of March, 1956


 Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12, (Official Code
 (Government Code Sections 9900-9911)

109

JUN 3 1955

Name WALTER E. BRUNS
 Business Address 300 Montgomery Street, San Francisco 20, California
 Sacramento
 Address Hotel Senator (During sessions)
 Employed by BANK OF AMERICA N.T. & S.A.
 (If additional space is required, the information may be attached)
 Address of Employer 300 Montgomery Street, San Francisco 20, California
 Date of Filing June 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
 Monthly salary as Vice President, Bank of America N.T. & S.A. Legislative representation
 is incidental to other duties and not specially compensated for.
 Estimate of monthly compensation attributable to legislative representation - \$1,500.00
 Reimbursement of expenses - \$792.86

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, entertainment, telephone	\$534.64
Frank's 806	Meals and entertainment	\$ 25.40
Chuck Wagon	Meals and entertainment	\$142.24

(3) Total of all expenditures during preceding calendar month \$792.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 City & County of San Francisco

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June, A D 1955

(Official authorized to administer Oath)

and () of
 State of California
 My Commission Expires: 12/12/1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12, (Official Code
 (Government Code Sections 9900-9911)

110

JUL 6 1955

Name WALTER E. BRUNS
 Business Address 300 Montgomery Street, San Francisco 20, California
 Sacramento
 Address Hotel El Rancho (During session)
 Employed by BANK OF AMERICA N.T. & S.A.
 (If additional space is required, the information may be attached)
 Address of Employer 300 Montgomery Street, San Francisco 20, California
 Date of Filing July 5, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
 Monthly salary as Vice President, Bank of America N.T. & S.A. Legislative representation
 is incidental to other duties and not specially compensated for.
 Estimate of monthly compensation attributable to legislative representation - \$125.00
 Reimbursement of expenses - \$400.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Room, meals, entertainment, telephone	\$130.73
Blanche Perry (Caterer)	Entertainment and Meals	\$105.86
Frank's 806	Entertainment and Meals	\$ 57.61
Johnson's Del Prado	Entertainment and Meals	\$ 36.38

(3) Total of all expenditures during preceding calendar month \$420.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 City & County of San Francisco

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of July, A D 1955

(Official authorized to administer Oath)

and () of
 State of California
 My Commission Expires: 12/12/1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

111

LEGISLATIVE AUDITOR

Name WALTER E. BRUNS MAR 12 1956
Business Address 300 Montgomery Street, San Francisco 20, California
Sacramento Address Hotel Senator (During sessions)
Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)
Address of Employer 300 Montgomery Street, San Francisco 20, California
Date of Filing March 8, 1956 Period: March 1, 1955 - February 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

No activity

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March, A.D. 1956

and County of San Francisco
State of California

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

112

Name Trev A. Burrow
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel, Sacramento
Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing _____ Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month. Based on the proportionate amount of time spent on legislative activities, I believe that \$75 of my salary for May is a fair statement of money received. Received \$34.56 as reimbursement for expenses in connection with legislation. This included travel, meals, hotel and incidental expenses.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel - Rooms, meals, phone, misc		12.15
Total other expenditures include refreshments, travel & incid		22.41

- (3) Total of all expenditures during the preceding calendar month \$34.56

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California with especial

reference to AB 2292 and SB 872

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Alameda)

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A.D. 1955

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

113

Name Trev A. Burrow
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel, Sacramento
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. Based on the proportionate amount of time spent on legislative activities, I believe that \$25.00 of my salary for June is a fair statement of money received. Received \$24.77 as reimbursement for expenses in connection with legislation. This included travel, meals, hotel and incidental expenses.

To whom paid	Purpose	Amount
Senator Hotel - Rooms, meals, phone, misc		13.87
Total other expenditures includes refreshments, travel & incident		10.90

- (3) Total of all expenditures during preceding calendar month \$24.77
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Agency Bulletin
(5) The proposed legislation he is employed to support or oppose:
Various bills affecting general insurance in California with especial reference to AB 2292 and SB 872

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A. Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of June, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

114

Name Trev A. Burrow AUG 10 1955
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel, Sacramento
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin St., Oakland 12, California
Date of Filing Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Agency Bulletin
(5) The proposed legislation he is employed to support or oppose:
Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A. Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of June, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

115

Name Trev A. Burrow
Business Address 1404 Franklin Street, Oakland 12
Sacramento Address Senator Hotel
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12
Date of Filing _____ Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month _____

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Alameda)

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A. Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of August, AD, 1955

[Signature]
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) FILED WITH
LEGISLATIVE AUDITOR

116

Name Trev A. Burrow
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing _____ Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month _____

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Alameda)

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A. Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18 day of Oct, AD, 1955

[Signature]
Official authorized to administer Oath

Form 3

FILED 1955

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

117

Name Trev A. Burrow
 Business Address 1404 Franklin Street, Oakland 12, California
 Sacramento Address Senator Hotel
 Employed By California Association of Insurance Agents
 (If additional space is required, the information may be attached)
 Address of Employer 1404 Franklin Street, Oakland 12
 Date of Filing Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda)

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A. Burrow
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of Dec, AD, 1955

Paul P. Keenan
 Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

118

DEC 1 1955

Name Trev A. Burrow
 Business Address 1404 Franklin Street, Oakland 12, California
 Sacramento Address Senator Hotel
 Employed By California Association of Insurance Agents
 (If additional space is required, the information may be attached)
 Address of Employer 1404 Franklin Street, Oakland 12
 Date of Filing Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda)

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A. Burrow
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of Dec, AD, 1955

Paul P. Keenan
 Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

119

Name Trev A. Burrow
Business Address 1404 Franklin Street, Oakland 12
Sacramento Address Senator Hotel
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12
Date of Filing Month ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Alameda

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A. Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of Jan, AD, 1956

Heel McLeod
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

120

Name Trev A. Burrow
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12
Date of Filing Month ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Alameda

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A. Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of Feb, AD, 1956

Heel McLeod
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

121

Name Trev A. Burrow
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing Month Ending February 29, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

None

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Alameda

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A. Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of March, AD, 1955.

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

122

Name Monroe Butler
Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California
Sacramento Address -----
Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)
Address of Employer 7046 Hollywood Blvd., Hollywood 28, California
Date of Filing January 24, 1953 Month Ending May 31, 1953

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Compensation

\$100.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Miscellaneous Expense		\$100.00

Miscellaneous Expense

\$100.00

- (3) Total of all expenditures during preceding calendar month \$100.00

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955.

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
123 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 1 1955

Name Monroe ButlerBusiness Address 417 So Hill St., Room 1009, Los Angeles 13, CaliforniaSacramento Address -----Employed By The Superior Oil Co

(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles 13, CaliforniaDate of Filing January 18, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement 1/18/55 ----- \$416.51

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator, Sacramento		1178.13
Pacific Tel. & Tel. Co		141.00
Chuck Wagon Restaurant, Sacramento		85.27
Antonina's Restaurant, "		58.92
Travels & Miscellaneous		250.00

(3) Total of all expenditures during preceding calendar month \$1717.65

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles) ss

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955

Anthony J. Lynch
Official Authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
124 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name MONROE BUTLERBusiness Address 417 South Hill St., Room 1009, Los Angeles 13, CaliforniaEmployed By The Superior Oil Co.

(If additional space is required, the information may be attached)

Address of Employer 930 Edison Bldg., Los Angeles 13, CaliforniaDate of Filing January 18, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated Compensation, statement 1/18/55 - 416.67

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		902.13
Western - Sacramento - Hotel		150.00
Pacific Tel. & Tel. Co - Sacramento		356.00
Chuck Wagon Restaurant - Sacramento		41.24
Antonina's Restaurant - Sacramento		60.00
Woodell - Lehman - Books		25.24
Miscellaneous expense		200.00

(3) Total of all expenditures during preceding calendar month 1739.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

Anthony J. Lynch
STATE OF CALIFORNIA) ss
County of Los Angeles) ss

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A D 1955

Robert E. Smith
(Official authorized to administer Oath)

My Commission Expires March 31, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

125

JUL 14 1955

Name Monroe Butler
Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California
Sacramento Address _____
Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)
Address of Employer 744 Hollywood Blvd., Los Angeles 28, California
Date of Filing January 18, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Compensation \$150.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		\$ 50.00

- (3) Total of all expenditures during preceding calendar month \$250.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June, A.D. 1955

Anthony J. Gold
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

126

SEP 1 1955

Name Monroe Butler
Business Address 417 So. Hill St., Room 1009, Los Angeles 13, California
Sacramento Address _____
Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)
Address of Employer 930 Edison Bldg., Los Angeles 13, California
Date of Filing January 18, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pro-rated compensation statement 1/18/51 \$ 416.67

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Pacific Tel & Tel Co.	(Balance June 1955)	87.51

- (3) Total of all expenditures during preceding calendar month 87.51

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Sept, A.D. 1955

Anthony J. Gold
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

127

Name MONROE BUTLER
Business Address 417 South Hill St. Room 100, Los Angeles 13, Cal
Sacramento Address _____
Address _____
Employed by The Superior Oil Co
(If additional space is required, the information may be attached)
Address of Employer 930 Edison Bldg, Los Angeles 17, Cal
Date of Filing January 18, 1951 Month Ending July 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pro-rated compensation statement 1/18/51 - 446.67

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of _____

I, MONROE BUTLER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Sept, A.D. 19 51

Anthony J. Golda
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

128

Name Monroe Butler
Business Address 417 South Hill St., Room 100, Los Angeles 13, California
Sacramento Address None
Address _____
Employed by The Superior Oil Company
(If additional space is required, the information may be attached)
Address of Employer 930 Edison Bldg., Los Angeles, California
Date of Filing January 18, 1951 Month Ending September 30, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pro-rated compensation statement 1/18/51 - 446.67

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Perino's Restaurant, Los Angeles</u>		<u>43.15</u>
<u>Hotel Senator, Sacramento</u>		<u>13.22</u>
<u>Al Brooks - Tickets</u>		<u>19.20</u>
<u>Miscellaneous Expense</u>		<u>300.00</u>

- (3) Total of all expenditures during preceding calendar month 375.57

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss.
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of Oct, A.D. 1955

Anthony J. Golda
Official authorized to administer Oath
Notary Public Int. for County of Los Angeles - State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

129

NOV 1955

Name Monroe Butler
 Business Address 417 So Hill St, Room 1009, Los Angeles 13, California
 Sacramento Address -----
 Employed by The Superior Oil Co
 (If additional space is required, the information may be attached)
 Address of Employer 930 Edison Bldg, Los Angeles, California
 Date of Filing January 18, 1951 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement 1/18/51 ----- \$416.67

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Al Brooks Theatres Tickets		\$ 85.60
Perino's Restaurant		132 70
Miscellaneous Expense		200.00

- (3) Total of all expenditures during preceding calendar month 418 30

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss.
 County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of Nov, AD, 1955

Anthony J. Holda
 Official authorized to administer Oath

my Comm. Exp. Aug 5, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

130

DEC 1955

Name Monroe Butler
 Business Address 417 So Hill St Room 1009, Los Angeles 13, California
 Sacramento Address -----
 Employed by The Superior Oil Co.
 (If additional space is required, the information may be attached)
 Address of Employer 930 Edison Bldg, Los Angeles, California
 Date of Filing January 18, 1951 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement 1/18/51 ----- \$416.67

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		\$ 33 85
Beverly Hilton Hotel, Beverly Hills		77 75
Dinner Tickets		50 00
Al Brooks Tickets		26 75
Perino's		163 40
Miscellaneous Expense		150 00

- (3) Total of all expenditures during preceding calendar month \$501 75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Dec, AD 1955

Anthony J. Holda
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

131

Name Monroe Butler
Business Address Room 1009 - 41/50 Hill St., Los Angeles
Sacramento Address -----
Employed By The Superior Oil Co.
(If additional space is required, the information may be attached)
Address of Employer 930 Edison Building, Los Angeles, California
Date of Filing January 18, 1951 Month Ending January 31, 1951

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rated compensation, registration statement 1/18/51 ----- \$416.67

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Pacific Tel. & Tel. Co.		14.90
Perino's Restaurant, Los Angeles		175.20
Beverly Hilton Hotel		61.05
The Biltmore Hotel		23.50

(3) Total of all expenditures during preceding calendar month 274.65

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss.
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22nd day of February, A.D. 1951

Anthony R. Kolda
Official authorized to administer Oath
My Com. Exp. Aug 6, 1957.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

132

Name Monroe Butler JAN 4 - 1956
Business Address 41/50 Hill St., Room 1009, Los Angeles 13, California
Sacramento Address -----
Employed By The Superior Oil Company
(If additional space is required, the information may be attached)
Address of Employer 930 Edison Bldg., Los Angeles, California
Date of Filing January 18, 1951 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Pro-rated compensation registration statement 4/18/51 ----- \$416.07

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Perino's Restaurant, Los Angeles		132.90
Al Brooks Tickets		40.00
Miscellaneous Expense		200.00

(3) Total of all expenditures during preceding calendar month 372.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Jan., A.D. 1956

Anthony R. Kolda
(Official authorized to administer Oath)
My Com. Exp. Aug 6, 1957.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

133

Name Marcel Butler
 Business Address 417 Jo Hall St., Room 1009, Los Angeles 13, California
 Sacramento Address -----
 Employed By The Superior Oil Co
 (If additional space is required, the information may be attached)
 Address of Employer 934 Edison Bldg., Los Angeles, California
 Date of Filing January 12, 1951 Month Ending February 24, 1950

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement 1/12/51 ----- \$411.61

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Fuel for Tel. & Tel. Co		\$ 31.45
All Brooks Theatre Tickets		47.00
Miscellaneous Expense		109.00

- (3) Total of all expenditures during preceding calendar month \$ 179.45

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose;

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Marcel Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Marcel Butler
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of March, A.D., 1951

Anthony J. Pollock
 Official authorized to administer Oath
 Notary Public in and for S. Cal.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

134

JUN 10 1955

Name Michael R. Callahan
 Business Address 324 E. 4 St., Long Beach 12, Calif.
 Sacramento Address Hotel Senator
 Employed By Calif. State Council of Ordinary Workers, Bartenders and Hotel Service Employees
 (If additional space is required, the information may be attached)
 Address of Employer 324 E. 4 St., Long Beach 12, Calif.
 Date of Filing June 8, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
\$260.00 monthly salary
\$537.46

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room and Meals	\$86.46
United Air Lines	Transportation	\$87.46

- (3) Total of all expenditures during preceding calendar month \$537.46

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

- (5) The proposed legislation he is employed to support or oppose;

Labor and Alcoholic Beverage Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Michael R. Callahan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Michael R. Callahan
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D., 1955

Kathleen M. Arnold
 Official authorized to administer Oath
 Notary Public
 My commission expires Dec 9, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 JUN 10 1955
(Government Code Sections 9900-9911)

135

Name Vern H. Cannon
Business Address Senator Hotel- Room 319
Sacramento Address Sacramento, California
Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)
Address of Employer 25 Taylor Street- Room 722- San Francisco
Date of Filing 6/9/55 Month Ending 5/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$185.00
\$185.00 weekly salary for each week in the period
30.00 " - incidental expense

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator- Office- Rent- Meals- Busi. Ent.		\$ 441.66
Shell Oil Company		149.52

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose.

Teamster Unions or affiliated A.P. of L. Unions

Note: My position is a combination of legislative and public relation representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacramento

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A.D. 1955

Ruth H. Austin
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

136

Name Vern H. Cannon
Business Address Senator Hotel- Room 319
Sacramento Address Sacramento, California
Employed by
(If additional space is required, the information may be attached)
Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.
Date of Filing 7/8/55 Month Ending 6/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$ 185.00 weekly salary for each week in the period
\$ 30.00 " - incidental expense

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator- Office- Rent- Meals- Busi. Ent.		\$513.95
Items which do not list 25.00 but total		173.01

- (3) Total of all expenditures during the preceding calendar month \$486.96

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Teamster Unions or affiliated AP of L Unions

Note: My position is a combination of legislative and public relation representative

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacramento

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A.D. 1955

Ruth H. Austin
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

137

Name Vern H. Cannon
 Business Address Senator Hotel- Room 318 Aug 2 1955
 Sacramento Address Sacramento, California
 Employed by California Teamsters Legislative Council
 (If additional space is required, the information may be attached)
 Address of Employer 26 Taylor Street- Room 722- San Francisco, Calif.
 Date of Filing 8/2/55 Month Ending 7/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$185.00 weekly- salary for each week in the period

\$30.00 " - incidental expense

- (2) Detailed report of all expenditures during the month

To Whom Paid	Amount	Amount
Hotel Senator- Office- Rent- Meals- Busi. Exp.		225.00
Shell Oil Company- Gas and Oil-Travel		60.00
Items which do not list 25.00 but total		299.00

\$ 585.67

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose.

Teamster Unions or affiliated AF of L Unions

Notes: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF San Francisco

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Aug, A.D. 1955

(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

138

SEP 14 1955

Name Vern H. Cannon
 Business Address Senator Hotel- Room 318
 Sacramento Address Sacramento, California
 Employed by California Teamsters Legislative Council
 (If additional space is required, the information may be attached)
 Address of Employer 26 Taylor Street- Room 722- San Francisco, Calif.
 Date of Filing 8/10/55 Month Ending 8/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$185.00 weekly- salary for each week in the period

30.00 " - incidental expense

- (2) Detailed report of all expenditures during the month

To Whom Paid	Amount	Amount
Hotel Senator- Office- Rent- Meals- Busi. Exp.		\$271.66
Shell Oil Company- Travel		72.05
Items which do not list 25.00 but total		109.05

\$452.76

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose.

Teamster Unions or affiliated AF of L Unions

Notes: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

COUNTY OF San Francisco

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of Sept, A.D. 1955

(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

139

FILED WITH
LEGISLATIVE AUDITOR

Name Vern H. Cannon OCT 13 1955
Business Address Senator Hotel- Room 319
Sacramento Address Sacramento, California
Employed By California Teamsters Legislative Council
(If additional space is required, the information may be attached)
Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.
Date of Filing 10/10/55 Month Ending 9/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
\$30.00 weekly- incidental expense
\$185.00 weekly- salary for each week in the period

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator- Office- Rent- Meals- Busi. Ent.		300.08
Shell Oil Company- Travel		108.44
Items which do not list 25.00 but total		164.45

- (3) Total of all expenditures during preceding calendar month 638.97

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated AF of L Unions

Notes: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vern H. Cannon
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of Oct, AD, 1955

Paul M. Kuster
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

140

Name Vern H. Cannon
Business Address Senator Hotel- Room 319
Sacramento Address Sacramento, California
Employed By California Teamsters Legislative Council
(If additional space is required, the information may be attached)
Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.
Date of Filing 11/10/55 Month Ending 10/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$185.00 weekly- salary for each week in the period

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator- Office - Rent- meals-Busi. Ent.		285.16
Sacramento- Hotel - Entertainment-		14.07
Items which do not list 25.00 but total		238.17

- (3) Total of all expenditures during preceding calendar month \$537.40

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated AF of L Unions

Notes: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vern H. Cannon
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of Nov, AD, 1955

Paul M. Kuster
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

DEC 4 1955

141

Name Vern H. Cannon
 Business Address Senator Hotel- Room 319
 Sacramento Address Sacramento, California
 Employed By California Teamsters Legislative Council
 (If additional space is required, the information may be attached)
 Address of Employer 26 Taylor Street- Room 722- San Francisco, Calif.
 Date of Filing 12/9/55 Month Ending 11/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$185.00 weekly- salary for each week in the period

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator- Office- Rent- Meals - Bus. Ent.		\$458.74
The Diners Club- Leg. Ent.-Travel		78.42
Items which do not list but ^{22b. 2)} total		136.22

- (3) Total of all expenditures during preceding calendar month 573.37

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated AF of L Unions

Note: My position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vern H. Cannon
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of Dec, AD, 1955

Ruth M. Luster
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

JAN 9 - 1956

142

Name Vern H. Cannon
 Business Address Senator Hotel- Room #319
 Sacramento Address Sacramento, California
 Employed By California Teamsters Legislative Council
 (If additional space is required, the information may be attached)
 Address of Employer 26 Taylor Street- Room 722- San Francisco, Calif.
 Date of Filing 1/4/56 Month Ending 12/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$185.00 weekly- salary for each week in the period

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator- Office- Rent- Meals- Bus. Ent.		\$366.08
The Diners Club- Leg. Ent. and Travel		54.84
Bedell's- Legislative Ent.		61.08

- (3) Total of all expenditures during preceding calendar month \$481.99

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated AF of L Unions

* Note my position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vern H. Cannon
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of Jan, AD, 1956

Ruth M. Luster
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

143

Name Vern H. Cannon
Business Address Senator Hotel Room #319
Sacramento Address Sacramento, California
Employed By California Teamsters Legislative Council
(If additional space is required, the information may be attached)
Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.
Date of Filing 2/9/56 Month Ending 1 31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
\$185.00 weekly- salary for each week in the period
\$ 30.00 " - incidental expense

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator- Office- Rent- Busi.Ent.		\$368.06
Items which do not list \$25.00 but total		\$342.97

- (3) Total of all expenditures during preceding calendar month \$711.03

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated AF of L Unions

* Note my position is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vern H. Cannon
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Feb, AD, 1956

Ruth M. Sutton
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

144

FILED WITH
LEGISLATIVE AUDITOR

Name Vern H. Cannon MAR 8 1956
Business Address Senator Hotel- Room 319
Sacramento Address Sacramento, California
Employed By California Teamsters Legislative Council
(If additional space is required, the information may be attached)
Address of Employer 25 Taylor Street- Room 722- San Francisco
Date of Filing 3/1/56 Month Ending 2/29/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$195.00 weekly- salary for each week in the period
30.00 " - incidental expenses

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Fairmount Hotel- Leg Trav.		\$87.54
Bedell's- Entertainment		41.90
Hotel Senator- Office- Rent- Meals-Busi.Ent.		324.15
Items which do not list \$25.00 but total		266.77

- (3) Total of all expenditures during preceding calendar month \$720.36

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:

Teamster Unions or affiliated A.F. of L Unions

Note: My positions is a combination of legislative and public relations representative

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Vern H. Cannon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vern H. Cannon
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of Mar, AD, 1956

Ruth M. Sutton
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

145

AUG 1 1955

Name Kenneth T. Carpenter
Business Address 257 South Spring Street, Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed By Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California
Date of Filing June 30, 1955 Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose;

Those Bills concerning fire and police services.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of Los Angeles

I, Kenneth T. Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kenneth T. Carpenter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of July, AD, 1955

Ernest K. Halstead
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

146

AUG 1 1955

Name Kenneth T. Carpenter
Business Address 257 South Spring St. Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed By Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California
Date of Filing July 29, 1955 Month Ending July

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose;

Those Bills concerning fire and police services.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of Los Angeles

I, Kenneth T. Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kenneth T. Carpenter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of July, AD, 1955

Ernest K. Halstead
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

147

Name Kenneth T. Carpenter
Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
Sacramento
Address Senator Hotel
Employed by Los Angeles Fire & Police Protective
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring Street Rm. 514 Los Angeles 12, Calif
Date of Filing September 30, 1955 Month Ending August and September

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Kenneth T. Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kenneth T. Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of October, A D 1955

Ernest S. Halstead
(Official authorized to administer Oath)

My Commission Expires Oct 9, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

148

Name Kenneth Carpenter NOV 16 1955
Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, Calif.
Sacramento
Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
Date of Filing Nov. 4, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Kenneth Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kenneth Carpenter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of November, A D 1955

Ernest S. Halstead
(Official authorized to administer Oath)

My Commission Expires Oct 9, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

149

Name Kenneth Carpenter
 Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, California
 Sacramento Address Senator Hotel
 Employed By Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
 Date of Filing Feb. 24, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California),
 County of Los Angeles

I, Kenneth Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kenneth Carpenter
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 25 day of February, AD, 1956

Lawrence H. Hallock
 Official authorized to administer Oath
 My Commission Expires Oct. 9, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

150

FILED WITH
 LEGISLATIVE AUDITOR
 MAR 15 1956

Name Kenneth Carpenter
 Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, California
 Sacramento Address Senator Hotel
 Employed By Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
 Date of Filing March 6, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California),
 County of Los Angeles

I, Kenneth Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kenneth Carpenter
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of March, AD, 1956

Lawrence H. Hallock
 Official authorized to administer Oath
 My Commission Expires Oct. 9, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

151

JUN 8 1955

Name Richard Carpenter
Business Address Hotel Claremont, Berkeley 5, California
Sacramento Address Hotel Senator, Sacramento, California
Employed By League of California Cities
(If additional space is required, the information may be attached)
Address of Employer Hotel Claremont, Berkeley 5, California
Date of Filing June 8, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary \$700.00 (apportioned)
Personal Expenses 317.50

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator (Room, Garage, Office, Room Service)		\$ 314.88
U.S. Post Office for mailing permit reimbursement		212.44

(3) Total of all expenditures during preceding calendar month \$ 873.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine, Legislative bulletins to members

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____

I, Richard Carpenter being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Carpenter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, AD, 1955

Charles H. Hagerty
Official authorized to administer Oath
CLARK H. HAGERTY
ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

152

Name Richard Carpenter
Business Address Hotel Claremont, Berkeley 5, California
Sacramento Address Hotel Senator, Sacramento, California
Employed By League of California Cities
(If additional space is required, the information may be attached)
Address of Employer Hotel Claremont, Berkeley 5, California
Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary \$ 700.00 (apportioned)
Personal Expenses 199.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator (Room, Garage, Office, Room Service)		\$286.43
Secretary		287.20
Capital Office Equipment - rental of office equipment		40.17
Ward Harris Company (mimeographing supplies)		225.20

(3) Total of all expenditures during preceding calendar month \$1,038.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine, Legislative bulletins to members

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Carpenter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955

Beatrice Banks, Notary Public
Official authorized to administer Oath
in & for County of Alameda, State of
California. My Commission Expires May 15, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

153

Name Francis J. Carr JUN 30 1955
 Business Address 245 Market Street, San Francisco 6, California
 Sacramento Address _____
 Employed By Pacific Gas and Electric Company
 (If additional space is required, the information may be attached)
 Address of Employer 245 Market Street, San Francisco 6, California
 Date of Filing June 28, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Salary as Manager of Tax Department \$1,500.00
 Living expenses in connection with legislative activities 655.02

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Capital Inn		
Davis Highway, U.S. 99 and 40		\$ 89.25
Frank's 806		33.70

- (3) Total of all expenditures during preceding calendar month \$655.02

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
 City & County of San Francisco

I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19th day of June, AD, 1955

Official authorized to administer Oath

Notary Public
 State of California
 My Commission Expires November 12, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

154

Name Francis J. Carr
 Business Address 245 Market Street, San Francisco 6, California
 Sacramento Address _____
 Employed By Pacific Gas and Electric Company
 (If additional space is required, the information may be attached)
 Address of Employer 245 Market Street, San Francisco 6, California
 Date of Filing July 14, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Salary as Manager of Tax Department \$1,500.00
 Living expenses in connection with legislative activities 290.24

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Johnsen's Del Prado		\$ 47.54
Hotel El Rancho		29.95
Frank's 806		26.23

- (3) Total of all expenditures during preceding calendar month \$290.24

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
 City and County of San Francisco

I, Francis J. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of July, AD, 1955

Notary Public
 State of California
 My Commission Expires November 12, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

155

JUN 8 1955

Name James K Carr
Business Address 2101 K Street, Sacramento
Sacramento Address Same
Employed By Sacramento Municipal Utility District
(If additional space is required, the information may be attached)
Address of Employer 2101 K Street, Sacramento
Date of Filing June 6, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$100 (Proration of monthly salary)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$40.93

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting

Sacramento Municipal Utility District

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, James K. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James K. Carr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of June, AD, 1955

Donna J. Staudle
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

156

Name James K Carr
Business Address 2101 K Street, Sacramento
Sacramento Address Same
Employed By Sacramento Municipal Utility District
(If additional space is required, the information may be attached)
Address of Employer 2101 K Street, Sacramento
Date of Filing June 9, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$100 (Proration of monthly salary)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$40.90

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting

Sacramento Municipal Utility District.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, James K. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James K. Carr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of June, AD, 1955

Donna J. Staudle
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FROM (Government Code Sections 9900-9911)

157 Name Edward R. Casper JUN 13 1955
 Business Address 13247 Victoria Blvd
 Sacramento Address Sacramento Calif
 Employed By Associated Master Barbers of Calif
 (If additional space is required, the information may be attached)
 Address of Employer Sacramento Calif
 Date of Filing June 13 Month Ending May 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>		
<u>none</u>		
<u>none</u>		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Associated Master Barbers of America

(5) The proposed legislation he is employed to support or oppose:

Associated Master Barbers of Calif

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Los Angeles

I, Edward R. Casper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward R. Casper
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, A.D. 1955

J. Ann Eckels
 Official authorized to administer Oath

Notary Public
 Jo Ann Eckels

My Commission Expires Sept. 1, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FROM (Government Code Sections 9900-9911)

158 Name Laurence Chandler JUN 6 1955
 Business Address Room 580, 124 West Fourth Street, Los Angeles 13, California
 Sacramento Address Hotel Senator
 Employed By California Loan and Finance Association
 (If additional space is required, the information may be attached)
 Address of Employer Room 580, 124 West Fourth Street, Los Angeles 13, California
 Date of Filing June 6, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Refrain stating \$5.00 Executive Vice President of Calif. Loan and Finance Assn., of which he is a director at the opening of State Legislative Session, plus reimbursement of expenses listed below.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
S P R R & incidental transp. -	Rail & Pullman and cabs, etc.	170.73
Hotel Senator, Sutter Club, restaurants -	Meals & lodging	416.30
Tel phone, mail, and miscellaneous -	Communication	29.86

(3) Total of all expenditures during preceding calendar month 616.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None in connection with any legislative matters.

(5) The proposed legislation he is employed to support or oppose:

Interested in all matters affecting licensees under PPS Law.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Los Angeles

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Laurence Chandler
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of June, A.D. 1955

John A. Eckels
 Official authorized to administer Oath
 Notary Public
 My Commission Expires Sept. 1, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

159

Name Laurence Chandler
 Business Address 124 West Fourth Street, Los Angeles 13, California - Room 580
 Sacramento Address None at present
 Employed by California Loan and Finance Association
 (If additional space is required, the information may be attached)
 Address of Employer 124 West Fourth Street, Los Angeles 13, California
 Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary as Executive Vice President, of which would apportion approximately \$300 as applicable to time spent on State matters in June, 1955 - plus reimbursement of expenses listed below.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
S.F. RR, cabs, etc.	Transportation	66.06
Hotel Senator & var. restaurants	Meals & Lodging	223.39
Sutter Club	Meals, dues, services	68.43
Telephone, mail, etc.	Communication	36.16

(3) Total of all expenditures during preceding calendar month 394.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None relating to legislation

(5) The proposed legislation he is employed to support or oppose:

Interested in all matters affecting licensees under PPB Law.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Laurence S. Chandler
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1955

Barbara S. Murphy
 (Official authorized to administer Oath)
 My Commission Expires Apr 10, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

160

Name Laurence Chandler
 Business Address 124 West Fourth Street - Room 580 - , Los Angeles 13, California
 Sacramento Address None at present
 Employed By California Loan and Finance Association
 (If additional space is required, the information may be attached)
 Address of Employer 124 West Fourth Street - Room 580 - Los Angeles 13, California
 Date of Filing August 2, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Executive Vice President of California Loan and Finance Assn., of which none applicable in July to State legislation -- plus reimbursement of amount below.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
The Sutter Club	June bill - meals	\$29.77

(3) Total of all expenditures during preceding calendar month 229.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None - Outlined changes in laws re PPB licensees in bulletin to members.

(5) The proposed legislation he is employed to support or oppose:

Interested in all matters affecting PPB licensees.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Laurence S. Chandler
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of August, A.D. 1955

Barbara S. Murphy
 (Official authorized to administer Oath)
 My Commission Expires Apr 10, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

161

DEC 1955

Name Laurence ChandlerBusiness Address 12th East Fourth Street - Room 500 - Los Angeles 13, CaliforniaSacramento Address None at presentEmployed By California Loan and Finance Association
(If additional space is required, the information may be attached)Address of Employer 12th East Fourth Street - Room 500 - Los Angeles 13, CaliforniaDate of Filing December 2, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month, solely as Executive Vice President of California Loan and Finance Association, of which none is applicable to State legislative matters.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	None	

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose: Interested in all matters affecting PNB licensees.

NOTE: Having been out of town as well as out of the State, I have filed no report since August 2, 1955. During this period - August, September, October, November, I have not engaged in any activities covered by Sections 9.7 (ASSEMBLY) and 9.7 (SENATE).

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Laurence Chandler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of December, AD, 1955

Pauline S. Murphy
Official authorized to administer oath
Notary Public, State of California
Exp. Apr. 19, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

162

JAN 5 - 1956

Name Laurence ChandlerBusiness Address 12th East Fourth Street, Los Angeles 13, California - Room 500Sacramento Address None at presentEmployed By California Loan and Finance Association
(If additional space is required, the information may be attached)Address of Employer 12th East Fourth Street, Los Angeles 13, California - Room 500Date of Filing January 3, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month, solely as Executive Vice President of California Loan and Finance Association, of which none is applicable to State legislative matters.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	None	

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Sacramento Newsletter - business classification only - strictly non-legislative.

(5) The proposed legislation he is employed to support or oppose: Interested in all matters affecting PNB licensees.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Laurence Chandler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of January, AD, 1956

Pauline S. Murphy
Official authorized to administer oath
Notary Public, State of California
Exp. Apr. 19, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

163

Name LAURENCE CHANDLER
Business Address 124 West Fourth Street, Los Angeles 13, California - Room 580
Sacramento Address None at present
Employed By California Loan and Finance Association
(If additional space is required, the information may be attached)
Address of Employer 124 West Fourth Street, Los Angeles 13, California - Room 580
Date of Filing February 17, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary as Executive Vice President of California Loan and Finance Association,
of which none applicable to State Legislative matters.
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
- (5) The proposed legislation he is employed to support or oppose:
Interested in all matters affecting PPS licensees.

NOTE: Delay in filing this report due to my having been out of town on general Association business.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)SS
County of Los Angeles

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Laurence Chandler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of February, AD, 1956

Bentley S. Murphy
Official authorized to administer Oath
My Commission Expires Apr 19, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

164

Name Laurence Chandler
Business Address 124 West Fourth Street, Los Angeles 13, California - Room 580
Sacramento Address None at present
Employed By California Loan and Finance Association
(If additional space is required, the information may be attached)
Address of Employer 124 West Fourth Street, Los Angeles 13, California - Room 580
Date of Filing March 1, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary as Executive Vice President of California Loan and Finance Association,
of which none applicable to State Legislative matters.
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month NONE
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE
- (5) The proposed legislation he is employed to support or oppose:
Interested in all matters affecting consumer finance companies.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)SS
County of Los Angeles

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Laurence Chandler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of March, AD, 1956

Bentley S. Murphy
Official authorized to administer Oath
My Commission Expires Apr 19, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
Government Code Sections 9900-9911

165

NAME Harry V. Cheshire, Jr.
Business Address 725 So. Spring St. Los Angeles 44
Sacramento Address 1616 N. St.
Employed by Merchants & Manufacturers Association
(If additional space is required, the information may be attached)
Address of Employer 725 So. Spring St. Los Angeles 44
Date of Filing June 15, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$500.00

Expenses \$69.00

- (2) Detailed report of each expenditure of \$25 or more:

To Whom Paid	Purpose	Amount
<u>Rent Apt & garage 142.00</u>		

- (3) Total of all expenditures during the preceding calendar month \$69.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

That opposing the proposal of the Merchants & Manufacturers Association

CERTIFICATE OF REGISTRANT FILING MONTHLY REPORT

I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry V. Cheshire, Jr.
(Signature of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of JUNE, A.D. 1955

John H. Haddock
(Official authorized to administer Oath)
My Commission Expires Oct. 12, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
Government Code Sections 9900-9911

166

NAME Harry V. Cheshire, Jr.
Business Address 2601 South Figueroa Street, Los Angeles
Sacramento Address Hotel Senator
Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)
Address of Employer 2601 South Figueroa Street, Los Angeles 54
Date of Filing June 15, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. During month of May I received my salary as a regular employee of Auto. Club of So. Calif. and to the best of my knowledge and belief \$500 thereof represents compensation for activities under Sec. 9900 of Govt. Code. Also received \$67.73 for expenses.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Senator Hotel</u>	<u>Room</u>	<u>\$34.00</u>
<u>" "</u>	<u>Meals and Miscellaneous</u>	<u>73.27</u>
<u>United Air Lines</u>	<u>Transportation</u>	<u>97.46</u>
<u>Other Miscellaneous, no item exceeding \$25.00</u>		<u>136.00</u>

- (3) Total of all expenditures during preceding calendar month \$647.73

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation.

CERTIFICATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harry V. Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of June, A.D. 1955

John H. Haddock
(Official authorized to administer Oath)
My Commission Expires Oct. 12, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

167

Name Harry V. Cheshire, Jr.
Business Address 2601 South Figueroa Street, Los Angeles
Sacramento Address Hotel Senator
Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)
Address of Employer 2601 South Figueroa Street, Los Angeles 54
Date of Filing July 5, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. During month of June I received my salary as a regular employee of Auto. Club of So. Calif. and to the best of my knowledge and belief \$200 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received \$225.37 for expenses.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	84.00
	Meals and Miscellaneous	38.68
Other Miscellaneous, no item exceeding \$25		98.69

(3) Total of all expenditures during preceding calendar month \$225.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Harry V. Cheshire, Jr. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry V. Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of July, A D 1955

Just Hallock
(Official authorized to administer Oath)
My Commission Expires Oct 14 1956

FILED WITH
LEGISLATIVE AUDITOR
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) MAR 12 1956

Name Harry V. Cheshire, Jr.
Business Address 2601 South Figueroa Street, Los Angeles
Sacramento Address Hotel Senator
Employed By Automobile Club of Southern California
(If additional space is required, the information may be attached)
Address of Employer 2601 South Figueroa Street, Los Angeles
Date of Filing March 12, 1956 Period March 12, 1955--February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

-0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
-0-		

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:
Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss.
County of Los Angeles

I, Harry V. Cheshire, Jr. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harry V. Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A D, 1955

Just Hallock
(Official authorized to administer Oath)
My Commission Expires Oct 14 1956

FILED WITH
LEGISLATIVE AUDITOR

169

FORM 2 FOR REGISTRATION

MAY 9 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Leslie E. Claypool
Business Address Hotel Senator, Sacramento and Oroville, Calif.
Sacramento Address Hotel Senator Date of Filing May 10, 1955

(1) The name and address of the person by whom employed

The Feather River Project Association, 1453 Huntton St., Oroville, Calif., and Hotel Senator, Sacramento, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Feather River Project Association

(3) The duration of such employment

Three months or more

(4) How much you are paid and are to receive

\$1,000 a month and expenses

(5) By whom you are paid or are to be paid

Feather River Project Association

(6) What expenses are to be included

Living expenses and office expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, Leslie E. Claypool, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leslie E. Claypool
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1955

Chas. J. Haggerty
(Official authorized to administer oath)
CHAS. J. HAGGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

170

Name Leslie E. Claypool
Business Address Hotel Senator, Sacramento, Calif., and Oroville, Calif.
Sacramento Address Hotel Senator, Sacramento, Calif.
Employed By Feather River Project Association
(If additional space is required, the information may be attached)
Address of Employer 1453 Huntton St., Oroville, Calif.
Date of Filing May 10, 1955 Month Ending Just starting

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$2,000 to cover salary for one month and portion of expenses

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	room,	Purpose	Amount
Hotel Senator	room,	food and expenses	\$312.18
Various restaurants	meals		39.95

(3) Total of all expenditures during preceding calendar month \$425.28

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

Les Claypool's Free Press, Los Angeles and items offered to daily press

(5) The proposed legislation he is employed to support or oppose:

support all bills and resolutions favored by Feather River Project Association and oppose all it opposes

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Leslie E. Claypool
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1955

Chas. J. Haggerty
(Official authorized to administer oath)
CHAS. J. HAGGERTY
ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO TO BE REGISTERED WITHIN THE STATE OF CALIFORNIA, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9 (Government Code Sections 9900-9911)

172

JUL 7 1955

Name Donald W. Cleary
 Business Address 223 City Hall - San Francisco 2, California
 Sacramento Address Hotel Senator
 Employed by City and County of San Francisco
 (If additional space is required, the information may be attached)
 Address of Employer City Hall - San Francisco 2, California
 Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	\$1,125.00
Travel, Hotel, Secretarial, Conferences and Office Expenses	2,817.98

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Expense	Amount
Hotel Senator	Rooms, meals, etc.	\$1,393.97
Palace Hotel	Meals	40.00
Pacific Telephone & Telegraph Co.	Telephone	68.76
Salary - Margaret Hofstetter	Secretary	300.00
Traveler's Exp.	Meals	110.15

(3) Total of all expenditures during the preceding calendar month \$2,817.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties

and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF SACRAMENTO)

I, Donald W. Cleary, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary
 (Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 6 day of June, A.D. 1955

Elizabeth M. Sullivan
 (Official authorized to administer oath)

Law Offices of
 RAYMOND A. LEONARD
 1413 HUNTON STREET
 OROVILLE CALIFORNIA

171

May 3, 1955

TELEPHONE 906

FILED
 LEGISLATIVE AUDITOR

MAY 9 1955

TO WHOM IT MAY CONCERN

This letter is by way of authorization for LESLIE E. CLAYPOOL who is representing the FEATHER RIVER PROJECT ASSOCIATION as its Legislative Advocate in this session of the State Legislature and wherever else necessary.

Sincerely

Raymond A. Leonard
 RAYMOND A. LEONARD, President
 Feather River Project Association

RAL p

Form :

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR 48418 48517-
 173 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911) 4 1955

Name Donald W. Cleary
 Business Address 223 City Hall - San Francisco 2, California
 Sacramento Address Hotel Senator
 Employed by City and County of San Francisco
 (If additional space is required, the information may be attached)
 Address of Employer City Hall - San Francisco 2, California
 Date of Filing July 5, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary	\$1,125.00
Travel, Hotel, Secretarial, Conferences and Office Expenses	1,753.09

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, Meals, etc.	\$691.61
Pacific Tel. & Tel. Co.	Telephone	86.30
Salary - Margaret Hofstetter	Secretary	150.00
Western Van & Storage	Furniture Moving	55.83

- (3) Total of all expenditures during the preceding calendar month \$1,753.09

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties

and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF SACRAMENTO)

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of July, A D 1955

THOS A TOOMEY, Recorder

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR 48418 48517-
 174 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911) AUG 9

Name Donald W. Cleary
 Business Address Room 223 City Hall, San Francisco 2, California
 Sacramento Address Hotel Senator
 Employed By City and County of San Francisco, California
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, San Francisco 2, California
 Date of Filing August 1, 1955 Month Ending July, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary	\$1,125.00
Travel, Hotel, Secretarial, Conferences and Office Expenses	1,560.89

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
J. L. Pixley Co.	Insurance, Bond	\$591.00
Pac. Tel. and Tel. (Sacramento)	Telephone Service	48.38
Trader Vic's	Meals	77.49
Ethel T. Clark, Secretary	Salary	275.00
United Air Lines	Travel to Los Angeles	41.90
Hotel Elitmore	Room, meals, etc.	28.29

- (3) Total of all expenditures during preceding calendar month \$1,560.89

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school

districts

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of SACRAMENTO)

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August, AD, 1955

THOS A TOOMEY, Recorder

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9500-9511)

175

Name Donald W. Cleary 1955
Business Address Room 223 City Hall, San Francisco 2, California
Sacramento Address Hotel Senator
Employed By City and County of San Francisco, California
(If additional space is required, the information may be attached)
Address of Employer City Hall, San Francisco 2, California
Date of Filing Sept. 12, 1955 Month Ending August 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary - Donald W. Cleary \$1225
Travel, hotel, secretarial, conference expense \$116.68
\$2350 \$771.24

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Santo Newsletter	Subscription	\$25
Robert T. Clark	Secretary	\$275
Clift Hotel	Dinner, lunch meetings	\$65.38

- (3) Total of all expenditures during preceding calendar month \$771.24

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO) SS

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of September, AD, 1955

B. R. Healey
Official authorized to administer Oath
Deputy Recorder

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9500-9511)

176

Name Donald W. Cleary
Business Address Room 223 City Hall, San Francisco 2, California
Sacramento Address Hotel Senator
Employed By City and County of San Francisco, California
(If additional space is required, the information may be attached)
Address of Employer City Hall, San Francisco 2, California
Date of Filing November 2, 1955 Month Ending October, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary - Donald W. Cleary \$1225
Travel, hotel, conference expense \$116.68

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Clift Hotel	Lunch, Dinner Meetings	\$55.15
J. L. Pixley Co.	Insurance	\$26.00
Ambassador Hotel	Room, meals	\$35.53

- (3) Total of all expenditures during preceding calendar month \$116.68

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO) SS

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of November, AD, 1955

B. R. Healey
Official authorized to administer Oath
Deputy Recorder CITY & COUNTY OF SACRAMENTO

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

177

Name Donald W. Cleary
Business Address Room 223, City Hall, San Francisco 2, California
Sacramento Address Hotel Senator
Employed By City and County of San Francisco, California
(If additional space is required, the information may be attached)
Address of Employer City Hall, San Francisco 2, California
Date of Filing December 5, 1955 Month Ending November, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary - Donald W. Cleary \$1225
Travel, hotel, conference, secretarial expense \$980.05
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Clift Hotel	Lunch, Dinner Meetings	\$ 43.65
Betty Sims, Secretary	Salary	\$ 300.00

- (3) Total of all expenditures during preceding calendar month \$980.05
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
- (5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO)

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of Dec, AD, 1955

THOS. A. TOOMEY, Recorder

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

178

Name Donald W. Cleary
Business Address Room 223, City Hall, San Francisco 2, California
Sacramento Address Hotel Senator
Employed By City and County of San Francisco, California
(If additional space is required, the information may be attached)
Address of Employer City Hall, San Francisco 2, California
Date of Filing February 1, 1956 Month Ending January, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary - Donald W. Cleary \$1225
Travel, hotel, conference, secretarial expense \$792.27
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Clift Hotel	Dinner meeting	32.37
Betty Sims	Salary	300.00

- (3) Total of all expenditures during preceding calendar month \$792.27
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
- (5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities, counties and cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO)

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of February, AD, 1956

THOS. A. TOOMEY, Recorder

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

179

Name Donald W. Cleary
Business Address Room 223 City Hall, San Francisco 2, California
Sacramento Address Hotel Senator
Employed By City and County of San Francisco, California
(If additional space is required, the information may be attached)
Address of Employer City Hall, San Francisco 2, California
Date of Filing January 4, 1956 Month ending December, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary - Donald W. Cleary \$1.25
Travel, hotel, conferences, secretarial expense \$155.61

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Clift Hotel	Lunch & dinner meetings	\$ 144.76
A. Carlisle & Co.	Travel	21.46
Traveler's	Lunch & dinner meetings	112.00
Ambassador Hotel	Room, San Francisco	27.11
Perino's	Dinner meeting	59.65
Betty Sims	Salary	300.00

- (3) Total of all expenditures during preceding calendar month \$1,554.93

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose;

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO)

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of January, AD, 1956

W. R. Toomey
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

180

Name Donald W. Cleary
Business Address Room 223, City Hall, San Francisco 2, California
Sacramento Address Hotel Senator
Employed By City and County of San Francisco, California
(If additional space is required, the information may be attached)
Address of Employer City Hall, San Francisco 2, California
Date of Filing February 29, 1956 Month ending February, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary - Donald W. Cleary \$1225
Travel, hotel, conference, secretarial expense \$1336.47

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Clift Hotel	Lunch and dinner meetings	\$ 238.56
Hotel St. Francis	Reception and dinner meeting	279.10
Betty Sims	Salary	300.00
United Airlines	Transportation to Los Angeles and return	41.90

- (3) Total of all expenditures during preceding calendar month \$ 1336.47

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose;

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO)

I, Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald W. Cleary
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29th day of February, AD, 1956

W. R. Toomey
Official authorized to administer Oath
Sacramento, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

181

Name Wm. B. Cleves
Business Address 1408 W. 3rd St., Los Angeles 17, California
Sacramento Address Sacramento Hotel
Employed by Yellow Cab Company of California
(If additional space is required, the information may be attached)
Address of Employer 1408 W. 3rd St., Los Angeles 17, California
Date of Filing July 12, 1955 Month Ending May, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$750.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sacramento Hotel	Room, meals and phone	\$51.89
Misc. service stations	Gas and oil	30.45

- (3) Total of all expenditures during preceding calendar month \$82.84

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Senate Bill No. 417

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Wm. B. Cleves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm. B. Cleves
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of July, A D 1955

Notary Public in and for the County of Los Angeles, State of California.
(Official authorized to administer Oath)

My Comm. expires Jan. 3, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

182

Name Wm. B. Cleves
Business Address 1408 W 3rd St Los Angeles 17 Calif
Sacramento Address Sacramento Hotel
Employed by Yellow Cab Company of California
(If additional space is required, the information may be attached)
Address of Employer 1408 W 3rd St Los Angeles 17 Calif
Date of Filing July 11 1955 Month Ending June 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$750.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sacramento Hotel	Room, meals, phone	66.55
Simmons Restaurant	Food	77.41
Gas filling stations	Gas & Oil	14.76

- (3) Total of all expenditures during preceding calendar month 158.72

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Senate Bill No. 417

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Wm. B. Cleves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm. B. Cleves
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of July, A D 1955

Notary Public in and for the County of Los Angeles, State of California.
(Official authorized to administer Oath)

My Commission Expires Jan. 3, 1956

Notary Public in and for the County of Los Angeles, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

183

Name Bruce Clews
Business Address 4610 Crenshaw Blvd, Los Angeles, 43, Calif
Sacramento Address Senator Hotel
Employed By Automobile Dealers Association of Southern California.
(If additional space is required, the information may be attached)
Address of Employer 4610 Crenshaw Blvd, L A 43
Date of Filing July 21, 55 Month Ending May, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1990.00 \$1500.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Lodging & Meals	\$733.37

- (3) Total of all expenditures during preceding calendar month \$1168.57

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

That which affects the auto industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LA

I, Bruce Clews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Bruce Clews
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of July, AD, 1955

Rose Deutcher
Official authorized to administer Oath

My Comm. Ex. 11, 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

184

Name Bruce Clews
Business Address 4610 Crenshaw Blvd, Los Angeles, 43.
Sacramento Address Hotel Senator
Employed By Automobile Dealers Association of Southern California
(If additional space is required, the information may be attached)
Address of Employer 4610 Crenshaw Blvd, L A 43
Date of Filing July 21, 55 Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1500.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Lodging & meals	129.81

- (3) Total of all expenditures during preceding calendar month \$233.44

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

That which affects the auto industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LA

I, Bruce Clews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Bruce Clews
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of July, AD, 1955

Rose Deutcher
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
185 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mort L. Clorton
Business Address 639 South Spring Street, Los Angeles 14, California
Sacramento Address _____
Employed By California Conference of Industrial Associations
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing August 2, 1955 3 Months Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar months 3

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Southern Pacific Railroad	Travel Expense	82.38
United Air Lines	Travel Expense	25.63

- (3) Total of all expenditures during preceding calendar months 3 130.16

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am legislative advisor on Workmen's Compensation matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Mort L. Clorton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Mort L. Clorton
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of August, AD, 1955

Edwa Curran
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
186 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mort L. Clorton
Business Address 639 South Spring Street, Los Angeles 14, California
Sacramento Address _____
Employed By California Conference of Industrial Associations
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing November 1, 1955 3 Months Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am legislative advisor on workmen's compensation matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Mort L. Clorton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Mort L. Clorton
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of November, AD, 1955

Edwa Curran
Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

187
Name ELBERT S. CONNER
Business Address 903 State Street, Santa Barbara, California
Sacramento Address None
Employed By Society of California Accountants
(If additional space is required, the information may be attached)
Address of Employer 903 State Street, Santa Barbara, California
Date of Filing June 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

- (5) The proposed legislation he is employed to support or oppose:

All Bills Amending the California Accountancy Act

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of SANTA
BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elbert S. Conner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of June, AD, 1955

Marjorie Davis
Official authorized to administer Oath
Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

188
Name ELBERT S. CONNER
Business Address 903 State Street, Santa Barbara, California
Sacramento Address None
Employed By Society of California Accountants
(If additional space is required, the information may be attached)
Address of Employer 903 State Street, Santa Barbara, California
Date of Filing July 6, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

- (5) The proposed legislation he is employed to support or oppose:

All Bills Amending the California Accountancy Act.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of SANTA
BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elbert S. Conner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of July, AD, 1955

Marjorie Davis
Official authorized to administer Oath
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

189

Name ELBERT S. CONNER P. 1 1955
Business Address 903 State Street, Santa Barbara, California
Sacramento Address None
Employed By Society of California Accountants
(If additional space is required, the information may be attached)
Address of Employer 903 State Street, Santa Barbara, California

Date of Filing August 10, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

"THE CALIFORNIA ACCOUNTANT"

- (5) The proposed legislation he is employed to support or oppose;

All Bills Amending the California Accountancy Act

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elbert S. Conner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of August, AD, 1955

Marynie Davis - Notary Public
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

190

Name ELBERT S. CONNER
Business Address 903 State Street, Santa Barbara, California
Sacramento Address None
Employed By Society of California Accountants
(If additional space is required, the information may be attached)
Address of Employer 903 State Street, Santa Barbara, California

Date of Filing September 8, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

"THE CALIFORNIA ACCOUNTANT"

- (5) The proposed legislation he is employed to support or oppose;

All Bills Amending the California Accountancy Act.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elbert S. Conner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of Sept., AD, 1955

Marynie Davis
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

191

Name ELBERT S. CONNER
 Business Address 903 State Street, Santa Barbara, California
 Sacramento Address None
 Employed by Society of California Accountants
 (If additional space is required, the information may be attached)
 Address of Employer 903 State Street, Santa Barbara, California
 Date of Filing October 3, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

- (5) The proposed legislation he is employed to support or oppose.

All Bills Amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elbert S. Conner
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of October, A.D. 1955

Mayors Davis
 (Official authorized to administer Oath)
 Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

192

NOV 1955

Name ELBERT S. CONNER
 Business Address 903 State Street, Santa Barbara, California
 Sacramento Address None
 Employed by Society of California Accountants
 (If additional space is required, the information may be attached)
 Address of Employer 903 State Street
 Date of Filing November 4, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		<u>None</u>

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

- (5) The proposed legislation he is employed to support or oppose

All Bills Amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mayors Davis
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of November, A.D. 1955

Mayors Davis
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

193

Name ELBERT S. CONNER
Business Address 903 State Street, Santa Barbara, California
Sacramento Address None
Employed By Society of California Accountants
(If additional space is required, the information may be attached)
Address of Employer 903 State Street, Santa Barbara, California
Date of Filing December 5, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$108.23

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
St. Francis Hotel - SF	Room & Meals	\$ 37.25
Clift Hotel - SF	Meals	44.60
Automobile Mileage Allowance		26.38

(3) Total of all expenditures during preceding calendar month \$108.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE CALIFORNIA ACCOUNTANT

(5) The proposed legislation he is employed to support or oppose:

All Bills Amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elbert S. Conner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of December, AD, 1955

Mayone Davis
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

194

Name ELBERT S. CONNER
Business Address 903 State Street, Santa Barbara, California
Sacramento Address None
Employed By Society of California Accountants
(If additional space is required, the information may be attached)
Address of Employer 903 State Street, Santa Barbara, California
Date of Filing February 1, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose:

All Bills Amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elbert S. Conner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of February, AD, 1956

Mayone Davis
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1955 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ELBERT S. CONNER Jan 9 - 1956
Business Address 903 State Street, Santa Barbara, California
Sacramento Address None
Employed By Society of California Accountants
(If additional space is required, the information may be attached)
Address of Employer 903 State Street, Santa Barbara, California
Date of Filing January 6, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

None

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

- (5) The proposed legislation he is employed to support or oppose:

All Bills Amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elbert S. Conner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of Jan., AD, 1956

Mayorie Davis
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1956 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ELBERT S. CONNER
Business Address 903 State Street, Santa Barbara, California
Sacramento Address None
Employed By Society of California Accountants
(If additional space is required, the information may be attached)
Address of Employer 903 State Street, Santa Barbara, California
Date of Filing March 5, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

None

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

- (5) The proposed legislation he is employed to support or oppose:

All Bills Amending the California Accountancy Act

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Santa Barbara

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elbert S. Conner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of March, AD, 1956

Mayorie Davis
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

197

JUN 13 1955

Name Eugene P. Conser
Business Address 117 West 9th St., Los Angeles, Calif.
Sacramento Address Sutter Club
Employed by California Real Estate Association
(If additional space is required, the information may be attached)
Address of Employer 117 West 9th St., Los Angeles, Calif
Date of Filing June 4, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
Portion of salary allocated by Board of Directors \$666 00
Reimbursement of expenses (incurred by Association) meals, airport, etc. 102.36
(2) Detailed report of each expenditure of \$25 or more \$768.36

To Whom Paid	Purpose	Amount
Sutter Club	Room, meals, dues, etc	\$635 64
Pacific Telephone		8 20
Johnson's Del Prado	Meals	62 84
Sacramento Newsletter	Subscription	25 00
United Air Lines	Travel	678 52
		\$1010 66

- (3) Total of all expenditures during preceding calendar month \$1774 22

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Association Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of _____)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June, A D 1955

Gladys Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Comm. expires February 26, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

198

Name Eugene P. Conser
Business Address 117 West 9th St., Los Angeles, Calif.
Sacramento Address Sutter Club
Employed by California Real Estate Association
(If additional space is required, the information may be attached)
Address of Employer 117 West 9th St., Los Angeles, Calif.
Date of Filing July 5, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Reimbursement of expenses (incurred by Association) meals, airport, etc. \$145 13
(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	(see attached list)	
		\$2910.56

- (3) Total of all expenditures during preceding calendar month \$3055 71

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Association Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of Real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of _____)

I, Eugene P. Conser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of July, A D 1955

Gladys Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Comm. expires February 26, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

200

Name Eugene P. Conser
 Business Address 117 West 9th St., Los Angeles, Calif.
 Sacramento Address Sutter Club
 Employed by California Real Estate Association
 (If additional space is required, the information may be attached)
 Address of Employer 117 West 9th St., Los Angeles, Calif.
 Date of Filing August 3, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Reimbursement of expenses (Incurred by Association) meals, airport, etc. \$165.05

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Philip J. Gregory	Entertainment	\$105.86
Sutter Club	meals, room, etc.	\$269.95
Hotel El Rancho	meals and lodging	23.61
Miscellaneous	Secretarial work, etc.	<u>44.66</u> \$403.88

- (3) Total of all expenditures during preceding calendar month \$568.93

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Real Estate Magazine
California Real Estate Association Bulletin

- (5) The proposed legislation he is employed to support or oppose: relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensee, and proposals relating to state and local subdivisions of government in relation to taxpayers.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of _____)

I, Eugene P. Conser, being duly sworn depose (and say) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene P. Conser
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Aug, A D 1955

Gladys Bowen
 (Official authorized to administer Oath)

GLADYS BOWEN

My Commission Expires February 26 1956

199

To Whom Paid	Purposes	Amount
Sutter Club	Room, meals, June, etc.	\$340.15
Pacific Telephone	Phone	89 00
C William Queale & Assoc	Publicity	250.00
Hotel El Rancho	Meals and Lodging	964 37
United Air Lines	Travel	317 03
Hotel Senator	Meals, room, etc	107 63
Hudson Photo Co.	Photos (Legislature)	146 12
Branstetter Secretarial Service		521.04
Johnson's Del Prado	Meals	48 25
Miscellaneous	Photos, notary	26 97
		\$2910.56

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION WITH
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

201

JUN 7 1955

Name Thomas Consiglio
Business Address 2780 E. Gage Ave., Huntington Park, California
Sacramento Address Sacramento Hotel
Employed By United Steelworkers of America
(If additional space is required, the information may be attached)
Address of Employer 1500 Commonwealth Bldg., Pittsburg, Pa.
Date of Filing June Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	Lunch and Dinners	238.07
Roberts	" "	92.16
Parkview	" "	20.05

(3) Total of all expenditures during preceding calendar month 350.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{SS}
County of Los Angeles

I, Thomas Consiglio, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas Consiglio
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of JUNE, AD, 1955

Charles L. Shannon
Official authorized to administer Oath
LEGISLATIVE AUDITOR - CP 27429

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION WITH
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

202

Name Vincent T. Cooper
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing June 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislative ion during
May, 1955: \$740.00 Reimbursement for expenses totalling: \$46.64

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$46.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{SS}
County of Sacramento

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent T. Cooper
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of June, AD, 1955

Charles L. Shannon
Official authorized to administer Oath
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

203

Name Vincent T. Cooper
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during
June, 1955: \$259.00 Reimbursement for expenses totalled: \$17.25

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$17.25

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent T. Cooper
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of July, AD, 1955

San L. Harrison
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

204

Name Vincent T. Cooper
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing August 5, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during
July, 1955: -0- Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent T. Cooper
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of Aug, AD, 1955

San L. Harrison
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

205

OCT 11 1955

Name Vincent T. Cooper
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing October 6, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during
August, 1955: \$0- Reimbursement for expenses totalled \$0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$0-

(4) The names of all papers, periodicals, magazines, or other publications
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am
authorized on behalf of that Association to advocate legislation beneficial to
the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent T. Cooper
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of October, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

206

OCT 11 1955

Name Vincent T. Cooper
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing October 5, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during
September, 1955: \$44.37 Reimbursement for expenses totalled: \$37.50

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$37.50

(4) The names of all papers, periodicals, magazines, or other publications
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am
authorized on behalf of that Association to advocate legislation beneficial
to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent T. Cooper
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of October, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

207

FEB 1955

Name Vincent T. Cooper
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing November 9, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during October, 1955 \$126.00 Reimbursement for expenses totalled \$12.50

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$12.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am
 authorized on behalf of that Association to advocate legislation beneficial to
 the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent T. Cooper
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of November, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

208

FEB 1955

Name Vincent T. Cooper
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing December 1, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during November, 1955 97.50 Reimbursement for expenses totalled \$37.75

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$37.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am
 authorized on behalf of that Association to advocate legislation beneficial to the
 counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent T. Cooper
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of December, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

209

JAN 9 - 1956

Name Vincent T. Cooper
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing January 3, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during December, 1955 -0- Reimbursement for expenses totalled -0-

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month -0-

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Sacramento

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent T. Cooper
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of January, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

210

Name Vincent T. Cooper
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing February 6, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during January, 1956 \$90.00 Reimbursement for expenses totalled \$39.10

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$39.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Sacramento

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent T. Cooper
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of February, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. **FILED WITH**
LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

211

Name Vincent T. Cooper MAR 13 1956
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento, California
Date of Filing March 9, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during
February, 1956, \$50.00 Reimbursement for expenses totalled \$20.05
(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$20.05
(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am
authorized on behalf of that Association to advocate legislation beneficial to
the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent T. Cooper
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of March, AD, 1956

Edith H. Hargrave
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. **FILED WITH**
LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

212

Name Arthur F. Corey JUN 7 1955
Business Address 693 Sutter Street, San Francisco 2, California
Sacramento Address Hotel Sacramento
Employed By California Teachers Association
(If additional space is required, the information may be attached)
Address of Employer 693 Sutter Street
Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
My salary as executive secretary of California Teachers Association, of which no
determinable portion is attributable to legislation
(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>	<u>None</u>	<u>None</u>

- (3) Total of all expenditures during preceding calendar month None
(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

City and State of California) ss
County of San Francisco

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur F. Corey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of June, AD, 1955

Joseph H. Morris
Official authorized to administer Oath
County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) LEGISLATIVE

213

Name Arthur F. Corey July 1, 1955
 Business Address 693 Sutter Street, San Francisco 2, California
 Sacramento Address Hotel Sacramento
 Employed by California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 693 Sutter Street, San Francisco 2, California
 Date of Filing June 24, 1955 Month Ending June 8, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

My Society has executive secretary of California Teachers Association, of which no discernible portion is attributable to registration.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None	None	None

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 City & County of San Francisco

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur F. Corey
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24th day of June, AD, 1955

Isabel Florence Merrill
 Official authorized to administer Oath
 Notary Public
 In and for the City and County of San
 Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

214

Name Arthur F. Corey
 Business Address 693 Sutter Street, San Francisco 2, California
 Sacramento Address Hotel Sacramento
 Employed by California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 693 Sutter Street, San Francisco 2, California
 Date of Filing March 7, 1956 period of March 9, 1955-March 5, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None	None	None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except an editorial in the CTA Journal, monthly magazine of the California Teachers Association.

- (5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 CITY & County of
SAN FRANCISCO

I, ARTHUR F. COREY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur F. Corey
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March, A D. 1956

Isabel Florence Merrill
 Official authorized to administer Oath
 Notary Public in and for the City and
 County of San Francisco, State of Cal.

215

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. Wilfred CorrBusiness Address Box 27 Pasadena 16, Calif.Sacramento Address Sutter Club Date of Filing March 23, 1955

(1) The name and address of the person by whom employed

Calif. Funeral Directors, Assn35 North Arroyo Parkway, Pasadena

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as one

(3) The duration of such employment

Until further notice

(4) How much you are paid and are to receive

1/3 of monthly salary, \$200.00

(5) By whom you are paid or are to be paid

Same as one

(6) What expenses are to be included

Room, Board and refreshments

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, J. Wilfred Corr, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Wilfred Corr
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 23 day of Mar, A.D. 1955Thomas J. Hagerty
(Official authorized to administer oath)THOMAS J. HAGERTY
NOTARY PUBLICFILED
LEGISLATIVE

MAY 21 1955

216

The following is quoted from the minutes of a regularly called Meeting of the Board of Directors of the California Funeral Directors Association held in Fresno on November 9, 1954 at which a quorum was present:

"On motion by Mr. Suters, seconded by Mr. Kaulbars and duly carried, Executive Secretary Corr was authorized to represent the California Funeral Directors Association as Legislative Advocate during the 1955 Session of the California Legislature."

This constitutes the authority for Mr. J. Wilfred Corr, Executive Secretary of the California Funeral Directors Association to represent this Association as Legislative Advocate during the 1955 Session of the California Legislature.

Ray O'Connell
Ray O'Connell
Duly Elected Secretary of the
California Funeral Directors Association

May 26, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
217 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5, (Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN
Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA
Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)
Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA
Date of Filing May 31, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Affiant is paid on a monthly basis of \$505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of \$225.00 for the month of May, 1955.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Transportation - Airlines		\$7.31
Bedell's		21.41
Meals, tips, taxi, etc.		47.40
Hotel Senator		214.51
Telephone		4.91
Postage		2.36
		\$297.90

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting
my client

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of June, A D 19 55

(Official authorized to administer Oath)

My Commission Expires Jan. 20, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
218 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5, (Government Code Sections 9900-9911) JUN 13 1955

Name J. HAROLD CRAGIN
Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA
Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)
Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIFORNIA
Date of Filing May 31, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Affiant is paid on a monthly basis of \$505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of \$505.00 for the month of May, 1955.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Transportation - Airlines		\$ 4.87
Bedell's		14.28
Meals, tips, taxi, etc.		31.60
Hotel Senator		143.02
Telephone		3.27
Postage		1.57
		\$198.61

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting
my client

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1955

(Official authorized to administer Oath)

My Commission Expires Jan. 20, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

219

JUN 13 1955

Name J. HAROLD CRAGIN
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA
 Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California
 Date of Filing May 31, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Affiant is paid on a monthly basis of \$505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as legislative representative. Affiant was paid the sum of \$505.00 for the month of May, 1955.

To Whom Paid	Purpose	Amount
Transportation - Airlines		\$ 4.87
Bedell's		14.28
Meals, tips, taxi, etc.		31.60
Hotel Senator		143.02
Telephone		3.27
Postage		1.57

(3) Total of all expenditures during preceding calendar month \$ 198.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 County of Los Angeles

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Cragin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of June, A D 1955

William I. Frazier
 (Official authorized to administer Oath)

My Commission Expires Jan 20, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

220

JUN 13 1955

Name J. HAROLD CRAGIN
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA
 Employed by CALIFORNIA PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 612 South Flower Street, Los Angeles, California
 Date of Filing May 31, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. Affiant is paid on a monthly basis of \$625.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as legislative representative. Affiant was paid the sum of \$625.00 for the month of May, 1955.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Transportation - Airlines		\$ 7.31
Bedell's		21.41
Meals, tips, taxi, etc.		47.40
Hotel Senator		214.51
Telephone		4.91
Postage		2.36

(3) Total of all expenditures during the preceding calendar month \$ 297.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Cragin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of June, A D 1955

William I. Frazier
 (Official authorized to administer Oath)
 My Commission Expires Jan 20, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

221

Name J. HAROLD CRAGIN
 Business Address 135 HUNTINGTON DRIVE, SAN LARINO 9, CALIFORNIA
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA
 Employed By CALIFORNIA RUSTLE CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 621 SOUTH HOPKINS STREET, LOS ANGELES 17, CALIFORNIA
 Date of Filing June 30, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Affiant was paid on a monthly basis of \$625.00 per month for legal services performed by affiant as attorney for the above designated client, including services as legislative representative. Affiant was paid the sum of \$625.00 for the month of June, 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - auto		21.00
Bodeil's		3.27
meals, taxi, etc.		34.05
Hotel Senator		57.83
Telephone		5.97

(3) Total of all expenditures during preceding calendar month 122.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold Cragin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of July, AD, 1955

NOTARY PUBLIC
 in and for the County of Los Angeles - State of California

Paul S. Johnson
 Official authorized to administer Oath
 Notary Public in and for said County
 My Commission Expires Dec. 24, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

222

Name J. HAROLD CRAGIN
 Business Address 135 HUNTINGTON DRIVE, SAN LARINO 9, CALIFORNIA
 Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA
 Employed By RIVERSIDE CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 621 SOUTH HOPKINS STREET, LOS ANGELES 17, CALIFORNIA
 Date of Filing June 30, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Affiant is paid on a monthly basis of \$625.00 per month for legal services performed by affiant as attorney for the above designated client, including services as legislative representative. Affiant was paid the sum of \$625.00 for the month of June, 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation, auto		21.00
Bodeil's		3.27
meals, taxi, etc.		34.05
Hotel Senator		57.83
Telephone		5.97

(3) Total of all expenditures during preceding calendar month \$122.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold Cragin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of July, AD, 1955

NOTARY PUBLIC
 in and for the County of Los Angeles - State of California

Paul S. Johnson
 Official authorized to administer Oath
 Notary Public in and for said County
 My Commission Expires Dec. 24, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

223

Name J. HAROLD CRAGIN
Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA
Employed By MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)
Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIFORNIA
Date of Filing June 30, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of \$50.00 net solely for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of \$505.00 for the month of June, 1955.
(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - auto		14.40
Sedell's		2.18
Meals, tips, taxi, etc.		22.70
Hotel Senator		38.56
Telephone		1.98

(3) Total of all expenditures during preceding calendar month \$ 81.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of July, AD, 1955

NOTARY PUBLIC

In and for the County of Los Angeles, State of California

Paul S. Johnson
Official authorized to administer Oath
My Commission Expires Dec 24, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

224

Name J. HAROLD CRAGIN
Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIFORNIA
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA
Employed By SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)
Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California
Date of Filing June 30, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of \$50.00 net solely for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of \$505.00 for the month of June, 1955.
(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - Auto		14.40
Sedell's		2.18
Meals, tips, taxi, etc.		22.70
Hotel Senator		38.56
Telephone		1.98

(3) Total of all expenditures during preceding calendar month \$ 81.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of July, AD, 1955

NOTARY PUBLIC

In and for the County of Los Angeles, State of California

Paul S. Johnson
Official authorized to administer Oath
My Commission Expires Dec 24, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
225 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5,
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN SEP 1955
Business Address 2185 Huntington Drive, San Marino 9, California
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA
Employed By RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)
Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing August 31, 1955 Month Ending August 31, 1955
Registrant has not engaged in any activities referred to in Section 9906 of
the Government Code since last filing and is monthly reporting
each person registering shall, between the first and tenth day of each calendar

month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant was paid on a monthly basis of \$625.00 per month for legal services
performed by Affiant as Attorney for the above designated client, including
services as legislative representative. Affiant was paid the sum of \$625.00
for the month of August 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - United Airlines & auto		\$21.54
Hotels (St. Francis \$15.69, U.S. Grant \$4.80, Misc.)		21.67
Meals outside Hotels, tips, taxi, etc.		18.31
Telephone		13.38

(3) Total of all expenditures during preceding calendar month \$76.90

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting
my client

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

J. Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of Sept, AD, 1955

Willard E. Johnson
Official authorized to administer Oath
Notary Public for the County of Los Angeles
My Commission Expires Dec 24, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
226 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5,
(Government Code Sections 9900-9911)

Name J. Harold Cragin
Business Address 2185 Huntington Drive, San Marino 9, California
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIFORNIA
Employed By SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)
Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California

Date of Filing August 31, 1955 Month Ending August 31, 1955
Registrant has not engaged in any activities referred to in Section 9906 of
the Government Code since last filing and is monthly reporting
each person registering shall, between the first and tenth day of each calendar

month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of \$505.00 per month for legal services
performed by affiant as Attorney for the above designated client, including
services as legislative representative. Affiant was paid the sum of \$505.00
for the month of August, 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation, United Airlines & auto		\$14.36
Hotels (St. Francis \$10.45, U.S. Grant \$3.20, Misc.)		15.79
Meals outside Hotels, tips, taxi, etc.		12.20
Telephone		8.92

(3) Total of all expenditures during preceding calendar month \$51.27

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting
my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

J. Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of Sept, AD, 1955

Willard E. Johnson
Official authorized to administer Oath
Notary Public for the County of Los Angeles
My Commission Expires Dec 24, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
227 NATED SO TO ACT, BY SENATE RULE 9.7 AND A-SIMPLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN
Business Address 2185 Huntington Drive, San Marino 9, California
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.
Employed By MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)
Registrant has not engaged in any activities referred to in Section 9906 of
the Government Code since last filing a monthly report.
Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIFORNIA
Date of Filing August 31, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant was paid on a monthly basis of \$25.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of \$2505.00 for the month of August, 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - United Airlines & auto		\$14.36
Hotels (St. Francis \$10.45, U.S. Grant \$3.20, Misc.)		15.79
Meals outside Hotels, tips, taxi, etc.		12.20
Telephone		8.92

(3) Total of all expenditures during preceding calendar month \$ 51.27

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting
my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of Sept, AD, 1955

Russ E. Johnson
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
228 NATED SO TO ACT, BY SENATE RULE 9.7 AND A-SIMPLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. Harold Cragin
Business Address 2185 Huntington Drive, San Marino 9, California
Sacramento Address HOTEL SENATOR, SACRAMENTO, CALIF.
Employed By CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)
Registrant has not engaged in any activities referred to in Section 9906 of
the Government Code since last filing a monthly report.
Address of Employer 612 South Flower Street, Los Angeles, California
Date of Filing August 31, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant was paid on a monthly basis of \$25.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of \$2525.00 for the month of August, 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - United Airlines & auto		\$21.54
Hotels (St. Francis \$15.69, U.S. Grant \$4.80, Misc.)		23.67
Meals outside Hotels, tips, taxi, etc.		18.31
Telephone		13.38

(3) Total of all expenditures during preceding calendar month \$76.90

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting
my client

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of Sept, AD, 1955

Russ E. Johnson
Official authorized to administer Oath

229

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. Harold Cragin
 Business Address 2135 Huntington Drive
 Sacramento Address Hotel Senator, Sacramento, California
 Employed by Loullith Portland Cement Company
 (If additional space is required, the information may be attached)
 Address of Employer 3326 San Fernando Road, Los Angeles 64, Calif.
 Date of Filing September 30, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Affiant a bill on a monthly basis of \$505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of \$505.00 for the month of September, 1955.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Transportation - auto		\$ 21.50
Hotels (Sheraton-Palace \$16.75 and others)		25.27
Meals outside hotels, tips, taxi, etc.		16.69
Telephone		
		\$63.46

(3) Total of all expenditures during the preceding calendar month \$63.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of September, A.D. 1955

(Official Seal)
 My Commission Expires July 26, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

230

Name J. Harold Cragin
 Business Address 2185 Huntington Drive, San Marino 9, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed by Riverside Cement Company
 (If additional space is required, the information may be attached)
 Address of Employer 621 South Hope Street, Los Angeles 17, California
 Date of Filing September 30, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Affiant was paid on a monthly basis of \$625.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of \$625.00 for the month of Sept. 1955.

To whom paid	Purpose	Amount
Transportation - auto		\$32.25
Hotels (Sheraton-Palace \$19.12 & others)		37.90
Meals outside hotels, tips, taxi, etc.		29.03
Telephone		

(3) Total of all expenditures during preceding calendar month \$ 95.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of September, A.D. 1955

(Official Seal)
 My Commission Expires July 26, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

231

Name J. HAROLD CRAGIN
 Business Address 2185 Huntington Drive, San Marino 9, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed by California Portland Cement Company
 (If additional space is required, the information may be attached)
 Address of Employer 612 South Flower Street, Los Angeles, California
 Date of Filing September 30, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Affiant was paid on a monthly basis of \$625.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of \$625.00 for the month of September, 1955

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Transportation - auto		\$ 32.25
Hotels (Sheraton-Palace \$19.12 & others)		37.90
Meals outside Hotels, tips, taxi, etc.		25.03
Telephone		-
		\$ 95.18

(3) Total of all expenditures during the preceding calendar month \$95.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of September A D 1955

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

232

Name J. HAROLD CRAGIN
 Business Address 2185 Huntington Drive, San Marino 9, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By Southwestern Portland Cement Company
 (If additional space is required, the information may be attached)
 Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California
 Date of Filing September 30, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Affiant was paid on a monthly basis of \$505.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of \$505.00 for the month of September, 1955.

To whom paid	Purpose	Amount
Transportation - auto		\$21.50
Hotels (Sheraton Palace \$12.75 & others)		25.27
Meals outside Hotels, tips, taxi, etc.		16.69
Telephone		-
		\$ 63.46

(3) Total of all expenditures during preceding calendar month \$ 63.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Harold Cragin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30th day of September A D, 1955

Official authorized to administer oath
 Notary Public for said County
 My Commission Expires July 10, 1958

Name J. Harold Cragin
Business Address 2185 Huntington Drive
Sacramento Address Hotel Senator, Sacramento, California
Employed By Southwestern Portland Cement Company
(If additional space is required, the information may be attached)
Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California

Date of Filing December 12, 1955 Month Ending November 30, 1955
Registrant has not engaged in any activities referred to in Section 9906 of the Government Code since last filing a monthly report of each person registering under the act, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Affiant is paid on a monthly basis of \$555.00 per month for legal services performed by affiant as attorney for the above designated client, including for the month of November, 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation, auto		\$12.80
Hotel Hacienda (Fresno)		2.40
Telephone		2.98
Meals, Miscellaneous, tips, etc.		11.00

(3) Total of all expenditures during preceding calendar month \$29.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of Dec, AD, 1955

Official authorized to administer Oath

My Commission Expires 1-1-56

Name J. Harold Cragin
Business Address 2185 Huntington Drive, San Marino 9, California
Sacramento Address Hotel Senator, Sacramento, California
Employed By Riverside Cement Company
(If additional space is required, the information may be attached)
Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing December 12, 1955 Month Ending November 30, 1955
Registrant has not engaged in any activities referred to in Section 9906 of the Government Code since last filing a monthly report of each person registering under the act, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Affiant was paid on a monthly basis of \$675.00 per month for legal services performed by affiant as attorney for the above designated client, including for the month of November, 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - auto.		\$19.20
Hotel Hacienda (Fresno)		3.50
Telephone		4.47
Meals, Miscellaneous, tips, etc.		16.50

(3) Total of all expenditures during preceding calendar month \$43.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of Dec, AD, 1955

Official authorized to administer Oath

My Commission Expires 1-1-56

FILED WITH
LEGISLATIVE AUDITOR
DEC 20 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

235

Name J. Harold Cragin
Business Address 2185 Huntington Drive
Sacramento Address Hotel Senator, Sacramento, California
Employed By Monolith Portland Cement Company
(If additional space is required, the information may be attached)
Address of Employer 3326 San Fernando Road, Los Angeles 65, California

Date of Filing December 12, 1955 Month Ending November 30, 1955
Registrant has not engaged in any activities referred to in Section 9906
of the Government Code since last filing a monthly report
Each person registering shall, between the first and tenth day of each calendar

month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of \$555.00 per month for legal services
performed by Affiant as Attorney for the above designated client, including
services as legislative representative. Affiant was paid the sum of \$555.00
for the month of November, 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation, auto		\$12.80
Hotel Hacienda (Fresno)		2.40
Telephone		2.98
Meals, Miscellaneous, tips, etc.		11.00

(3) Total of all expenditures during preceding calendar month \$29.18

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting
my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of Dec, AD, 1955

Paul S. G. Kinnel
Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR
DEC 20 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

236

Name J. Harold Cragin
Business Address 2185 Huntington Drive
Sacramento Address Hotel Senator, Sacramento, California
Employed By California Portland Cement Company
(If additional space is required, the information may be attached)
Address of Employer 612 South Flower Street, Los Angeles, California

Date of Filing December 12, 1955 Month Ending November 30, 1955
Registrant has not engaged in any activities referred to in Section 9906 of
the Government Code since last filing a monthly report
Each person registering shall, between the first and tenth day of each calendar

month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of \$675.00 per month for legal services
performed by Affiant as Attorney for the above designated client, including
services as legislative representative. Affiant was paid the sum of \$675.00
for the month of November, 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - auto, 800 miles		\$19.20
Hotel Hacienda (Fresno)		3.60
Telephone		4.47
Meals, Miscellaneous, tips, etc.		16.30

(3) Total of all expenditures during preceding calendar month \$43.77

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting
my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of Dec, AD, 1955

Paul S. G. Kinnel
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
50 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

237

Name J. Harold Cragan
Business Address 2185 Huntington Drive, San Bruno 9, California
Sacramento Address Hotel Senator, Sacramento, California
Employed By Riverside Cement Company
(If additional space is required, the information may be attached)
Address of Employer 621 South Iowa Street, Los Angeles 17, California
Date of Filing February 8, 1956 Month Ending January 31, 1956
Registrant has not engaged in any activities referred to in Section 9906 of
the Government Code during the month of January, 1956.
Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant has not received any money for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant has paid the sum of \$475.00 for the month of January, 1956.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - auto		\$24.43
Hotel Hacienda and Hotel Palace		11.10
Telephone		2.41
Meals, miscellaneous, tips, etc.		12.30

(3) Total of all expenditures during preceding calendar month \$ 54.24

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting

my client

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, J. Harold Cragan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Harold Cragan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of Feb, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
50 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

238

Name J. Harold Cragan
Business Address 2185 Huntington Drive
Sacramento Address Hotel Senator, Sacramento, California
Employed By California Portland Cement Company
(If additional space is required, the information may be attached)
Address of Employer 612 South Flower Street, Los Angeles, California
Date of Filing February 6, 1956 Month Ending January 31, 1956
Registrant has not engaged in any activities referred to in Section 9906 of
the Government Code during the month of January, 1956.
Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant has not received any money for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant has paid the sum of \$475.00 for the month of January, 1956.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - auto		\$28.43
Hotel Hacienda and Hotel Palace		11.10
Telephone		2.41
Meals, miscellaneous, tips, etc.		12.30

(3) Total of all expenditures during preceding calendar month \$ 54.24

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting
my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, J. Harold Cragan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Harold Cragan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of Feb, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

239

Name J. Harold Cragin
Business Address 2185 Huntington Drive, San Marino, California
Sacramento Address Hotel Senator, Sacramento, California
Employed By Monolith Portland Cement Company
(If additional space is required, the information may be attached)
Address of Employer 3326 San Fernando Road, Los Angeles, 65, California

Date of Filing February 6, 1956 Month Ending January 31, 1956
Registrant has not engaged in any activities referred to in section 9906 of
the Government Code since last filing a monthly report.
Each person registering shall, between the first and tenth day of each calendar

month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of \$25.00 per month for legal services
performed by Affiant as Attorney for the above designated client, including
services as Legislative Representative. Affiant has paid the sum of \$555.00
for the month of January, 1956.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - auto		\$18.94
Hotel Hacienda and Hotel Palace		7.40
Telephone		1.60
Meals, Miscellaneous, tips, etc.		8.20

(3) Total of all expenditures during preceding calendar month \$ 36.14

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting
my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Harold Cragin, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Feb, AD, 1956

W. J. Johnson
Official authorized to administer Oath
Notary Public in and for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

240

Name J. Harold Cragin
Business Address 2185 Huntington Drive, San Marino, California
Sacramento Address Hotel Senator, Sacramento, California
Employed By Southwestern Portland Cement Company
(If additional space is required, the information may be attached)
Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California

Date of Filing February 6, 1956 Month Ending January 31, 1956
Registrant has not engaged in any activities referred to in section 9906 of
the Government Code since last filing a monthly report.
Each person registering shall, between the first and tenth day of each calendar

month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Affiant is paid on a monthly basis of \$25.00 per month for legal services
performed by Affiant as Attorney for the above designated client, including
services as Legislative Representative. Affiant has paid the sum of \$555.00
for the month of January, 1956.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation - auto		18.94
Hotel Hacienda and Hotel Palace		7.40
Telephone		1.60
Meals, Miscellaneous, tips, etc.		8.20

(3) Total of all expenditures during preceding calendar month \$ 36.14

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon any legislation affecting
my client

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

Harold Cragin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Feb, AD, 1956

W. J. Johnson
Official authorized to administer Oath
Notary Public in and for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

241

Name Edward L. Bragg
 Business Address 810 South Flower Street Los Angeles 17 Calif
 Sacramento Address Hotel Senator
 Employed By People's Fighting Machine Co.
 (If additional space is required, the information may be attached)
 Address of Employer Same
 Date of Filing 6-9-55 Month Ending 6-9-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month, Regular monthly salary, proportionate part chargeable to legislative work 1224 and during week business expenses

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Living expenses	506 90

(3) Total of all expenditures during preceding calendar month 506 90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

As a regular employee getting legislative assumes to report on bills affecting the gas industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss.
 County of San Diego

I, Edward L. Bragg, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward L. Bragg
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of July, A.D. 1955

Paul M. Huston
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

242

Name Robert E. Cralle
 Business Address 35 North Raymond Avenue, Pasadena
 Sacramento Address Senator Potel
 Employed by California Association of School Administrators
 (If additional space is required, the information may be attached)
 Address of Employer 35 North Raymond Avenue, Pasadena
 Date of Filing June 9, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Airlines	Travel	\$4.95
Senator Hotel		75.06

(3) Total of all expenditures during preceding calendar month 130.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 County of San Diego

I, Robert E. Cralle, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Cralle
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D. 1955

Paul M. Huston
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 9 7 (Government Code Sections 9900-9911)

243

Name Robert E. Cralle AUG 1 1955
Business Address 35 North Raymond Avenue, Pasadena
Sacramento
Address Senator Hotel
Employed by California Association of School Administrators
(If additional space is required, the information may be attached)
Address of Employer 35 North Raymond Avenue, Pasadena
Date of Filing June 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	311.56
Senator Hotel		95.20
Robert E. Cralle	Expenses	60.85

- (3) Total of all expenditures during preceding calendar month 467.61

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Education

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Diego

I, Robert E. Cralle, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Cralle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of July, A D 1955

Phyllis S. Vowles
(Official authorized to administer Oath)

My Commission Expires April 26, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 9 7 (Government Code Sections 9900-9911)

244

Name Robert E. Cralle AUG 1 1955
Business Address 35 North Raymond Avenue
Sacramento
Address Senator Hotel
Employed by California Association of School Administrators
(If additional space is required, the information may be attached)
Address of Employer 35 North Raymond Avenue
Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Airlines	Travel	18.71
Senator Hotel		190.55

- (3) Total of all expenditures during preceding calendar month 439.26

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Education

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Diego

I, Robert E. Cralle, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Cralle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of July, A D 1955

Phyllis S. Vowles
(Official authorized to administer Oath)

My Commission Expires April 26, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

245

JUN 11 1955

Name Frank J. CreedeBusiness Address 1217 Mills Tower, 220 Bush Street, San Francisco 4, Calif.Sacramento Address Senator HotelEmployed By Keith, Creede & Sedgwick

(If additional space is required, the information may be attached)

Address of Employer 1217 Mills Tower, 220 Bush Street, San Francisco 4, Calif.Date of Filing June 15, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month \$58.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Watching all legislation affecting the insurance business

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Frank J. Creede, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank J. Creede
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955

Frank J. Creede
Official authorized to administer Oath
Notary Public in and for the City
and County of San Francisco,
residing at San Francisco

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

246

Name Frank J. CreedeBusiness Address Shell Building, 100 Bush Street, San Francisco, Calif.Sacramento Address Senator Hotel, SacramentoEmployed By Keith, Creede & Sedgwick

(If additional space is required, the information may be attached)

Address of Employer Shell Building, 100 Bush Street, San Francisco, Calif.Date of Filing July 8, 1955 Month Ending June 10, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month 48.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

watching all legislation affecting insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, FRANK J. CREEDE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank J. Creede
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of July, AD, 1955

Frank J. Creede
Notary
at
No

Frank J. Creede
Official authorized to administer Oath
Notary Public in and for said county
and state

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

247

JUN 23 1955

Name Daniel J. Creedon
 Business Address 151 2nd Ave San Mateo
 Sacramento Address Hotel Senator
 Employed By Hessman, Robb & Creedon
 (If additional space is required, the information may be attached)
 Address of Employer 151 2nd Ave San Mateo
 Date of Filing 6/10/55 Month Ending May 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

1200.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Living</u>	<u>Public Relations & misc expenses</u>	<u>1905.75</u>
<u>Hotel Senator</u>		<u>534.46</u>

- (3) Total of all expenditures during preceding calendar month 1840.21

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Any legislation concerning the malt beverage industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Mateo

I, Daniel J. Creedon, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Daniel J. Creedon
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17th day of June, AD, 1955

Sand W. Brown
 Official authorized to administer Oath

My Commission Expires February 23, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

248

Name J. ALLEN DAVIS
 Business Address 2601 South Figueroa Street, Los Angeles
 Sacramento Address Hotel Senator
 Employed by AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA
 (If additional space is required, the information may be attached)
 Address of Employer 2601 South Figueroa Street, Los Angeles
 Date of Filing June 22, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Regular salary. Approximately \$600 per month for legislative work, and total expenses - April and May - \$243.34

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>Room</u>	<u>\$720.00</u>
<u>Restaurants</u>	<u>Meals</u>	<u>149.94</u>

- (3) Total of all expenditures during preceding calendar months \$943.34

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Allen Davis
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of June, A D 19 55

Janet Hallock
 (Official authorized to administer Oath)
 Notary Public
 My Commission Expires Oct 14, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

249

FILED WITH
LEGISLATIVE AUDITOR

Name J. Allen Davis

MAR 12 1956

Business Address 2601 South Figueroa Street, Los AngelesSacramento Address Hotel SenatorEmployed By Automobile Club of Southern California

(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los AngelesDate of Filing March 12, 1956 ^{Period} May 31, 1955--February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

-0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
-0-		

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. Allen Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of March, AD, 1956

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 20 1956

250

Name Herbert C. DavisBusiness Address Terry Bldg - Terminal Island - CalifSacramento Address Sacramento HotelEmployed By California Fish Comm. Board Inc

(If additional space is required, the information may be attached)

Address of Employer Terry Bldg - Terminal Island - CalDate of Filing June 6, 56 Month Ending May 31, 56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary 1000.00 - Expenses as follows

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Account	Rom Board	127.21
United Air Lines	Transportation	108.54
Prochaska	Cat Drink & Merry	160.28

(3) Total of all expenditures during preceding calendar month 488.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Fish Bills and General Inmate problem -

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Diego

I, Herbert C. Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1956

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

251

Name Hubert C Davis
 Business Address Berry Bldg - Terminal Island - Calif
 Sacramento Address Hotel Sacramento
 Employed By California Fish Commission
 (If additional space is required, the information may be attached)
 Address of Employer Berry Bldg - Terminal Island, Calif -
 Date of Filing June 30 Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1,000.00 plus expense as follows -

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Hotel Sacramento</u>	<u>Room & board</u>	<u>40.25</u>
<u>United Airlines</u>	<u>Travel</u>	<u>48.73</u>
	<u>Eat drinks and everything else</u>	<u>55.00</u>

- (3) Total of all expenditures during preceding calendar month \$144.01

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Fish game bills - water pollution and pollution

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego

I, Hubert C Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hubert C Davis
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of July, AD, 1955

Seamus J. Allen
 Official authorized to administer Oath

* GOVERNMENT PRINTING OFFICE: 1954

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) JUN 14 1955

252

Name Neill Davis
 Business Address 433 South Spring Street, Los Angeles 13, California
 Sacramento Address Hotel El Rancho
 Employed by California Savings and Loan League
 (If additional space is required, the information may be attached)
 Address of Employer 433 South Spring Street, Los Angeles 13, California
 Date of Filing June 8, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Compensation allocated to legislation \$500.00

- (2) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount
<u>Frank's</u>	<u>Restaurant</u>	<u>\$ 23.08</u>
<u>Antonina</u>	<u>"</u>	<u>81.92</u>
<u>Bedells</u>	<u>"</u>	<u>74.98</u>
<u>Sacramento expenses</u>	<u>"</u>	<u>372.00</u>
<u>Hotel El Rancho</u>	<u>Accommodations, meals, gratuities, etc.</u>	<u>751.84</u>

- (3) Total of all expenditures during the preceding calendar month \$1,303.82

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF San Diego

I, Neill Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Neill Davis
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of June, AD 1955.

Seamus J. Allen
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

253

Name Neill Davis
Business Address 433 South Spring Street, Los Angeles 13, California
Sacramento Address Hotel El Rancho
Employed by California Savings and Loan League
(If additional space is required, the information may be attached)
Address of Employer 433 South Spring Street, Los Angeles 13, California
Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation \$500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Franks 806	Restaurant	\$ 25.80

(3) Total of all expenditures during the preceding calendar month. \$25.80

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Neill Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, 1955

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

254

Name Neill Davis MAR 10 1956
Business Address 433 South Spring Street, Los Angeles 13, California
Sacramento Address Senator Hotel
Employed by California Savings and Loan League
(If additional space is required, the information may be attached)
Address of Employer 433 South Spring Street, Los Angeles 13, California
Date of Filing March 15, 1956 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation \$500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NO LEGISLATIVE EXPENSES FOR MONTHS OF		

July, August, September, October, November, and December, 1955,

or January and February, 1956.

LAST REPORT FILED July 7, 1955.

(3) Total of all expenditures during the preceding calendar month

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Neill Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of March, A.D. 1956

(Official authorized to administer oath)

JUN 6 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name: Roger H Davis

Business Address: 610 Pacific Mutual Building, 523 West Sixth Street, Los Angeles 14, California

Sacramento Address: Hotel Senator

Employed by: Loeb and Loeb, Attorneys-at-law

Address of Employer: 610 Pacific Mutual Bldg., 523 W. Sixth Street, Los Angeles 14, California

Date of Filing: May 31, 1955 Month Ending: May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary for legislative business.....\$375 00 (est.)
Expenses..... 254.59

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Board and Lodging	-0-

- (3) Total of all expenditures during the preceding calendar month\$228.88

- (4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

Unemployment insurance, unemployment compensation disability insurance and related matters

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

I, ROGER H. DAVIS, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Roger H Davis
(Signature of Registrant)

Subscribed and sworn to before me this 3rd day of June, 1955.

J. E. Higgin
Notary Public in and for said
County and State

My Commission Expires May 9, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

256

Name: J. M. DEAN

Business Address: 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address:

Employed By: Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer: 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing: June 1, 1955 Month Ending: May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Assn. \$650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$386.53 covering April 1955 expenses.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Airlines	Transportation	\$59.23
Sacramento Hotel	Room	22.00
Various Restaurants	Meals	29.00
Various Restaurants	Entertainment	19.50
Telephone	Calls	1.90
(3) Total of all expenditures during preceding calendar month		\$131.63

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California } ss.
County of Los Angeles }

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of June, AD, 1955

Charles E. Harnett
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

257

JUL 14 1955

Name J. M. DEAN
Business Address 2351 W 3rd St., Los Angeles 57, Calif.
Sacramento Address _____
Employed By Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)
Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
Date of Filing July 13, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Assn. \$650. monthly salary My salary is not allocated to cover time spent in Sacramento Received \$131.63 covering May expenses.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Airlines & Taxis	Transportation	\$60.23
Sacramento Hotel	Room	33.00
Various Restaurants	Meals	48.05
Various Restaurants	Entertainment	52.75
Telephone	Calls	5.36
(3) Total of all expenditures during preceding calendar month		\$199.39

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting

building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of July, AD, 1955

Calvin Edmister
Official authorized to administer Oath

Mar 19 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

258

AUG 3 1955

Name J. M. DEAN
Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
Sacramento Address _____
Employed By Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)
Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
Date of Filing August 1, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Assn. \$650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$199.39 covering June expenses.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Airlines & Taxis	Transportation	\$ 55.23
Various Restaurants	Meals	23.75
Sacramento Hotel	Room	18.00
Various Restaurants	Entertainment	8.75
Telephone	Calls	5.30
(3) Total of all expenditures during preceding calendar month		\$106.03

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting

building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of August, AD, 1955

Calvin Edmister
Official authorized to administer Oath

Aug 1 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

259

Name J. M. DEAN
 Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
 Sacramento Address _____
 Employed By Building Material Dealers' Credit Association
 (If additional space is required, the information may be attached)
 Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
 Date of Filing September 7, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Received from Building Material Dealers' Credit Assn. \$650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$106.03 covering July expenses

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None in August 1955.		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of Sept, AD, 1955

Richard E. Ginter
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

260

Name J. M. DEAN
 Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
 Sacramento Address _____
 Employed By Building Material Dealers' Credit Association
 (If additional space is required, the information may be attached)
 Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
 Date of Filing October 3, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Received from Building Material Dealers' Credit Assn. \$650. monthly salary. My salary is not allocated to cover time spent in Sacramento.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None in September 1955.		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of Oct, AD, 1955

Richard E. Ginter
 Official authorized to administer Oath

My Commission Expires Nov 1, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR) (Government Code Sections 9900-9911)

261

Name J. M. DEAN R 11/1/1955
 Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
 Sacramento Address _____
 Employed By Building Material Dealers' Credit Association
 (If additional space is required, the information may be attached)
 Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
 Date of Filing November 1, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Received from Building Material Dealers' Association \$650. monthly salary My salary is not allocated to cover time spent in Sacramento.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Airlines & automobile	Transportation	\$ 66.09
Various restaurants	Meals	87.10
Hotels, Sacramento and	Rooms	72.86
Palm Springs		
Various restaurants	Entertainment	125.00
Telephone	Calls	1.60
(3) Total of all expenditures during preceding calendar month		\$352.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of Nov, AD, 1955

Henry E. ...
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR) (Government Code Sections 9900-9911)

262

Name J. M. DEAN DEC 1955
 Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
 Sacramento Address _____
 Employed By Building Material Dealers' Credit Association
 (If additional space is required, the information may be attached)
 Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
 Date of Filing December 1, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Received from Building Material Dealers' Credit Association \$650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$352.65 covering October expenses.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Automobile	Transportation	\$13.25
Hotel	Room	7.50
Various Restaurants	Meals	21.00
Various Restaurants	Entertainment	19.00

(3) Total of all expenditures during preceding calendar month \$60.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of Dec, AD, 1955

Henry E. ...
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

263

Name J. M. DEAN
Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
Sacramento Address _____
Employed By Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)
Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
Date of Filing February 1, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Assn. \$650. monthly salary
My salary is not allocated to cover time spent in Sacramento.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Airline	Transportation	\$53.73
Others	Transportation	8.50
Sacramento Hotel	Room	18.00
Various Restaurants	Meals	28.40
Restaurant	Entertainment	2.50
Telephone		.15

(3) Total of all expenditures during preceding calendar month \$112.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting

building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
Signature of Registrant

Subscribed and sworn to (affirmed) before me, this 1 day of Feb, AD, 1956

Clady Christian
Official authorized to administer Oath

My Commission Expires Mar 19, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

264

Name J. M. DEAN
Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
Sacramento Address _____
Employed By Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)
Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
Date of Filing January 4, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Assn. \$650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$60.75 covering November expenses.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None in December 1955.		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting

building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
Signature of Registrant

Subscribed and sworn to (affirmed) before me, this 4 day of Jan, AD, 1956

Clady Christian
Official authorized to administer Oath

My Commission Expires Mar 19, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

265

Name J. M. DEAN
Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
Sacramento Address _____
Employed By Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)
Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
Date of Filing March 2, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Received from Building Material Dealers' Credit Assn. \$650. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$112.28 covering January expenses.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Automobile	Transportation	\$18.85
Hotel	Room	62.15
Various Restaurants	Meals	95.90
Various Restaurants	Entertainment	15.75

(3) Total of all expenditures during preceding calendar month 196.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

Any changes in Mechanics' Lien Law or any other laws affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. M. Dean
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of Mar, AD, 1956

Edgar E. Edmister
Official authorized to administer Oath
My Commission Expires Mar 19, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

266

Name John H. Derrough
Business Address 68 Post Street
Sacramento Address Senator Hotel
Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)
Address of Employer 68 Post St., San Francisco 11 Calif
Date of Filing June 9, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Based upon the proportionate amount of time spent on legislative matters during the month of January, my remuneration was \$175.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month \$116.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE BAKER" : "UNDERWRITERS REPORT" "TROPICS"

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of San Francisco

I, J.H. Derrough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Derrough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A.D. 1955

Magnum O'Brien
(Official authorized to administer Oath)

NOTARY PUBLIC
and Notary at Large and County of
San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

267

Name John H. Derrough
Business Address 68 Post St., San Francisco 11, California
Sacramento
Address Senator Hotel
Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)
Address of Employer 68 Post St., San Francisco 11, California
Date of Filing June 9, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Based upon the proportionate amount of time spent on legislative matters during the month of February, 1955, my remuneration was \$-0-

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month \$-0-

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE BROKER" "UNDERWRITERS REPORT" "TIPTOPICS"

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting insurance brokers, agents or solicitors

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of San Francisco

I, J.H. Derrough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Derrough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A.D. 1955

Marion D.'Brien
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

268

Name John H. Derrough
Business Address 68 Post Street, San Francisco 11, California
Sacramento
Address Senator Hotel
Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)
Address of Employer 68 Post St., San Francisco 11, California
Date of Filing June 9, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Based upon the proportionate amount of time spent on legislative matters during the month of March, my remuneration was \$250.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month \$125.85

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE BROKER" "UNDERWRITERS REPORT" "TIPTOPICS"

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting insurance brokers, agents or solicitors

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of San Francisco

I, J.H. Derrough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Derrough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A.D. 1955

Marion D.'Brien
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

269

JUN 9 1955

Name John H. Derrough
Business Address 68 Post Street, San Francisco 11, California
Sacramento
Address Senator Hotel
Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)
Address of Employer 68 Post Street, San Francisco 11, California
Date of Filing June 9, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Based upon the proportionate amount of time spent on legislative matters
or remuneration for the month of April 1955 was, \$105.00
- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month \$105.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE SHAKER" "UNDERWRITERS REPORT" "TIP TOPICS"

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of San Francisco

I, J.H. Derrough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John H. Derrough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A.D. 1955

Maxine O'Brien
(Official authorized to administer Oath)

NOTARY PUBLIC

NOTARY PUBLIC
is and for the City and County of
San Francisco, State of California

9 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

270

Name John H. Derrough
Business Address 68 Post Street, San Francisco 11, California
Sacramento
Address Senator Hotel
Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)
Address of Employer 68 Post St., San Francisco 11, California
Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Based upon the proportionate amount of time spent on legislative matters
during the month of May 1955 my remuneration was \$140.
- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month \$129.27
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE SHAKER" "UNDERWRITERS REPORT" "TIP TOPICS"

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of San Francisco

I, J.H. Derrough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Derrough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A.D. 1955

Maxine O'Brien
(Official authorized to administer Oath)

NOTARY PUBLIC

NOTARY PUBLIC
is and for the City and County of
San Francisco, State of California

271



Insurance Brokers Exchange

OF CALIFORNIA

68 POST STREET

EXBROOK 2 5385 SAN FRANCISCO 4

March 6th 1956

J H DERROUGH
Executive SecretaryPresident
VICTOR NUGGIO
154 Frank Spring Street
S-F 44442711
Los Angeles 14Vice President
LAWRENCE J. PUNCELL
8 Lacey Street
Douglas 2 4845
San Francisco 4Secretary-Treasurer
BEN BERRY
114 Emerson Street
Douglas 9 3514
San Francisco 4Board of Governors
JACK ADAMSON
1111 North Western Avenue
HOLLYWOOD 94229
Los Angeles 39EDWARD R. BROWNE
576 Sacramento Street
EXBROOK 2 8015
San Francisco 11JOSEPH C. GATES
310 Jackson Street
EXBROOK 1 3877
San Francisco 4WILLIAM A. INYVER
625 So. Lafayette Park Place
EXBROOK 3 7117
Los Angeles 27GEORGE W. JONES JR.
4916 Third Street
EXBROOK 4 8100
San Francisco 24LLOYD M. KAHN
114 Franklin Street
EXBROOK 5 1441
San Francisco 4JOHN N. KIRKLAND
472 Kensington Street
EXBROOK 1 1412
San Francisco 4S. PAT MALLIA
444 California Street
EXBROOK 3 3314
San Francisco 4EVERETT H. MERRIMAN
120 Montgomery Street
EXBROOK 2 2554
San Francisco 4ROLAND TERAGA
314 Emerson Street
EXBROOK 1 8115
San Francisco 4WILLIAM T. SELBACH
244 Emery Street
EXBROOK 1 6821
San Francisco 8E. LEE STEVENSON
810 Frank Spring Street
EXBROOK 1 6831
Los Angeles 14Mr. J. Allan Post
Legislative Auditor
Capitol Building
Sacramento, California

Dear Mr. Post:

This will be my final report since I am
leaving the employment of the Exchange on
March 15th 1956.

Very truly yours,

J. H. Derrough
Executive SecretaryJHD:eo
encl

272

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 97 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John H. Derrough

Business Address 68 Post Street, San Francisco, California

Sacramento Address Senator Hotel

Employed by Insurance Brokers Exchange of California
(If additional space is required, the information may be attached)

Address of Employer 68 Post Street, San Francisco, California

Date of Filing MARCH 2, 1956 For the period June 1, 1955
March 2, 1956 to March 2, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Based upon the proportionate amount of time spent on legislative matters
during the month of June, my remuneration was \$185.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month 112.57(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

"THE BROKER" - UNDERWRITERS REPORT : "TIPTOPICS"

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting insurance brokers, agents or solicitors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of San FranciscoI, J. H. Derrough, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of March A D 1956

(Official authorized to administer Oath)

My Comm. Expires : 1-1-57

Notary Public
in and for the City and County of
San Francisco, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

273

JUN 10 1955

Name Fred J. DeschBusiness Address 735 Occidental Life Bldg., 1151 S. Broadway - Los AngelesSacramento Address Hotel SenatorEmployed By Coastal Area Protective League - P.O. Box 947 - Laguna Beach
(If additional space is required, the information may be attached)Address of Employer P.O. Box 947 - Laguna Beach, California.Date of Filing March 23, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Six hundred dollars \$600.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator - Room - Meals, Entertainment - Telephone		\$158.23
	Postage - Laundry - Valet	

- (3) Total of all expenditures during preceding calendar month
- \$255.28

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

Oppose tideland oil drilling in front of recreational and tourist beaches of Laguna Beach area.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Fred J. Desch, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of June, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

274

JUN 10 1955

Name Fred J. DeschBusiness Address 735 Occidental Life Building, 1151 S. Broadway, Los AngelesSacramento Address Hotel SenatorEmployed By Trailer Coach Association
(If additional space is required, the information may be attached)Address of Employer 607 South Hobart Blvd., Los Angeles 5, California.Date of Filing March 18, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$552.57 Expenses \$158.86 (April 1 to May 15th inc.)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator - Room - Telephone - Meals-Entertainment		
	Valet - Laundry	\$284.07
United Air	Trip Sacramento to Los Angeles and return in connection with legislation.	48.75
Capitol Inn	Entertainment	39.30
Corums of Sacramento - Entertainment		39.25
(3) Total of all expenditures during preceding calendar month		\$686.29

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

Support of exclusion of Trailer coaches from Caravan Act and better regulation of trailer parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Fred J. Desch, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of June, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

275

Name Fred J. Desch
Business Address 735 Occidental Life Bldg., 1151 S. Broadway Los Angeles 15.
Sacramento Address Hotel Senator
Employed By Coastal Area Protective League - P.O. Box 947, Laguna Beach, Ca.
(If additional space is required, the information may be attached.)
Address of Employer P.O. Box 947 - Laguna Beach, California.
Date of Filing March 23, 1955 Month Ending June 1 to 11th inc., 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$300.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator - Room - Entertainment - Meals - Valet		\$89.25

- (3) Total of all expenditures during preceding calendar month \$119.79

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Oppose tideland oil drilling in front of recreational, residential and tourist beaches of Laguna Beach area

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Fred J. Desch, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Fred J. Desch
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1955

Mary Ruth Schaefer
Official authorized to administer Oath
Notary Public in and for the County of Los Angeles

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

276

Name Fred J. Desch
Business Address 735 Occidental Life Bldg., 1151 S. Broadway, Los Angeles 15.
Sacramento Address Hotel Senator
Employed By Trailer Coach Association
(If additional space is required, the information may be attached.)
Address of Employer 607 South Hobart Blvd., Los Angeles 5, Calif.
Date of Filing Mar. 18, 1955 Month Ending June 1 to 11th inc., 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$250.00 plus \$480.64 expenses for May 15 to June 11, 1955

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator - Entertainment - Meals - Telephone -		\$85.36

- (3) Total of all expenditures during preceding calendar month \$201.10

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Support of legislation excluding Trailer coaches from provisions of Caravan Act - Better regulation of trailer parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Fred J. Desch, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Fred J. Desch
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1955

Mary Ruth Schaefer
Official authorized to administer Oath
Notary Public in and for the County of Los Angeles

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE BILL 97 AND ASSEMBLY BILL 325
 (Government Code Sections 9900-9911)

277
 Name E. A. DEVEREUX
 Business Address 3401 Riverside Blvd., Sacramento 18, California
 Sacramento Address 3401 Riverside Blvd., Sacramento 18, California
 Employed By California Association of Chiropractors, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 4480 Crenshaw Blvd., Los Angeles
 Date of Filing October 20, 1955 Month ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary only - \$430.00 per month

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month Salary

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to Chiroprody

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, E. A. DEVEREUX, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of OCT, AD, 1955

Official authority of administrator Oath

CALIFORNIA CATTLEMEN'S ASSOCIATION

HARVEY A. McDUGAL
 President
 COLLINGSVILLE
 J. EDGAR DICK
 Secretary

CCCA

1st VICE PRESIDENT
 ROBERT O. JOHNSON, BANGOR

VICE PRESIDENTS
 JAMES B. SINTON, SHANDON
 BRUNEL CHRISTENSEN, LILLY
 ORVILLE A. CUMMING, BANGOR

TELEPHONE SAKFIELD 1-4281
 839 MONADNOCK BUILDING 831 MARKET STREET
 SAN FRANCISCO 5, CALIFORNIA

278

January 18, 1955

Mr. Gordon R. Hahn, Chairman
Assembly Legislative Representation
State Capitol
Sacramento 11, California

Dear Mr. Hahn:

We would appreciate receiving the necessary forms to complete and file with the Legislative Auditor authorizing the President and Secretary of the California Cattlemen's Association to engage in activities regulated by Section 9906 of the Government Code.

The Board of Directors of the California Cattlemen's Association, meeting in Sacramento, California on December 8, 1954, authorized President Harvey A. McDugal to represent the Association on legislative matters at Sacramento during his term of office in 1955.

Very truly yours,

J. Edgar Dick
 Secretary.

JED:wy

1/2/55 - J. Edgar Dick for the 18 - 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 ^{FILED WITH}
(Government Code Sections 9900-9911) LEGISLATIVE "A" FOR

CALIFORNIA CATTLEMEN'S ASSOCIATION

HARVEY A. McDUGAL
PRESIDENT

ORLANDVILLE

J. EDGAR DICK
SECRETARY

CHAR E. BLAINE AND SON
TRAFFIC MANAGER



TELEPHONE BUREAU 1-4261
555 MONADNOCK BUILDING 681 MARKET STREET
SAN FRANCISCO 5, CALIFORNIA

1ST VICE PRESIDENT
ROBERT O. JOHNSON SANGER

VICE PRESIDENTS
JAMES B. BINTON SHANDON
BRUNEL CHRISTENSEN LEXLEY
ORVILLE J. JOHNSON LINDA

FILED WITH
LEGISLATIVE AUDITOR

January 31, 1955

FEB 1 1955

Legislative Auditor
State Capitol Building
Sacramento 14, California

Dear Sir:

We are enclosing herewith executed copies of the
information forms required by the Senate and Assembly Com-
mittees on Legislative Advocates, for the following officers
of the California Cattlemen's Association:

Robert O. Johnson 1st Vice President
719 Lyon Street
Sanger, California

Clyde C. Sherwood Counsel
P. O. Box 3
Mountain Ranch, Calif.

J. Edgar Dick Secretary
681 Market Street
659 Monadnock Building
San Francisco 5, Calif.

We would appreciate your sending each of the above
representatives of the California Cattlemen's Association
Legislative Advocate cards for both the Senate and
Assembly.

Very truly yours,

Harvey A. McDugal
Harvey A. McDugal,
President.

HAM:dwmy
Enclosures (3)

Name J. EDGAR DICK
Business Address 681 Market Street, San Francisco 5, Calif. MAY 24 1955
Sacramento Address _____
Employed by CALIFORNIA CATTLEMEN'S ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 681 Market Street, San Francisco 5, Calif.
Date of Filing May 20, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>NO EXPENDITURES</u>		

NO EXPENDITURES

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation having to do with the beef cattle industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA),
County of San Francisco

I, J. EDGAR DICK, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

J. Edgar Dick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of May, A. D. 1955

Harriet Collins McCarthy
(Official authorized to administer Oath
Notary Public, State of California, Expires August 16, 1957)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

281

MAY 24 1955

Name J. EDGAR DYCK
 Business Address 681 Market Street, San Francisco 5, Calif.
 Sacramento Address _____
 Employed by CALIFORNIA CATTLEMEN'S ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, San Francisco 5, Calif.
 Date of Filing May 20, 1955 Month Ending February 28, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>NO EXPENDITURES</u>		

- (3) Total of all expenditures during the preceding calendar month -0-

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

- (5) The proposed legislation he is employed to support or oppose

Legislation having to do with the beef cattle industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of San Francisco

I, J. EDGAR DYCK, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Edgar Dyck
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of May, A.D. 1955

Winifred Collins McCarty
 (Official authorized to administer Oath)
 My Commission Expires August 16, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

282

MAY 24 1955

Name J. EDGAR DYCK
 Business Address 681 MARKET STREET, SAN FRANCISCO 5, CALIF.
 Sacramento Address HOTEL SACRAMENTO
 Employed by CALIFORNIA CATTLEMEN'S ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, San Francisco 5, Calif.
 Date of Filing May 20, 1955 Month Ending March 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Various</u>	<u>Miscellaneous</u>	<u>11.70</u>
<u>"</u>	<u>Travel</u>	<u>10.06</u>
<u>Sacramento Hotel</u>	<u>Food and lodging</u>	<u>161.15</u>
		<u>163.21</u>

- (3) Total of all expenditures during the preceding calendar month -0-

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

- (5) The proposed legislation he is employed to support or oppose

Legislation having to do with the beef cattle industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of San Francisco

I, J. EDGAR DYCK, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Edgar Dyck
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of May, A.D. 1955

Winifred Collins McCarty
 (Official authorized to administer Oath)
 My Commission Expires August 16, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
283 MAY 20 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH
(Government Code Sections 7900-9911) LEGISLATIVE AUDITOR

Name J. EDGAR DICK MAY 24 1955
Business Address 681 Market Street, San Francisco 5, Calif.
Sacramento Address El Rancho Motel and Plaza Motel Apartments
Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)
Address of Employer 681 Market Street, San Francisco 5, Calif.
Date of Filing May 20, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$163.21

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Various	Miscellaneous	1.04
"	Travel	1.25
El Rancho Motel and Plaza Motel Apts.	Food and lodging	95.15
		100.44

- (3) Total of all expenditures during the preceding calendar month 163.21

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

Legislation having to do with the beef cattle industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of San Francisco

I, J. EDGAR DICK, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Edgar Dick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of May, A D 1955

Winifred Callahan McCarty
(Official authorized to administer Oath)
My Commission Expires August 16, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
284 MAY 20 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. EDGAR DICK
Business Address 681 Market Street, San Francisco 5, Calif.
Sacramento Address Plaza Motel Apts., 2701 West Capitol Ave., West Sacramento
Employed By CALIFORNIA CATTLEMEN'S ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 681 Market Street, San Francisco 5, Calif.
Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Various	Meals	87.15
Various	Gas, oil, parking and tolls	20.10
Plaza Motel Apts.	Lodging	125.00
		232.25

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

NONE

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting the livestock industry and cattlemen.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, J. Edgar Dick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Edgar Dick
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1955

Winifred Callahan McCarty
Official authorized to administer Oath
My Commission Expires August 16, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 285 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 JUN 13 1955
 (Government Code Sections 9900-9911)

Name J. EDGAR DICK
 Business Address 681 Market Street, San Francisco 5, Calif.
 Sacramento Address Plaza Motel Apt., 2701 West Capitol Ave., West Sacramento
 Employed By CALIFORNIA CATTLEMEN'S ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, San Francisco 5, Calif.
 Date of Filing June 10, 1955 Month Ending June 10, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Various	Meals	59.65
Various	Parking, tolls, etc.	12.10
Plaza Motel Apt.	Lodging	25.00 97.05

(3) Total of all expenditures during preceding calendar month 232.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the livestock industry and cattlemen.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of San Francisco

I, J. Edgar Dick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Edgar Dick
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955

Theresa Collins McCarthy
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 286 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name John P. Dick
 Business Address 257 South Spring Street, Rm. 514 Los Angeles 12, California
 Sacramento Address Senator Hotel
 Employed By Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California
 Date of Filing June 30, 1955 Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

FINAL REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, John P. Dick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John P. Dick
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of July, AD, 1955

Lowell B. Hallett
 Official authorized to administer Oath

287

FORM 2 FOR REGISTRATION

MAR 23 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. R. Diefenbacher
Business Address 46 W Market St. San Francisco
Sacramento Address 8204 Old Fellows Bldg Date of Filing March 21 1955

(1) The name and address of the person by whom employed

Calif. Association of Ice Industries
California Warehousemen's Association
Pacific States Cold Storage Warehousemen's Association
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associations noted above

(3) The duration of such employment

The current session

(4) How much you are paid and are to receive

Regular Salary

(5) By whom you are paid or are to be paid.

J. W. Hunt - Cold Fellows Bldg Sacramento

(6) What expenses are to be included

Not over \$100.00

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, J. R. Diefenbacher, being duly sworn, depose (affirm) that he (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. R. Diefenbacher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of March
A.D. 1955

Harold G. Thompson
(Official authorized to administer oath)

288



California Warehousemen's Association

To foster and promote the warehouse business throughout the State of California

OFFICERS

PHILIP A. COLLINS, President

DISTRICT VICE PRESIDENTS
S. W. HABLETT, JR. SAN FRANCISCO RICHARD LYNN HUGHES
PETER B. DWYER, BOLSON J. W. BILLIMAN BOLSON

A. W. SAVAGE, TREASURER
JACK L. DAVISON, SECRETARY

DIRECTORS

NORTHERN DISTRICT

GUTHRIE HAMILTON, MANVEL
HARRILL DELTAN WAREHOUSE DIST.
A. C. MORRO, ARABAMOUTH
LUTHERS WAREHOUSE 20 ST. ST.
S. B. PAULSEN WOODLAND
BENNETT WIRE SYSTEM, INC.
FRANK ROSE, WILLIAMS
DE WILMORRE OF

OFFICE OF PRESIDENT
870 S. LINCOLN ST.
PACIFIC WAREHOUSE & CO.
WOODLAND, CALIF.

OFFICE OF SECRETARY
400 MARKET STREET
PACIFIC COAST & CO.
1000 FRANKLIN ST. CALIF.

CENTRAL DISTRICT

IRVING SILVER, SAN FRANCISCO
HARRILL DELTAN WAREHOUSE
H. F. MILLER, SAN FRANCISCO
SAN FRANCISCO WAREHOUSE CO.
BRUCE HOWARD, WAREHOUSE
JAMES VERNAL
WALSH WAREHOUSE, JR. AND FRANK ROSE
WALSH BROTHERS & WAREHOUSE CO.

VALLEY DISTRICT

JOHN F. BRIDGES, SHERMAN LANDING
SHERMAN LANDING WAREHOUSE
RICHARD LYNN, HUGHES
J. C. LYNN, JR.
FRED O. STEINLE, FARM BUREAU
FARMERS ALLIANCE WAREHOUSE AND
MELVILLE ROAD, ALTON
REYNOLDS ELEVATOR

COAST DISTRICT

H. F. DAVIS, FIREARMS
H. F. DAVIS, FIRE ARMS AND ELEVATORS
L. A. MCARDINE, FIRE ARMS
L. A. MCARDINE WAREHOUSE CO.
J. W. BILLIMAN, WILLIAMS
WILLIAMS WAREHOUSE CO.
E. W. THOMAS, SANTA MARIA
SANTA MARIA WAREHOUSE

SOUTHERN DISTRICT

A. B. BRYANT, FARM
BRYANT & BRYANT FARM WAREHOUSE
W. B. BRYANT, LOS ANGELES
BRYANT VAN LINDA, INC.
CARL F. PETER, LOS ANGELES
PETER VAN LINDA WAREHOUSE
NORRIS BROS., LOS ANGELES
SOUTHERN TERMINAL WAREHOUSE CO.
NORRIS STANLEY, LOS ANGELES
STAR TRUCK & WAREHOUSE CO.

Mr. John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Collins

This will be authority for you to recognize
Mr. J. R. Diefenbacher as a representative
for the California Warehousemen's Association
during the current session, and any courtesies
extended to him will be very much appreciated.

Cordially yours,

Secretary.

JLD:as

MEMBER
CHAMBER OF COMMERCE
OF THE
UNITED STATES OF AMERICA
NATIONAL HEADQUARTERS
WASHINGTON, D. C.

SHORT FORM TO BE FILED EVERY TWO YEARS
BY REGISTERED LEGISLATIVE ADVOCATES

APR 2 1955

Name Joseph R. Dieffenbacher
Business Address Room 204, Odd Fellows Building, 9th & K, Sacramento, Calif.

- (1) Has there been any change in the information on the Registration Form currently on file with the Legislative Auditor?
- (yes) (no) If yes, explain
- NO,
- (2) Have you been convicted of a crime other than a traffic violation since the issuance of your last certificate?
- (yes) (no) If yes, explain
- NO,
- (3) Have you engaged in any conduct which could be considered a violation of Section 9510 of the Government Code?
- (yes) (no) If yes, explain
- NO.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)SS

I, Joseph R. Dieffenbacher, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph R. Rix-Dentaur
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of April
A. D. 1955.

Hazel A Thompson
(Notary Public)

DIRECTOR

PAUL AMBERLY FREED
FRENCH CONSTRUCTION (ST. LO.)
A. W. BEALL, SANTA CLAY
BEALL REFR. BEATING PLANT
BLIVE C. BENTLEY WAREHOUSE
BERNARDT REFRIGERATEUR CO. INC.
OF CALIFORNIA
A. R. CARSTENSEN, BARNHARTTS
CRYSTAL ICE & COLD STORAGE COMPANY
MULMAN HINGMAN, GAITHER
MARLEY WAREHOUSE COMPANY
J. C. NISSEN, LOS ANGELES
TERMINAL WAREHOUSE CO. INC.
V. V. OGDEN, SAN FRANCISCO
WHEAT ICE AND STORAGE COMPANY
H. W. SCHIMMEL, LONG BEACH
HARBOR ICE & COLD STORAGE CO.
J. B. SNOW, LOS ANGELES
FEDERAL ICE & COLD STORAGE CO.
H. W. YOUNG, SAN FRANCISCO
RELIABLE ICE AND COLD STORAGE
COMPANY

OFFICERS:

GLENN DOBSON, PRES BENT
L. A. ARATA, VICE PRESIDENT
WILLIAM B. ACCIAZZI, JR.
VICE PRES BENT
R. J. MILLS, VICE PRES BENT
L. J. URBAN, VICE PRES BENT
H. D. MACKEY, TREASURER
JACK L. DAWSON, EXECUTIVE MANAGER

**Pacific States Cold Storage
Warehousemen's Association**

461 MARKET STREET
PHONE DOUGLAS 2 1896
SAN FRANCISCO 5, CALIF. MAR 2 1955

March 21
1955

Mr. John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Collins

This will be authority for you to recognize Mr. J. R. Dieffenbacher as a representative for the Pacific States Cold Storage Warehousemen's Association during the current session. Any courtesies extended to Mr. Dieffenbacher will be very much appreciated.

Very truly yours,
Jack I.
Executive Manager

JLD, a3

291

California Association of Ice Industries

F15

DIRECTORS
▼
NORTHERN DIVISION

PAUL ASLEY President
R. J. BAILEY San Francisco
M. C. DILLONHAM San Francisco
J. L. GABRIEL Hollister
V. V. ROSSUM San Francisco
E. J. RUTHER San Francisco
A. W. TOLSON San Francisco
W. W. YOUNG San Francisco

VICE PRESIDENTS
MARIE A. ENGLISH Pasadena
V. V. GORDEN San Francisco
R. J. BAILEY San Francisco

EXECUTIVE MANAGER
J. L. GORDON
481 MARKET STREET
PHOENIX BUILDING 3 1884
SAN FRANCISCO 8 CALIF.

TREASURER
R. J. BAILEY San Francisco

DIRECTORS
▼
SOUTHERN DIVISION

W. F. ARBURY Phoenix
E. F. CONDON Los Angeles
P. W. RASTON Los Angeles
MARIE A. ENGLISH Pasadena
PHILIP L. GABRIEL Whittier
MYLES MCNEIRE Los Angeles
L. D. SCHWENITZ Long Beach

461 Market St., San Francisco 5
March 21, 1955

Mr. John Collins
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Collins

This will be authority for you to recognize
Mr. J. H. Dieffenbacher as a representative
of the California Association of Ice Industries
during the current session.
Any courtesies extended to Mr. Dieffenbacher
will be very much appreciated.

Very truly yours,
John H. Dieffenbacher
Executive Manager.

JLD:as

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

292

Name George D. Difani
Business Address 890 Washington Santa Clara
Sacramento Address 780 Mexico Dental Bldg
Employed By California Wildlife Federation
(If additional space is required, the information may be attached)
Address of Employer 890 Washington Santa Clara
Date of Filing May 5 Month Ending January 31 1955

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Telephone and telegraph		\$5.74
George D. Difani		\$600.00
United Air Lines		78.00

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Fish and Game

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, George D. Difani being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

George D. Difani
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of MAY, A.D. 1955

James S. [Signature]
Official Authorized to Administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

293

Name George D. Difani
 Business Address 890 Washington Santa Clara
 Sacramento Address 750 Medico Dental Bldg
 Employed By California Wildlife Federation
 (If additional space is required, the information may be attached)
 Address of Employer 890 Washington Santa Clara
 Date of Filing May 14 Month Ending February 28 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 \$600

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Telephone and Telegraph		32.51
George D. Difani		600.00
Pacific South West Air Lines		45.10

(3) Total of all expenditures during preceding calendar month \$679.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Fish and Game

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Santa Clara)

I, George D. Difani, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George D. Difani
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of MAY, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

294

Name George D. Difani
 Business Address 890 Washington Santa Clara
 Sacramento Address 750 Medico Dental Bldg
 Employed By California Wildlife Federation
 (If additional space is required, the information may be attached)
 Address of Employer 890 Washington Santa Clara
 Date of Filing May 14 Month Ending March 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Telegraph and telephone		54.65
George D. Difani		600.00
Pacific South West Air Lines		45.10
Office Rent		25.00

(3) Total of all expenditures during preceding calendar month \$719.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Legislative Bulletin California Wildlife Federation

(5) The proposed legislation he is employed to support or oppose:

Fish and Game

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Santa Clara)

I, George D. Difani, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George D. Difani
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of MAY, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

295

Name George D. Difani
Business Address 890 Washington Santa Clara
Sacramento Address 750 Medico Dental Bldg
Employed By California Wildlife Federation
(If additional space is required, the information may be attached)
Address of Employer 890 Washington Santa Clara
Date of Filing May 14 Month Ending April 30 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
George D. Difani		600.00
Telephone and Telegraph		58.48
United Air Lines		56.55
Office rent		25.00
		749.28

(3) Total of all expenditures during preceding calendar month 749.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Legislative Bulletin California Wildlife Federation

(5) The proposed legislation he is employed to support or oppose:
Fish and Game

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Santa Clara

I, George D. Difani, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George D. Difani
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of May, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

296

Name George D. Difani
Business Address 890 Washington Santa Clara
Sacramento Address 750 Medico Dental Bldg
Employed By California Wildlife Federation
(If additional space is required, the information may be attached)
Address of Employer 890 Washington Santa Clara
Date of Filing _____ Month Ending May 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
George D. Difani		600.00
Telephone and Telegraph		58.48
Office Rent		25.00

(3) Total of all expenditures during preceding calendar month 783.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Legislative Bulletin California Wildlife Federation

(5) The proposed legislation he is employed to support or oppose:
Fish and Game

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Santa Clara

I, George D. Difani, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George D. Difani
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of July, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

297

Name George D. Difani
Business Address 890 Washington Santa Clara
Sacramento Address 750 Mexico Dental Bldg
Employed By California Wildlife Federation
(If additional space is required, the information may be attached)
Address of Employer 890 Washington Santa Clara
Date of Filing Month Ending June 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
George D. Difani		600.00
Modern Travel Agency		47.80
Telephone and Telegraph		62.00

- (3) Total of all expenditures during preceding calendar month 1009.27
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Legislative Bulletin California Wildlife Federation
- (5) The proposed legislation he is employed to support or oppose:
Fish and Game

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento) ss

I, George D. Difani, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George D. Difani
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of July, AD, 1955

Donald J. Difani
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

298

JUN 13 1955

Name Arthur S. Dudley
Business Address 531 Southgate Road, Sacramento, California
Sacramento Address Same
Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)
Address of Employer 38 South Dearborn St., Chicago, Ill.
Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.

No salary received \$500 retainer for legislative work in the Western States.

To whom paid	Purpose	Amount
None over \$25		

- (3) Total of all expenditures during preceding calendar month \$13.80
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- (5) The proposed legislation he is employed to support or oppose:
Federal Income Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento) ss

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955

Edna K. Smith
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) L.F.C. 11, 1955

299

Name Arthur S. Dudley
Business Address 531 Southgate Road, Sacramento, California.
Sacramento Address (Same)
Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)
Address of Employer 38 So. Dearborn St., Chicago, Illinois.
Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary---receive \$500 retainer for legislative work in
the Western States.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SS

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955

W. D. Ramsey
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) L.F.C. 11, 1955

300

Name Arthur S. Dudley
Business Address 531 Southgate Road, Sacramento, California
Sacramento Address Same
Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)
Address of Employer 38 So. Dearborn St., Chicago, Ill
Date of Filing Aug. 5, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary---received \$500 retainer for legislative work in
the Western States.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of August, AD, 1955

E. W. Keith
Official authorized to administer Oath

Notary Public in and for the County of Sacramento

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

301

Name Arthur S. Dudley
 Business Address 531 Southgate Road, Sacramento, California
 Sacramento Address Same
 Employed By Western Tax Council, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 38 So. Dearborn St., Chicago, Illinois.
 Date of Filing Sept. 6, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No Salary---received \$500 retainer for legislative work in the Western States.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

NONE

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Sacramento

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Sept, AD, 1955

Dane Kaeth
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

302

1955

Name Arthur S. Dudley
 Business Address 531 Southgate Road, Sacramento, Calif. 9581
 Sacramento Address (Same)
 Employed By Western Tax Council, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 38 So. Dearborn St., Chicago, Ill.
 Date of Filing Oct. 3, 1955 Month Ending Sept. 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

No salary---received \$500 retainer for legislative service in the Western States.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

NONE

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Sacramento

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of Oct., AD, 1955

Dane Kaeth
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

303

Name Arthur S. Dudley
Business Address 531 Southgate Road, Sacramento, California
Sacramento Address (Same)
Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)
Address of Employer 38 So. Dearborn St., Chicago, Ill.
Date of Filing Nov. 7, 1955 Month Ending Oct. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

No salary---received \$500 retainer for legislative services in
the Western States.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Federal Income Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of San Francisco

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of Nov., AD, 1955

Paul Kautz
Official authorized to administer Oath

By Publication of the County
of San Francisco, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

304

Name Arthur S. Dudley
Business Address 531 Southgate Rd., Sacramento, Calif.
Sacramento Address SAME
Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)
Address of Employer 38 So. Dearborn St., Chicago, Ill.
Date of Filing Dec. 1, 1955 Month Ending Nov. 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

No salary---received \$500 retainer for legislative services in
the Western States.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
none		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

~~None~~ Sacramento Union

- (5) The proposed legislation he is employed to support or oppose:

Federal Income Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of San Francisco

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of Dec., AD, 1955

Harold F. Clark
Official authorized to administer Oath

By Publication of the County
of San Francisco, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

305

JAN 9 - 1956

Name Arthur S. Dudley
Business Address 531 Southgate Road, Sacramento, Calif.
Sacramento Address SAME
Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)
Address of Employer 38 So. Dearborn Street, Chicago, Ill.
Date of Filing Jan. 5, 1956 Month Ending Dec. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

No salary---received \$500 retainer for legislative services in
the Western States.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The ARGONAUT of San Francisco

- (5) The proposed legislation he is employed to support or oppose:
Federal Income Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SS

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of JAN., AD, 1956

Harold L. Clark
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

306

Name Arthur S. Dudley
Business Address 531 Southgate Road, Sacramento, California
Sacramento Address SAME
Employed By Western Tax Council, Inc.
(If additional space is required, the information may be attached)
Address of Employer 38 So. Dearborn St., Chicago, Ill.
Date of Filing Feb. 8, 1956 Month Ending Jan. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

No salary---received \$500 retainer for legislative services in
the Western States.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:
Federal Income Tax Limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SS

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of Feb., AD, 1956

Edna K. Kestel
Official authorized to administer oath
(Notary Public)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

307

Name GERRY E. DUDLEYBusiness Address 631 West Seaside, Long Beach, Calif.Sacramento Address None

Unpaid officer

Employment of California Tavern Association

(If additional space is required, the information may be attached)

Address of Employer 541 South Spring St., Los Angeles 13Date of Filing February 7, 1956 Month ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

Service Magazine, Beverage Bulletin, Bev. Industry News, Patterson's Calif. Gazette

- (5) The proposed legislation he is employed to support or oppose;

Legislation in favor of or opposition to the best interests of the above named association and its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of LOS ANGELES

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gerry E. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of Feb, AD, 1956 ASL

Wm. J. J. J.
Official authorized to administer Oath

Commissioner of State 1/16/60

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

308

Name Arthur S. DudleyBusiness Address 531 Southgate Road, Sacramento, California.Sacramento Address SAMEEmployed By Western Tax Council, Inc.,

(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Illinois.Date of Filing March 2, 1956 Month ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

No salary---received \$500 retainer for legislative services in

the Western States.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None in California		

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Sacramento Union

- (5) The proposed legislation he is employed to support or oppose:

Federal Income Tax limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur S. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of March, AD, 1956

Wm. J. J. J.
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

309

JUN 13 1955

Name Gerry E. DudleyBusiness Address 631 West Seaside, Long Beach, CaliforniaSacramento Address Senator Hotel

Representing California Tavern Association
 (If additional space is required, the information may be attached.)

Address of Employer 341 South Spring, Los Angeles 13, CaliforniaDate of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None - Spaid officers of the above named association.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during the preceding calendar month. NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Beverage Industry News, Beverage Bulletin, Patterson's Calif. Gazetteer, Service
 Magazine, Beverage Register

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the above
 named association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF

LOS ANGELES

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

Gerry E. Dudley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1955

Mary E. Brown
 (Official authorized to administer oath)
 My comm. expires March 1, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

310

JUN 14 1955

Name GERRY E. DUDLEYBusiness Address 631 West Seaside, LONG BEACH, CALIFORNIASacramento Address Senator Hotel

Representing California Tavern Association
 (If additional space is required, the information may be attached.)

Address of Employer 341 South Spring St., Los Angeles 13, CaliforniaDate of Filing July 10, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during the preceding calendar month. NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Beverage Industry News, Beverage Bulletin, Patterson's Gazetteer, Beverage Record

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the above named
 association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF

LOS ANGELES

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

Gerry E. Dudley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of July, A D 1955

Mary E. Brown
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

311

Name GERRY E. DUDLEYBusiness Address 631 WEST SEASIDE, LONG BEACH, CALIFORNIASacramento Address HOTEL SENATOR

Unpaid Officer of:

~~California~~ CALIFORNIA TAVERN ASSOCIATION

(If additional space is required, the information may be attached)

Address of Employer 541 South Spring St., LOS ANGELES 13, CALIF.Date of Filing AUGUST 10, 1955 Month Ending JULY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>NONE</u>		

(3) Total of all expenditures during the preceding calendar month. NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Beverage Industry News, Beverage Bulletin, Calif. Patterson's Gazetteer, Service Magazine

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or unfavorable to the best interests of the members of the above named association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of August, A.D. 1955

Maynard Howe
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

312

Name GERRY E. DUDLEYBusiness Address 631 WEST SEASIDE, LONG BEACH, CALIF.Sacramento Address SENATOR HOTEL

Unpaid Officer of:

~~California~~ THE CALIFORNIA TAVERN ASSOCIATION

(If additional space is required, the information may be attached)

Address of Employer 541 South Spring St., Los Angeles 13, Calif.Date of Filing September 14, 1955 Month Ending August 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>NONE</u>		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation in favor of or in the best interest of members of the above named association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gerry E. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of Sept, A.D. 1955

Maynard Howe
(Official authorized to administer oath)

Form 3

FILED

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

313

Name GERRY E. DUDLEYBusiness Address 631 WEST SEASIDE, LONG BEACH, CALIFORNIASacramento Address NONE

Unpaid Officer of:

EMPLOYMENT CALIFORNIA TAVERN ASSOCIATION

(If additional space is required, the information may be attached)

Address of Employer 541 South Spring St., Los Angeles

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To whom paidPurposeAmountNONE(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

Beverage Bulletin, Beverage Industry News, Service Magazine, Patterson's
CALIFORNIA GAZETTEER

(5) The proposed legislation he is employed to support or oppose:

Legislation in favor of or opposition to the best interest of themembers of the above named association.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of LOS ANGELES

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of Nov., AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

314

FILED WITH
LEGISLATIVE AUDITORName GERRY E. DUDLEY

OCT 13 1955

Business Address 631 WEST SEASIDE, LONG BEACH, CALIFORNIASacramento Address NONE

Unpaid Officer of:

EMPLOYMENT CALIFORNIA TAVERN ASSOCIATION

(If additional space is required, the information may be attached)

Address of Employer ASS'N: 541 South Spring St., Los Angeles 13, CaliforniaDate of Filing October 15, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To whom paidPurposeAmountNONE(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

Beverage Bulletin, Beverage Industry News, Service Magazine, Patterson's
CALIFORNIA GAZETTEER

(5) The proposed legislation he is employed to support or oppose:

Legislation in favor of or unfavorable to the best interests of themembers of the above named association.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of LOS ANGELES

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of October, AD, 1955

Official authorized to administer Oath

My Comm. Exp. Nov. 24, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

315

316

JAN 1 1956

Name GERRY E. DUDLEYBusiness Address 631 WEST SEASIDE, LONG BEACH, CALIF.Sacramento Address NONE

Unpaid officer of

CALIFORNIA TAVERN ASSOCIATION

(If additional space is required, the information may be attached)

Association:

Address of 511 South Spring St., Los AngelesDate of Filing January 15, 1955 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid

Purpose

Amount

NONENONENONE

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

Service Magazine, Beverage Industry News, Patterson's Gazetteer, Beverage Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Legislation in favor of or unfavorable to the best interest of theabove named association and its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}County of LOS ANGELES

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of January, AD, 1955

Official authorized to administer Oath

My Commission Expires Feb. 28, 1957

Name GERRY E. DUDLEYBusiness Address 631 WEST SEASIDE, LONG BEACHSacramento Address NONEUnpaid Officer of CALIFORNIA TAVERN ASSOCIATION

(If additional space is required, the information may be attached)

Association:

Address of 511 South Spring St., Los Angeles 13Date of Filing March 15, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid

Purpose

Amount

NONE

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

Pacific Coast Record, Calif. Gazetteer, Beverage Industry News, Beverage Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Legislation in favor of or unfavorable to the best interests of the abovenamed association and its membership.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}County of LOS ANGELES

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of March, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

317

1955

Name Robert T. Durbrow
 Business Address 932 Pacific Bldg.
 Sacramento Address Sacramento Hotel
 Employed by Irrigation Districts Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 932 Pacific Bldg.
 Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of regular salary reportable according to estimate of time engaged in reportable activity: \$600.00, expenses reimbursed \$50.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Office Assistance	Filing and clerical	\$ 75.00
The following were paid on my behalf by my employer:		
Park Mansions Apts.	Living quarters	162.17
Sacramento Hotel	Office, telephone, meals	204.68
Misc.	Telephone, typing	41.27

(3) Total of all expenditures during the preceding calendar month \$568.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western Water News

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting irrigation districts or other members of the Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 County of)

I, Robert T. Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of JUNE, A.D. 1955

John J. Smith
 (Official Authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

318

Name Robert T. Durbrow
 Business Address 932 Pacific Bldg.
 Sacramento Address Sacramento Hotel
 Employed by Irrigation Districts Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 932 Pacific Building
 Date of Filing June 10, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Portion of my regular salary reportable according to estimate of time engaged in reportable activity: \$600.00, expenses reimbursed \$175.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Office Assistance	Filing and clerical	\$75.00
The following were paid on my behalf by my employer:		
Park Mansion Apartments	Living quarters	164.28
Sacramento Hotel	Office, telephone, meals	248.13
Misc.	Postage, telephone, typing	96.12

(3) Total of all expenditures during the preceding calendar month \$680.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western Water News

(5) The proposed legislation he is employed to support or oppose

All legislation affecting irrigation districts or other members of the Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 County of)

I, Robert T. Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of JUNE, A.D. 1955

John J. Smith
 (Official Authorized to administer Oath)

June 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Robert T DurbrowBusiness Address 932 Pacific Bldg, San Francisco 3, CaliforniaSacramento Address Sacramento HotelEmployed by Irrigation Districts Association of California
(If additional space is required, the information may be attached)Address of Employer Same as aboveDate of Filing March 5, 1956 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of regular salary reportable according to estimate of time engaged

in reportable activity \$250 00 Expenses reimbursed \$128 90

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Office Assistance	Filing and clerical	\$ 50 00

The following were paid by my employer on my behalf

Park Mansions Apts	Living quarters	101 27
Sacramento Hotel	Office, telephone, meals	192 61
Misc	Telephone, gas & oil, typing	71 35

(3) Total of all expenditures during the preceding calendar month \$464 13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western Water News

(5) The proposed legislation he is employed to support or oppose

All legislation affecting irrigation districts or other members of the Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)I, Robert T Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declarationRobert T Durbrow
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 5th day of March, A.D. 1956Edythe J. Durbrow
(Official authorized to administer Oath)

Combined report for July, August, September, October, November and December 1955 and for January and February 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Robert T DurbrowBusiness Address 301 Market St., Room 945, San Francisco 3, CaliforniaSacramento Address noneEmployed by Irrigation Districts Association of California
(If additional space is required, the information may be attached)Address of Employer Same as aboveDate of Filing March 5, 1956 Month Ending combines report July 1, 1955 to February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No reportable activity

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western Water News

(5) The proposed legislation he is employed to support or oppose

All legislation affecting irrigation districts or other members of the Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)I, Robert T Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Robert T Durbrow
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 5th day of March, A.D. 1956Edythe J. Durbrow
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

321

JUN 8 1955

Name William J. Evers
Business Address 151 Pacific Bay - San Francisco 5 Calif
Sacramento Address Holt Union
Employed By Bay Labor Union
(If additional space is required, the information may be attached)
Address of Employer 951 Pacific Bay - San Francisco 5 Calif
Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary and expenses for Holt and Union

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

are legislation pertinent to labor

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____

I, William J. Evers, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William J. Evers
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of JUNE, AD, 1955

Charles J. Hagerty
Official authorized to administer Oath

CLERY
LEGISLATIVE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

322

MAR 14 1956

Name William J. Evers
Business Address 951 Pacific Bay
Sacramento Address Holt Union
Employed By Bay Labor Union - Legislative Branch
(If additional space is required, the information may be attached)
Address of Employer 151 Pacific Bay - San Francisco 5 Calif
Date of Filing June 14, 1956 Month Ending June 14, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary and expenses for Holt and Union

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

support legislation pertinent to labor

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____

I, William J. Evers, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William J. Evers
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of MARCH, AD, 1956

Charles J. Hagerty
Official authorized to administer Oath
CHAS. J. HAGERTY
LEGISLATIVE SECRETARY OF STATE

Form 3

JUN 6 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
50 TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

323

Name Von T. Ellsworth
Business Address 2181 University Avenue, Berkeley 4, California
Sacramento Address _____
Employed by Corporation Unemployment Tax Service
(If additional space is required, the information may be attached)
Address of Employer 2181 University Avenue, Berkeley 4, California
Date of Filing June 3, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month \$64.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$64.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose
Unemployment insurance legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to before me this 3rd day of June, A D 1955

Notary Public in and for the State of California

My Commission expires June 23, 1955 (Official authorized to administer oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
50 TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

324

Name Von T. Ellsworth
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address _____
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing June 3, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$46.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$46.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to before me this 3rd day of June, A D 1955

Notary Public in and for the State of California

My Commission expires June 23, 1955 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

325

1955

Name Von T. Ellsworth
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address _____
 Employed by California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing July 5, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$25.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month. \$25.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (~~swear~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)
Von T. Ellsworth

Subscribed and sworn to (~~before~~) before me this 5th day of July, A.D. 1955

Notary Public in and for the County of Alameda, State of California
George E. Chandler
 Official authorized to administer oath
July 23, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

326

JUL 1955

Name Von T. Ellsworth
 Business Address 2131 University Ave, Berkeley, Calif.
 Sacramento Address _____
 Employed by California Unemployment Insurance
 (If additional space is required, the information may be attached)
 Address of Employer 2131 University Ave, Berkeley, Calif.
 Date of Filing July 5, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$30.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$30.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Alta Legislative News Letter

- (5) The proposed legislation he is employed to support or oppose

All legislation on Unemployment Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Von T. Ellsworth, being duly sworn depose (~~swear~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)
Von T. Ellsworth

Subscribed and sworn to (~~before~~) before me this 5th day of July, A.D. 1955

Notary Public in and for the County of Alameda, State of California
George E. Chandler
 Official authorized to administer oath
July 23, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5
(Government Code Sections 9900-9911)

327

Name Von T. Ellsworth
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address _____
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing August 9, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$20.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$20.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of August, A D 1955

Charles G. Ferguson
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5
(Government Code Sections 9900-9911)

328

Name Von T. Ellsworth
Business Address 2131 University Avenue, Berkeley 4, California
Sacramento Address _____
Employed by Corporation Unemployment Tax Service
(If additional space is required, the information may be attached)
Address of Employer 2131 University Avenue, Berkeley 4, California
Date of Filing August 9, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$30.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$30.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Unemployment insurance matters

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of August, A D 1955

Charles G. Ferguson
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

329

Name Von T. Ellsworth
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address _____
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street Berkeley 4, California
Date of Filing September 8, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$10.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$10.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 22nd day of Sept, A D 1955

July 23, 1955
Notary Public in and for the State of California

George C. O'Connell
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

330

Name Von T. Ellsworth
Business Address 2121 University Avenue, Berkeley 4, California
Sacramento Address _____
Employed by Corporation Unemployment Tax Service
(If additional space is required, the information may be attached)
Address of Employer 2121 University Avenue, Berkeley 4, California
Date of Filing September 2, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$15.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$15.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to employers regarding unemployment insurance.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 22nd day of Sept, A D 1955

July 23, 1955
Notary Public in and for the State of California

George C. O'Connell
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

331

332

NOV. 1955

Name Von T. Ellsworth
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address _____
 Employed by California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing November 2, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$15.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$15.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (~~and~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Von T. Ellsworth
 (Signature of Registrant)

Subscribed and sworn to before me this 2nd day of Nov, 1955, A D 19
George E. Cooper
 County of Alameda, State of California
 (Official authorized to administer oath.)

Name Von T. Ellsworth
 Business Address 2131 University Avenue, Berkeley 4, California
 Sacramento Address _____
 Employed by Corporation Unemployment Tax Service
 (If additional space is required, the information may be attached)
 Address of Employer 2131 University Avenue, Berkeley 4, California
 Date of Filing November 2, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$20.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$20.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

All legislation of interest to employers regarding unemployment insurance.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (~~and~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Von T. Ellsworth
 (Signature of Registrant)

Subscribed and sworn to before me this 2nd day of Nov, A D 1955

George E. Cooper
 County of Alameda, State of California
 (Official authorized to administer oath.)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

334

DEC 8 1955

Name Von T. EllsworthBusiness Address 2151 University Avenue, Berkeley 4, California

Sacramento Address _____

Employed by Corporation Unemployment Tax Service
(If additional space is required, the information may be attached)Address of Employer 8151 University Avenue, Berkeley 4, CaliforniaDate of Filing December 7, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month \$15.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month. \$16.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to employers regarding unemployment insurance.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (and say) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (and say) before me this 7th day of December, A.D. 1955Notary Public in and for the
County of Alameda, State of CaliforniaMy Commission expires July 23, 1958

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Von T. EllsworthBusiness Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address _____

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)Address of Employer 2223 Fulton Street, Berkeley 4, CaliforniaDate of Filing December 7, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month \$10.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month. \$10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (and say) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (and say) before me this 7th day of December, A.D. 1955Notary Public in and for the
County of Alameda, State of CaliforniaMy Commission expires July 23, 1958

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
335 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Von T. Ellsworth
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address _____
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing January 20, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month \$15.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$15.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose.

All legislation of interest to farmers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 20 day of Jan, A.D. 1956

(Official authorized to administer oath)

My Commission expires July 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
336 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Von T. Ellsworth
Business Address 2131 University Avenue, Berkeley 4, California
Sacramento Address _____
Employed by Corporation Unemployment Tax Service
(If additional space is required, the information may be attached)
Address of Employer 2131 University Avenue, Berkeley 4, California
Date of Filing January 20, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month \$10.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to employers regarding unemployment insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

I, Von T. Ellsworth, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Von T. Ellsworth
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 20 day of Jan, A.D. 1956

(Official authorized to administer oath)

My Commission expires July 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

337

Name EMGENE M. ELSON 1946
Business Address Suite 711 - 541 South Spring Street, Los Angeles 13, Cal
Sacramento Address Hotel Senator
Employed By CALIFORNIA PHARMACEUTICAL ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 701 So. Andrews Place, Los Angeles, California
Date of Filing August 29, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$2,000 retainer fee - California Pharmaceutical Association

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
SEE LIST ATTACHED		

(3) Total of all expenditures during Month of June

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose;
Legislation affecting Pharmacy

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, Eugene M. Elson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Eugene M. Elson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29th day of August, AD, 1955

James C. Fisher
Official authorized to administer Oath

My Commission Expires July 14, 1956

338

(2) Detailed report of each expenditure of \$25.00 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel Expenses	\$ 157 14
Frank Fat's	Meals	25.58
		<u>\$182 72</u>

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED
 339 NATED 50 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

AUG 1 1955

Name EUGENE M. ELSONBusiness Address Suite 711 - 541 South Spring Street, Los Angeles 13, CalifSacramento Address Hotel SenatorEmployed By CALIFORNIA PHARMACEUTICAL ASSOCIATION
 (If additional space is required, the information may be attached)Address of Employer 701 So. St Andrews Place, Los Angeles, CaliforniaDate of Filing August 29, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar
 month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$2,000 retainer fee - California Pharmaceutical Association -

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
SEE LIST ATTACHED		

(3) Total of all expenditures during Month of May \$1,942.80(4) The names of all papers, periodicals, magazines, or other publications
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Pharmacy

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Los Angeles

I, Eugene M. Elson, being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29th day of August, AD, 1955

Official authorized to administer Oath
 My Commission Expires July 14, 1958

340

(2) Detailed report of each expenditure of \$25.00 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel Expenses	\$1,104.70
Sutter Club	Meals	15.85
Sacramento Hotel	Meals	29.21
John Del Prato's Rest.	Dinner for Assembly Committee and wives, and other entertainm't	576.05
Bedell's Restaurant	Meals	173.72
Restaurant Antonino	Meals	13.26
	Contribution, 5/17/55, toward payment of last illness expenses of Senator Dule Williams	30.00

\$1,942.80

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
341 NATED SO TO ACT, BY SENATE RULE 9.7 AND A-SSEMBLY RULE 12.5 (F.A.C.
(Government Code Sections 9900-9911)

AUG 1 1955

Name EUGENE M. ELSON
Business Address Suite 711 - 541 South Spring Street, Los Angeles 13, Cal
Sacramento Address Hotel Senator
Employed By CALIFORNIA PHARMACEUTICAL ASSOCIATION
(if additional space is required, the information may be attached)
Address of Employer 701 So. St. Andrews Place, Los Angeles, California
Date of Filing August 29, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$2,000 retainer fee - California Pharmaceutical Association -

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
SEE LIST ATTACHED		

(3) Total of all expenditures during month of April \$1,753.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose;

Legislation affecting Pharmacy

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Eugene M. Elson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Eugene M. Elson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of August, AD, 1955

Thomas G. Fisher
Official authorized to administer Oath

My Commission Expires July 14, 1956

342

(2) Detailed report of each expenditure of \$25.00 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel Expenses	\$ 1,390.00
Sutter Club	Meals	28.80
Sacramento Hotel	Meals and Entertainm't	51.75
Zombie Hut	" "	23.19
Bedell's Restaurant	Meals	145.13
Frank Pat's	Meals	45 20
Misc. (Photographs of luncheon, and flowers for luncheon)		69 01
		<u>\$1,753 08</u>

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

343

LEGISLATIVE AUDITOR

Name Goscoe O. Farley
 Business Address 2007 Central Tower, San Francisco
 Sacramento Address Hotel Senator
 Employed by State Bar of California
 (If additional space is required, the information may be attached)
 Address of Employer 2100 Central Tower, San Francisco
 Date of Filing June 3, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary: \$1,000; reimbursement for expenses: \$416.14

Employer furnishes quarters in Sacramento also.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, laundry etc	72.71
Sutter Club	Meals, dinners, etc	487.58

- (3) Total of all expenditures during preceding calendar month \$584.90

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting the administration of justice in the courts, and legislation of particular concern to lawyers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Sacramento

I, Goscoe O. Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Goscoe O. Farley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of June, A.D. 1955

Walter C. Stutler
 (Official authorized to administer Oath)

WALTER C. STUTLER
 CLERK, LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

344

Name _____
 Business Address _____
 Sacramento Address _____
 Employed By _____
 (If additional space is required, the information may be attached)
 Address of Employer _____
 Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month _____

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 City + County of San Francisco

I, Goscoe O. Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Goscoe O. Farley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of June, A.D. 1955

Walter C. Stutler
 (Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

345

AUG 3

Name _____
Business Address _____
Sacramento Address _____
Employed By _____
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$22.70

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Grosvenor O Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Grosvenor O Farley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of Aug, AD, 1955

Beadie Munter
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

346

SEP 1 1955

Name Grosvenor O Farley
Business Address 2007 Central Tower San Francisco 3
Sacramento Address None
Employed By State Bar of California
(If additional space is required, the information may be attached)
Address of Employer 2100 Central Tower S.F. 3
Date of Filing Sept 8 1955 Month Ending Aug 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$22.80

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting the administration of justice and of public utilities to Congress

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Grosvenor O Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Grosvenor O Farley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of September, AD, 1955

Beadie Munter
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name _____
 Business Address _____
 Sacramento Address _____
 Employed By _____
 (If additional space is required, the information may be attached)
 Address of Employer _____
 Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James O. Farley
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this _____ day of _____, AD, 1955

Jaedee Munter
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

348 NOV 4 1955
 Name _____
 Business Address _____
 Sacramento Address _____
 Employed By _____
 (If additional space is required, the information may be attached)
 Address of Employer _____
 Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James O. Farley
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this _____ day of _____, AD, 1955

Jaedee Munter
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

349

DEC 11 1955

Name GOSCOE O. FARLEY
 Business Address 2007 Central Tower, San Francisco (3)
 Sacramento Address none at present
 Employed By State Bar of California
 (If additional space is required, the information may be attached)
 Address of Employer 2100 Central Tower, San Francisco (3)
 Date of Filing December 8, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
\$27.00 (Note: I received \$1,000 salary from the same employer as Secretary of the Committee of Bar Examiners.)

To whom paid	Purpose	Amount
(None)		

- (3) Total of all expenditures during preceding calendar month \$22.80
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
 (None)
 (5) The proposed legislation he is employed to support or oppose:
Legislation affecting the administration of Justice and of particular interest to lawyers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
 City of San Francisco

I, Goscoe O. Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Goscoe O. Farley
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of December, AD, 1955

Edwin Munton
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

350

FEB 3 1956

Name GOSCOE O. FARLEY
 Business Address 2007 Central Tower, San Francisco (3)
 Sacramento Address none at present
 Employed By State Bar of California
 (If additional space is required, the information may be attached)
 Address of Employer 2100 Central Tower, San Francisco (3)
 Date of Filing February 3, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
(None)		

- (3) Total of all expenditures during preceding calendar month \$22.80
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
 (None)
 (5) The proposed legislation he is employed to support or oppose:
Legislation affecting the administration of Justice and of particular interest to lawyers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
 County of San Francisco

I, Goscoe O. Farley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Goscoe O. Farley
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of February, AD, 1956

Edwin Munton
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
351 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name _____ JAN 1 1955

Business Address _____

Sacramento Address _____

Employed By _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this _____ day of _____, AD, 1955

Goldie Munter
Official authorized to administer oath
Notary Public for the City and County
of San Francisco
My Comm. Exp. 12-31-56

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
352 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name _____

Business Address _____

Sacramento Address _____

Employed By _____
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing _____ Month ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this _____ day of _____, AD, 1955

Goldie Munter
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

353

Name Melton Ferris

Business Address 26 O'Farrell Street, Room 705, San Francisco 8, California
 Sacramento
 Address 1331 "T" Street, Sacramento 14, California

Employed by California Council of Architects
 (If additional space is required, the information may be attached)

Address of Employer 26 O'Farrell Street, Room 705, San Francisco 8, CaliforniaDate of Filing Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

734.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month 200.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

That relating to licensing of architects

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 City & County of San Francisco

I, Melton Ferris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Melton Ferris
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of August, A D 1955

Mary Earl James
 (Official, authorized to administer Oath)
 NOTARY PUBLIC

In and for the City and County of San Francisco, State of California
 My commission expires Jan. 19, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

354

Name MELTON FERRIS

Business Address 26 O'Farrell Street, Room 705, San Francisco 8, California
 Sacramento
 Address 1331 "T" Street, Sacramento 14, California

Employed by California Council of Architects
 (If additional space is required, the information may be attached)

Address of Employer 26 O'Farrell Street, Room 705, San Francisco 8, CaliforniaDate of Filing June 15, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$734.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month \$200.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

That relating to licensing of architects

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 City & County of San Francisco

I, Melton Ferris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Melton Ferris
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of August, A D 1955

Mary Earl James
 (Official, authorized to administer Oath)
 NOTARY PUBLIC

In and for the City and County of San Francisco, State of California
 My commission expires Jan. 19, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
355 80 TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5. FILED WITH
(Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name William G. Fitzpatrick JUL 20 1955
Business Address 515 Forum Building, Sacramento
Sacramento
Address 515 Forum Building, Sacramento
Employed by California Retailers Association
(If additional space is required, the information may be attached)
Address of Employer 515 Forum Building, Sacramento
Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$ 600.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Park Mansions</u>		<u>\$150 00</u>
<u>Living Expenses</u>		<u>398 19</u>

- (3) Total of all expenditures during preceding calendar month \$548.19

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail trade

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of San Diego

I, William G. Fitzpatrick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William G. Fitzpatrick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of July, A D 1955

M. J. Davis
(Official authorized to administer Oath)

Commission expires 12-2-58

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
356 80 TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5. FILED WITH
(Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name William G. Fitzpatrick JUL 20 1955
Business Address 515 Forum Building, Sacramento
Sacramento
Address 515 Forum Building, Sacramento
Employed by California Retailers Association
(If additional space is required, the information may be attached)
Address of Employer 515 Forum Building, Sacramento
Date of Filing July 10, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$600.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Park Mansions</u>		<u>\$ 150 00</u>
<u>Living Expenses</u>		<u>252.90</u>

- (3) Total of all expenditures during preceding calendar month \$ 402.90

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail trade

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of San Diego

I, William G. Fitzpatrick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William G. Fitzpatrick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of July, A D 1955

M. J. Davis
(Official authorized to administer Oath)

My commission expires 12-2-58

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

357

Name E. F. FORBES AUG 1 1955
 Business Address 604 Mission Street, San Francisco 5, California
 Sacramento Address Sutter Club
 Employed By Western States Meat Packers Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 604 Mission Street, San Francisco
 Date of Filing July 27, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None except salary as President and General Manager of the Western States Meat Packers Assn., Inc.

- (2) Detailed report of each expenditure of \$25 or more. None

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$6.65

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

AB 3111, AB 721, SB 1818

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Francisco

I, E. F. FORBES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[Signature]
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of JUL, AD, 1955

[Signature]
 Official authorized to administer Oath

Notary Public in and for the City and County
 of San Francisco, State of California
 My Commission Expires January 3, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

358

Name E. F. FORBES AUG 1 1955
 Business Address 604 Mission Street, San Francisco 5, California
 Sacramento Address Sutter Club
 Employed By Western States Meat Packers Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 604 Mission Street, San Francisco
 Date of Filing July 27, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None except salary as President and General Manager of the Western States Meat Packers Assn., Inc.

- (2) Detailed report of each expenditure of \$25 or more. None

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$22.42

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

SB 1266, SB 1555, AB 721, SB 1818

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Francisco

I, E. F. FORBES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[Signature]
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of JUL, AD, 1955

[Signature]
 Official authorized to administer Oath

Notary Public in and for the City and County
 of San Francisco, State of California
 My Commission Expires January 3, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

359

Name E. F. FORBES JUL 1 1955
Business Address 604 Mission Street, San Francisco 5, California
Sacramento Address Witter Club
Employed By Western States Meat Packers Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 604 Mission St., San Francisco 5
Date of Filing July 27, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None except salary as President and General Manager of the Western States Meat Packers Assn., Inc.

- (2) Detailed report of each expenditure of \$25 or more. None

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$13.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:

SB 164, SB 361

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, E. F. Forbes, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. F. Forbes
Signature of Registrant

Subscribed and sworn to (affirmed) before me this JUL 29 day of JUL 29 1955, 1955

Ruth Natovech
Official authorized to administer Oath

Notary Public in and for the City and County
of San Francisco State of California
My Commission Expires January 3 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

360

Name ROBERT O. FORT JUN 3 1955
Business Address 506 Nicolaus Building, Sacramento, California
Sacramento Address Same as above
Employed By STATE HIGHWAY EMPLOYEES' ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer P.O. Box 112, Whittier, California
Date of Filing March 31, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$75.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

None

- (3) Total of all expenditures during preceding calendar month \$3.30

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:

Retirement benefits under AB 996

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O. Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of June, AD, 1955

Margaret C. Benion
Official authorized to administer Oath

Form 3

FILED A TO

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

361

JUN 9 1955

Name ROBERT O. FORT
 Business Address 506 Nicolaus Building, Sacramento, California
 Sacramento Address Same as above
 Employed By PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer Forum Building, Sacramento, California
 Date of Filing February 25, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$500.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month \$33.74

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O. Fort
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of June, AD, 1955

Barbara Jean Johnson
 Official authorized to administer Oath

Form 3

FILED

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

362

JUL 12 1955

Name ROBERT O. FORT
 Business Address 506 Nicolaus Building, Sacramento, California
 Sacramento Address Same as above
 Employed By STATE HIGHWAY EMPLOYEES' ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer P.O. Box 112, Whittier, California
 Date of Filing March 31, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$66.13

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month \$66.13

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Retirement benefits under AB 996

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O. Fort
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of July, AD, 1955

James K. Bledsoe
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 - (Government Code Sections 9900-9911)

363

Name ROBERT O. FORT 11 1955
 Business Address 506 Nicolaus Building, Sacramento, California
 Sacramento Address Same as above
 Employed By PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer Forum Building, Sacramento, California
 Date of Filing February 25, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$517.22

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	None	

(3) Total of all expenditures during preceding calendar month \$17.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss.
 County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O. Fort
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of July, A.D., 1955

James K. B. B. B.
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name CARL FOSSETTE
 Business Address 1233 Hermosa Avenue, Hermosa Beach, Calif.
 Sacramento Address Hotel Senator
 Employed by West Basin Water Association
 Address of Employer 1233 Hermosa Ave., Hermosa Beach, Calif.
 Date of Filing 6/9/55 Month Ending 5/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Actual expense reimbursement \$200.00

Salary \$50.00 per month

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>United Air Line (2 trips)</u>	<u>Transportation</u>	<u>97.50</u>
<u>Hotel Senator</u>		<u>50.00</u>

(3) Total of all expenditures during the preceding calendar month \$247.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

SB 1000 SB 1001

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
 COUNTY OF LOS ANGELES }

I, Carl Fossette, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl Fossette
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of June, A.D., 1955.

James K. B. B. B.
 Official authorized to administer Oath

Notary Public
 Commission Expires April 28, 1956

FILED
LEGISLATIVE DIVISION

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) 6 1955

365

Name John H. Fraser
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing June 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during May, 1955: \$110.00 Reimbursement for expenses totalled: 0-

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month 0-

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John H. Fraser
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of June, AD, 1955

Sam L. Shannon
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) JUL 8 1955

366

Name John H. Fraser
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during June, 1955: \$110.00 Reimbursement for expenses totalled: 0-

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month 0-

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John H. Fraser
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of July, AD, 1955

Sam L. Shannon
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

367

AUG 6 1955

Name John H. FraserBusiness Address 500 Elks Building, Sacramento, CaliforniaSacramento Address same as aboveEmployed By County Supervisors Association of California
(If additional space is required, the information may be attached)Address of Employer 500 Elks Building, Sacramento 11, CaliforniaDate of Filing August 5, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during July, 1955: -0- Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)SS
County of Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of August, AD, 1955

Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

OCT 11 1955

368

Name John H. FraserBusiness Address 500 Elks Building, Sacramento, CaliforniaSacramento Address same as aboveEmployed By County Supervisors Association of California
(If additional space is required, the information may be attached)Address of Employer 500 Elks Building, Sacramento 11, CaliforniaDate of Filing October 5, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during September, 1955: -0- Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)SS
County of Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of October, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY LEGISLATIVE AUDITOR
 369 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

OCT 11 1955

Name John H. Fraser
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing October 6, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of Monthly salary prorated according to word done on legislation during
 August, 1955: 00 Reimbursement for expenses totalled: 00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month 00

(4) The names of all papers, periodicals, magazines, or other publications
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am
authorized on behalf of that Association to advocate legislation beneficial
to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John H. Fraser
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of October, AD, 1955

Paul H. Hagganworth
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION FILED WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY LEGISLATIVE AUDITOR
 370 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

NOV 15 1955

Name John H. Fraser
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing November 9, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during
 October, 1955: 00 Reimbursement for expenses totalled: 00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month 00

(4) The names of all papers, periodicals, magazines, or other publications
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am
authorized on behalf of that Association to advocate legislation beneficial to
the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John H. Fraser
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of November, AD, 1955

Paul H. Hagganworth
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
 (Government Code Sections 9900-9911)

371

DEC 9 1955

Name John H. Fraser
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing December 1, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during November, 1955. -0- Reimbursement for expenses totalled -0-
 (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)_{ss}
 County of Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John H. Fraser
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of December, AD, 1955

Blair H. Hargrett
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
 (Government Code Sections 9900-9911)

372

Name John H. Fraser
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing January 3, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during December, 1955 -0- Reimbursement for expenses totalled -0-
 (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)_{ss}
 County of Sacramento

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John H. Fraser
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of January, AD, 1956

Blair H. Hargrett
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
373 NATED SO TO ACT, BY SENATE RULE 9.7 AND A-SPECIAL RULE 72.5
(Government Code Sections 9900-9911)

Name John H. Fraser
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing February 6, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during January, 1956 - 0 - Reimbursement for expenses totalled - 0 -
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month - 0 -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John H. Fraser
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of February, AD, 1956

Ed W. Hollingsworth
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
374 NATED SO TO ACT, BY SENATE RULE 9.7 AND A-SPECIAL RULE 72.5
(Government Code Sections 9900-9911)

Name John H. Fraser
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing February 6, 1956 Month Ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during December, 1956 - 0 - Reimbursement for expenses totalled \$102.00
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$102.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John H. Fraser
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of February, AD, 1956

Ed W. Hollingsworth
Official authorized to administer Oath

375

County Supervisors Association of California

500 ELKS BUILDING SACRAMENTO 14, CALIFORNIA

TELEPHONE 701-1001 - 1071

February 9, 1956

CHAS. F. BAKER, President
Butteville, Elko County
LESTER A. PRICE, Past Vice President
Florence, Aransas County
MARMON L. LANE, Second Vice President
Oxford, Ocala County
DAVID W. BIRD, Treasurer
National City, San Diego County

WM. R. MACDOUGALL
General Manager

Legislative Auditor
306 State Capitol
Sacramento, California

Dear Sir:

Through an oversight I neglected to include in my last month's report the amount of \$102.00 personal expenses incidental to appearing before the Assembly Interim Committee on Retirement Systems in Los Angeles on December 13.

I am enclosing an amended report which shows the proper figures.

Very truly yours,

John H. Fraser
John H. Fraser
Field Representative

JHF/r

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 127 (Government Code Sections 9900-9911)

MAR 13 1956

Name John H. Fraser
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, CaliforniaDate of Filing March 9, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Portion of monthly salary prorated according to work done on legislation during February, 1956 \$40.00 reimbursement for expenses totalled \$30.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John H. Fraser
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of March, AD, 1956

W. H. H. H. H. H.
Official authorizing to administer Oath

DIRECTORS

Don F. Bailey, Butte County
Dennis W. Bird, San Diego County
C. W. Boudreau, Santa Barbara County
A. L. Chapman, Colusa County
Oscar G. Crowley, Mono County
Babette L. Crowl, Fresno County
A. C. Dismore, Placerville County
C. M. Fendley, Orange County

C. A. Fitzgerald, Butte County
Walter B. Ganser, Santa Clara County
A. J. Gonsall, Colusa County
B. C. Jackson, Berkeley County
Reginald W. Jones, Los Angeles County
James F. Latta, Butte County
J. W. McDevitt, Yuba County
Alfred Mendenhall, Butte County

J. B. Pickett, Plumas County
Don Pollock, Yuba County
Charles F. Patterson, Humboldt County
Harry P. Roberts, El Dorado County
Hector E. Smith, Santa Clara County
W. L. Smith, Yuba County
Charles E. Smith, Alameda County
William M. Winkler, San Mateo County
Earl W. Winkler, Lake County

NOTICE: REPORT 2. PER 4811 AND SPECIAL INQUIRY REGULATING NOTARIAL
 RE-REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE
 DATED 5010 ACT, 11 SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 JUN 14 1955
 (Government Code Sections 7900-7911)

NOTICE: REPORT 2. PER 4811 AND SPECIAL INQUIRY REGULATING NOTARIAL
 RE-REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE
 DATED 5010 ACT, 11 SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 JUN 14 1955
 (Government Code Sections 7900-7911)

Name Robert A. Gardiner
 Residence Address 700 9th St., Sacramento (14) phone Hudson 4:8537
 Work Address 811 25th St., Sacramento (16) phone Hudson 4:0159
 Employed by California Water Association
 (If additional work is required, the auditor may be called.)
 Address of Employer 11142 Garvey Avenue, El Monte, California
 Date of Filing June 10, 1955 Month Filing May 31, 1955

Name Robert A. Gardiner
 Residence Address 700 9th St., Sacramento (14) phone Hudson 4:8537
 Work Address 811 25th St., Sacramento (16) phone Hudson 4:0159
 Employed by Elk Grove Irrigation District
 (If additional work is required, the auditor may be called.)
 Address of Employer P.O. Box 334, Elk Grove, Calif.
 Date of Filing June 10, 1955 Month Filing May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(1) Report of all money received during preceding calendar month

In account for fees \$375.00

Fees for services rendered to May 31, 1955 \$500.00

(2) Detailed report of all disbursements of \$25 or more

(2) Detailed report of all disbursements of \$25 or more

To whom paid	Purpose	Amount
U.S. Post Office	postage	\$4.00

To whom paid	Purpose	Amount
Pacific Tel. & Tel. Co.	phone calls	\$2.00

(3) Total of all expenditures during the preceding calendar month \$4.00

(3) Total of all expenditures during the preceding calendar month \$6.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorial

none

none

(5) The person legislator he is employed to support or oppose

(5) The person legislator he is employed to support or oppose

All bills affecting water resources, water appropriations, water taxes, and any bills affecting annexation of property by cities, water districts, etc.

All bills affecting water resources, irrigation districts, water appropriations, assessments and legislation affecting American River water shed.

On 4 OF REGISTERED BILLING MONTHLY REPORT

On 4 OF REGISTERED BILLING MONTHLY REPORT

Notary Public in and for the State of California

Notary Public in and for the State of California

I, Robert A. Gardiner, do hereby solemnly swear (affirm) that the foregoing has been examined by me and that, to the best of my knowledge and belief, it is correct, and complete declaration

I, Robert A. Gardiner, do hereby solemnly swear (affirm) that the foregoing has been examined by me and that, to the best of my knowledge and belief, it is correct, and complete declaration

Robert A. Gardiner
 (Signature of Register)

Robert A. Gardiner
 (Signature of Register)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1955

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1955

Michael J. Smith
 (Official authorized to administer Oath)
 Notary Public in and for said County and State

Michael J. Smith
 (Official authorized to administer Oath)
 Notary Public in and for said County and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
379 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Robert A. GardinerBusiness Address 720 9th St., Sacramento (14), California; phone Hudson 4:0159Sacramento Address 811 85th St., Sacramento (13), phone Hudson 4:0159Employed By California Water Association
(if additional space is required, the information may be attached)Address of Employer 11142 Garvey Avenue, El Monte, CaliforniaDate of Filing July 10, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Fees for services rendered to June 8, 1955 \$475.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
U.S. Post Office	postage	\$1.68

- (3) Total of all expenditures during preceding calendar month
- \$2.68

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

All bills affecting water resources, water appropriations, water taxes, and

any bills effecting annexation of property by cities, water districts, etc.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Robert A. Gardiner being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of July, AD, 1955

Intervenor
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
580 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Robert A. GardinerBusiness Address 720 9th St., Sacramento (14), California phone Hudson 4:0159Sacramento Address 811 85th St., Sacramento (13) phone Hudson 4:0159Employed By Elk Grove Irrigation District
(if additional space is required, the information may be attached)Address of Employer P.O. Box 334, Elk Grove, CaliforniaDate of Filing July 10, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Fees for services rendered \$500.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Pacific Telephone & Telegraph Co., phone calls		\$3.57

- (3) Total of all expenditures during preceding calendar month
- \$3.57

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

All bills affecting water resources, irrigation districts, water appropriations, assessment levies and bills affecting American River water shed.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Robert A. Gardiner being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of July, AD, 1955

Intervenor
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

381

Name Robert A. Gardiner
Business Address 730 9th St., Sacramento (14)
Sacramento Address 411 15th St., Sacramento (12), phone Hudson 4-1159
Employed By Elk Grove, Irrigation District
(If additional space is required, the information may be attached)
Address of Employer P.O. Box 234, Elk Grove, Calif.
Date of Filing August 8, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$500.00 fees for services rendered

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
none		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

All bills affecting water resources in American River Basin, irrigation district, water appropriations, Federal acts authorizing water projects.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of August, AD, 1955

James B. Reed
Official authorized to administer Oath
NOTARY PUBLIC in and for the County
of Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

382

Name ROBERT A. GARDINER
Business Address 730 Ninth St., Sacramento (14), Calif.
Sacramento Address 411 15th St., (13), Calif. phone Hudson 4-1159
Employed By CALIFORNIA WATER ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 1114E GARVEY, W.F., EL MONTE, CALIF
Date of Filing August 8, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Account for services rendered: \$375.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
none		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

All bills affecting water resources, irrigation appropriations, water taxes, annexation of real property by cities, water districts, etc.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of August, AD, 1955

James B. Reed
Official authorized to administer Oath
NOTARY PUBLIC in and for the County
of Sacramento, State of California

Form 3 FILED WITH
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
383 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 SEP 1 1955
(Government Code Sections 9900-9911)

Name Robert A. Gardiner,
Business Address 707 9th St., Sacramento (14), Calif.
Sacramento Address 811 15th St., Sacramento (16), Calif. phone: WIdeson 4-2159
Employed By CALIFORNIA WATER ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 11142 GARVLY AVENUE, EL MONTE, CALIF.

Date of Filing September 10, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

The month of August was devoted to a personal vacation. No activities.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
none		none

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting water resources, under ground water supplies, water taxes, annexation of real property by cities, counties, water districts, et

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____)

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of September AD, 1955

James R. Reedy
Official authorized to administer oath

Form 3 FILED WITH
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
384 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 SEP 1 1955
(Government Code Sections 9900-9911)

Name Robert A. Gardiner
Business Address 707 9th St., Sacramento (14), Calif.
Sacramento Address 811 15th St., Sacramento (16), Calif. phone: WIdeson 4-2159
Employed By CALIFORNIA WATER ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 11142 GARVLY AVENUE, EL MONTE, CALIF.

Date of Filing September 10, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

The month of August was devoted to a personal vacation. No activities.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
none		none

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting water resources, under ground water supplies, water appropriations, assessment levies and concerning American River water shou

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____)

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of September AD, 1955

James R. Reedy
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
 385 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12. LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

OCT 11 1955

Name Robert A. Gardiner
 Business Address 700 8th Street, Sacramento (14), Calif.
 Sacramento Address 811 25th St., Sacramento (18), Calif.
 Employed By California Water Association
 (If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte, CaliforniaDate of Filing October 10, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Fees for services rendered: plus minor expense items \$584.13

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>	<u>NONE</u>	<u>NONE</u>

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting water uses, under ground water supplies, water taxes, annexation of unincorporated areas by cities, counties or districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of _____

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of October, AD, 1955

David M. Bank
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
 386 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12. LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

OCT 11 1955

Name Robert A. Gardiner
 Business Address 700 8th St., Sacramento (14), Calif.
 Sacramento Address 811 25th St., Sacramento (18), Phone Hudson 4-0158/
 Employed By Elk Grove Irrigation District
 (If additional space is required, the information may be attached)

Address of Employer P.O. Box 334, Elk Grove, Calif.Date of Filing October 10, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

no services performed during month: no fee nor charges incurred.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>	<u>none</u>	<u>none</u>

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting water resources in American River Basin, irrigation districts, water appropriations or permits for power plants.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of _____

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of October, AD, 1955

David M. Bank
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 387 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

NOV 9 1955

Name Robert A. GardinerBusiness Address 700 9th St., Sacramento (14) phone HU 4:0158Sacramento Address 811 25th StreetEmployed By California Water Association andElk Grove Irrigation District

(if additional space is required, the information may be attached)

Address of Employer California Water Association 11142 Garvey Avenue, El MonteElk Grove Irrigation District, P.O. Box 334, Elk GroveDate of Filing November 8, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Rosalyn, Los Angeles, etc.	meals & transportation	\$67.75

- (3) Total of all expenditures during preceding calendar month
- \$67.75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Testimony presented by invitation from the Assembly Interim Committee
on Municipal and County Government, Hearing on Special Assessment
Districts, State Bldg., Los Angeles, on October 31, 1955.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of November, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 388 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

DEC 1955

Name Robert A. GardinerBusiness Address 700 9th St., Sacramento (14)Sacramento Address 811 25th Street, Sacramento (16), phone Hudson 4:0158Employed By California Water Association

(if additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte, CalifDate of Filing December 5, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Reimbursement of expenses for attending	Amount
Annual Meeting of California Water Association	\$28.65

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
train fare, hotel	7 meals November 8, 1955	\$28.65

- (3) Total of all expenditures during preceding calendar month
- \$28.65

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Cooperation with Legislative Interim Committees studying proposed
legislation affecting water resources, annexation and public operations.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of December, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

DEC 8 1955

389

Name Robert A. Gardiner
Business Address 700 8th St., Sacramento (14)
Sacramento Address 811 25th St., Sacramento (16); phone Hudson 4-0159
Employed By Elk Grove Irrigation District
(if additional space is required, the information may be attached)
Address of Employer P.O. Box 334, Elk Grove, Calif.

Date of Filing December 5, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>		

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

- (5) The proposed legislation he is employed to support or oppose:

Cooperation with Legislative Interim Committees studying proposed legislation affecting water resources, irrigation districts, etc.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of _____

I, Robert A. Gardiner being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of December, AD, 1955

James M. Frank
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JAN 6 - 1956

390

Name Robert A. Gardiner
Business Address 700 8th St., Sacramento (14)
Sacramento Address 811 25th Street, Sacramento (16) phone Hudson 4-0159
Employed By California Water Association
(if additional space is required, the information may be attached)
Address of Employer 11148 Garvey Avenue, El Monte, Calif.

Date of Filing January 7, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none

no activities
during the month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>		

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

none

- (5) The proposed legislation he is employed to support or oppose:

Co-operation with Legislative Interim Committees studying proposed legislation affecting water resources & annexations by political subdivisions

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of _____

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of January, AD, 1956

James M. Frank
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

391

Name Robert A. Gardiner JAN 6 - 1956
Business Address 700 9th Street, Sacramento (14)
Sacramento Address 811 25th St., Sacramento (16) phone Hudson 4:07 59
Employed By Elk Grove Irrigation District
(If additional space is required, the information may be attached)
Address of Employer P.O. Box 334, Elk Grove, California
Date of Filing January 7, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none no activities during December, 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>	<u>none</u>	<u>none</u>

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Co-operation with Water Rights section, State Engineer re adjudication
and consideration of water rights applications American River Basin.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of January, AD, 1956

James M. Gault
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

392

Name Robert A. Gardiner
Business Address 700 9th St., Sacramento (14), California
Sacramento Address 811 25th St., Sacramento (16), California phone HU 4, 1159
Employed By Elk Grove Irrigation District
(If additional space is required, the information may be attached)
Address of Employer P.O. Box 334, Elk Grove, California
Date of Filing February 9, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none; no activities during the month of January.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>	<u>none</u>	<u>none</u>

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Adjudication of water rights permits in American River basin

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of February, AD, 1956

James M. Gault
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

393

Name Robert A. Gardiner
Business Address 701 9th St., Sacramento (14), California
Sacramento Address 611 15th St., Sacramento (13), California phone No. 4-0159
Employed By California Water Association
(If additional space is required, the information may be attached)
Address of Employer 1114 1/2 Garvey Avenue, El Monte, Calif.

Date of Filing February 3, 1955 Month Ending January 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Statement submitted to cover fees 25.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
none		none

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Testimony submitted before Assembly Interim Committee on Government
Organization re proposed Department of Water Resources.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of February, AD, 1955

Robert A. Gardiner
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

394

MAR 13 1956

Name Robert A. Gardiner
Business Address 701 9th St., Sacramento (14), California
Sacramento Address 611 15th Street, Sacramento (13)
Employed By California Water Association and Elk Grove Irrigation District
(If additional space is required, the information may be attached)
Calif. Water Association Elk Grove Irrigation District
Address of Employer 1114 1/2 Garvey Ave., El Monte, Calif. Box 334, Elk Grove.

Date of Filing March 10, 1955 Month Ending February 29, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none (no money received during February 1955)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
none		none

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Cooperation with Assembly Interim Committees on Government Organization and Municipal and County Government.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert A. Gardiner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of March, AD, 1955

Robert A. Gardiner
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 22-5 (Government Code Sections 9900-9911)

395

Name Nial Gardner
 Business Address 605 Market Street - San Francisco 5, Calif.
 Sacramento
 Address Hotel El Rancho
 Employed by California Rental Owners Association
 (If additional space is required, the information may be attached)
 Address of Employer 605 Market Street - San Francisco 5, Calif.
 Date of Filing July 6, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
\$ 700.00 Salary - Expenses, Hotel, meals etc, \$ 76.33

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$ 76.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting owners of rental housing properties.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Alameda

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Nial Gardner
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of July, A D 1955

Barbara Helman
 (Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

396

Name Nial Gardner
 Business Address 605 Market Street - San Francisco 5, Calif.
 Sacramento
 Address Hotel El Rancho
 Employed by California Rental Owners Association
 (If additional space is required, the information may be attached)
 Address of Employer 605 Market Street - San Francisco 5, California
 Date of Filing October 4, 1955 ^{Quarter} Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar ~~month~~ quarter.
Salary \$ 2,100.00 - Expenses \$ 176.70

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar ~~month~~ quarter. \$ 176.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting owners of rental housing properties.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Alameda

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Nial Gardner
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of October, A D 1955

Barbara Helman
 (Official authorized to administer Oath)
Nataly Public
Alameda County

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

397

Name Nial Gardner
 Business Address 605 Market Street - San Francisco, Calif.
 Sacramento Address Hotel El Rancho
 Employed by California Rental Owners Association
 (If additional space is required, the information may be attached)
 Address of Employer 605 Market Street - San Francisco 5, Calif.
 Date of Filing 1-5-56 Year 1955 Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary \$ 8,250.00 - Expenses on Legislative matters \$ 936.91

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$ 936.91

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting owners of rental housing properties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of San Francisco

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Nial Gardner
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of JUN, A D 1956

Bruce Johnson
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

398

JUN 13 1955

Name JAMES D. GARIBALDI
 Business Address 410 West 15th Street, Los Angeles 14, California
 Sacramento Address Senator Hotel, Sacramento
 Employed By Hollywood Turf Club, Inglewood, California, Del Mar Turf Club, Del Mar, California, and Pacific Turf Club, Inc., Albany, California
 (If additional space is required, the information may be attached)
 Address of Employer See above
 Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Compensation \$2,250.00, reimbursement for expenditures \$2,000.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Meals, Lodging, telephone calls, etc	\$1,400.00
Scotch Bar	Meals	105.45
SACRAMENTO HOTEL	Meals	100.00
United Air Lines	Transportation	184.15
PARTISAN RESTAURANT	Meals	30.00

- (3) Total of all expenditures during preceding calendar month \$2,000.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the racetrack.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, JAMES D. GARIBALDI, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Garibaldi
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A.D. 1955

Bruce Johnson
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

399

Name JAMES D. GARIBALDI
Business Address 510 West 6th Street, Los Angeles, 14, California
Sacramento Address Hotel Senator, Sacramento, California
Employed By Hollywood Turf Club, Inglewood, California, Del Mar Turf Club, Del Mar, California, and Pacific Turf Club, Inc., Albany, California
(If additional space is required, the information may be attached)
Address of Employer See above
Date of Filing July 5, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Compensation \$525.00, reimbursement for expenditures \$1,867.28

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Meals, lodging, telephone, etc.	\$1,268.25
Zombie Hut	Meals and beverages	52.38
Restaurant Antonina	Meals and beverages	35.73
Bedelli's Restaurant	Meals and beverages	32.32
The Parkview	Meals and beverages	129.94
Exposition Fish Grotto	Food	293.66
Frank's Bob	Meals and beverages	48.00

- (3) Total of all expenditures during preceding calendar month \$1,867.28

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the racetracks.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, JAMES D. GARIBALDI, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Garibaldi
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of July, AD, 1955

James D. Garibaldi
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

400

Name ROSDON H. GARLAND JUN 15 1955
Business Address 300 Montgomery Street, San Francisco, California
Sacramento Address Hotel Senator
Employed By Westlands Water District
(If additional space is required, the information may be attached)
Address of Employer 1234 Vision Avenue, Fresno, California
Date of Filing June 15, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

To whom paid	Purpose	Amount
Senator Hotel	Meals, lodging, etc.	1855.24
Sacramento Hotel	Lodging, etc.	113.67
Westlands Water District	Stamps	125.66
Hotel Senator	Lodging, etc.	700.00
Pacific Tel & Tel	Long Distance calls	237.55
Sacramento Hotel	Lodging, etc.	125.66
Violet Foster	Stenographic service	125.66
Barbara Bateman	Stenographic service	125.66
The Letter Shop	Mimeographing	125.66
Violet Foster	Stenographic service	125.66

- (3) Total of all expenditures during preceding calendar month \$4,353.21

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:
All legislation of general interest to agriculture, industry, and business, and particularly concerned with all legislation which has a bearing on water development, conservation, and irrigation.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Rosdon H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Rosdon H. Garland
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of JUNE, AD, 1955

James D. Garibaldi
Official authorized to administer Oath

CLAS V. HARTY
ASSISTANT CLERK OF THE SENATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

401

JUL 1 1955

Name Gordon H. Garland
 Business Address 300 Montgomery Street, San Francisco, California
 Sacramento Address Hotel Senator
 Employed By Westlands Water District
 (If additional space is required, the information may be attached)
 Address of Employer 1234 Market Avenue, Fresno, California
 Date of Filing June 27, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

1,500.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Rooming, etc.	210.74
Senator's car	Gas, oil, repairs	118.17
Senator's car	Rooming, etc.	85.83
Senator's car	Entertainment	20.00
Senator's car	Rooming, etc.	1.75
Senator's car	Rooming, etc.	59.60
Hotel Senator	Rooming, etc.	1,328.92
Senator's car	Entertainment	32.37
Senator's car	Rooming, etc.	188.53
Senator's car	Rooming, etc.	100.71
Senator's car	Rooming, etc.	177.10
Senator's car	Rooming, etc.	2,789.24

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation of general interest to agriculture, industry, and business, and particularly concerning with all legislation which has a bearing on water development, conservation, and irrigation.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Marin)

I, Gordon H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon H. Garland
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of June, AD, 1955

JOE KRAVITZ
 Official authorized to administer Oath

1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

402

JUL 1 1955

Name Joseph F. Garriott
 Business Address 49 Geary Street, San Francisco, California
 Sacramento Address Western Union Telegraph Co. office (Usually stay Park Hotel)
 Employed By Western Union Telegraph Co.
 (If additional space is required, the information may be attached)
 Address of Employer 49 Geary Street, San Francisco, Calif.
 Date of Filing July 1, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$99.54 salary for time spent in Sacramento.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month \$57.43 living expense in Sacramento

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Minimum wage, workmen's compensation, and unemployment compensation bills.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Francisco)

I, Joseph F. Garriott, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joseph F. Garriott
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of July, AD, 1955

Salva Steinberg
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

403

JUL 8 1955

Name R. V. Garrod
 Business Address 4680 Wilshire Blvd, Los Angeles 54, Calif.
 Sacramento Address Poom 210, Hotel Sacramento
 Employed by Farmers Underwriters Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 4680 Wilshire Blvd, Los Angeles 54, Calif.
 Date of Filing June 6, 1955 Month Ending May, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
 For work at Sacramento (pro rated) \$500 — plus expenses \$379.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Room - Food	\$240.52
Incident to travel while away from home, such as gasoline, phone, secretarial work, tips, food, etc.		138.57
		\$379.09

- (3) Total of all expenditures during the preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
- None
- (5) The proposed legislation he is employed to support or oppose
- Insurance and agricultural

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 COUNTY OF

I, R. V. Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 7 day of June A.D. 1955

CLERK OF THE SENATE
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

404

Name R. V. Garrod
 Business Address 4680 Wilshire Blvd Los Angeles 54, Calif.
 Sacramento Address Hotel Sacramento
 Employed by Farmers Underwriters Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 4680 Wilshire Blvd. Los Angeles 54 - Calif.
 Date of Filing July 1, 1955 Month Ending June 30 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

The Ret. of Salary allotted to Legislation \$200.00 plus \$103.56 expenses

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Sacramento	Room & Food	\$240.52
Incident to travel while away from home, such as gasoline - meals, tips, phone etc.		\$138.56
		\$379.08

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Insurance & Agricultural

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss.
 County of

I, R. V. Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of June A.D. 1955



Official authorized to administer Oath

Ernest H. Whelan
Acting Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

405

JUN 13 1955

Name Richard P. Garrod
 Business Address Sacramento 4680 Wilshire Blvd Los Angeles
 Sacramento
 Address Sacramento Hotel
 Employed by Farmers Insurance Group
 (If additional space is required, the information may be attached)
 Address of Employer 4680 Wilshire Blvd Los Angeles
 Date of Filing June 10-55 Month Ending May

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

350 Mays - 247.01 Expenses

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month 579.01

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Insurance

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Richard P. Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard P. Garrod
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June A.D. 19 55

Charles H. Smith
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

406

JUN 13 1955

Name Richard P. Garrod
 Business Address 4680 Wilshire Blvd Los Angeles
 Sacramento
 Address Sacramento Hotel
 Employed by Farmers Insurance Group
 (If additional space is required, the information may be attached)
 Address of Employer 4680 Wilshire Blvd Los Angeles
 Date of Filing June 10 Month Ending June 10

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

125 Mays 89.65 Expenses

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month 262.65

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Insurance

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Richard P. Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard P. Garrod
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June A.D. 19 55

Charles H. Smith
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED 80 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911) JUN 13 1955

407

NAME Chas. E. Gibbs
 BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California
 SACRAMENTO ADDRESS None
 EMPLOYED BY Associated Farmers of California, Inc.
 (IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)
 ADDRESS OF EMPLOYER Same as above
 DATE OF FILING June 10, 1955 MONTH ENDING May 31, 1955

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

- (1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH, for legislative work

Salary	\$510.00
Total Expense	488.69
	\$1,001.20

- (2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
	None of \$25.00 or more	

- (3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH \$1,001.20

- (4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

- (5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.
 COUNTY OF San Francisco

I, Chas. E. Gibbs, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Charles E. Gibbs
 (SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 10 DAY OF June, A.D. 1955

Lothar S. Muehlen
 (OFFICIAL AUTHORIZED TO ADMINISTER OATH)
 NOTARY PUBLIC

Com. expires 7/1/57 is and for the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED 80 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

408

NAME Chas. E. Gibbs
 BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California
 SACRAMENTO ADDRESS None
 EMPLOYED BY Associated Farmers of California, Inc.
 (IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)
 ADDRESS OF EMPLOYER Same as above
 DATE OF FILING July 1, 1955 MONTH ENDING June 30, 1955

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

- (1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH, for legislative work

Salary	\$360.00
Total Expense	156.74
	\$516.74

- (2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
	None of \$25.00 or more	

- (3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH \$516.74

- (4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

- (5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.
 COUNTY OF San Francisco

I, Chas. E. Gibbs, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Charles E. Gibbs
 (SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 1st DAY OF July, A.D. 1955

Lothar S. Muehlen
 (OFFICIAL AUTHORIZED TO ADMINISTER OATH)
 NOTARY PUBLIC

My Commission Expires May 20 1959 is and for the City and County of San Francisco, State of California

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John Gilchrist
 Business Address 1127 12th
 Sacramento Address Sacto Date of Filing 6/4/55

- (1) The name and address of the person by whom employed

Ralph Meyer

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Same

- (3) The duration of such employment

'955 only

- (4) How much you are paid and are to receive

\$1,500.00

- (5) By whom you are paid or are to be paid

Same

- (6) What expenses are to be included

None

DATE OF REGISTRANT

STATE OF CALIFORNIA) on
 COUNTY OF _____)

I, JOHN GILCHRIST, being duly sworn, depose (affirm) that the
 (name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief
 is a true, correct, and complete declaration.

John Gilchrist
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June
 A.D. 1955

Ralph Meyer
 (Official authorized to administer oath)

ALFRED J. JAGGER
 REGISTRAR SECRETARY OF STATE

FILED FOR
 LEGISLATIVE

JUN 8 1955

409

May 30 1955
 Los Angeles, Calif.

John P. Gilchrist is hereby authorized to act on my behalf
 in opposition to Assembly Bill 3812.

The fee for Mr Gilchrist' services is One Thousand Five Hundred
 Dollars (\$1500.00)

RALPH MEYER

Ralph Meyer
 416 W 8th Street
 Los Angeles, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

411

Name JOHN GILCHRIST
Business Address 1127 12th
Sacramento Address Sacramento
Employed by See Reverse
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing June 8 1955 Month Ending April and May

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	<u>None</u>	

(3) Total of all expenditures during preceding calendar month April \$700.00 MAY 610.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

See reverse

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____)

I, JOHN GILCHRIST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John Gilchrist
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of JUNE, A.D. 1955

John Gilchrist
Official authorized to administer Oath

NOTARY PUBLIC
My Commission Expires March 15, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

412

, 1955

Name DON E. GILMAN
Business Address 530 West Sixth Street, Los Angeles 14, California
Sacramento Address None
Employed by Kelco Company
(If additional space is required, the information may be attached)
Address of Employer 530 West Sixth Street, Los Angeles 14, California
Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of May in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	<u>None</u>	

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA

COUNTY OF Los Angeles

SS

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1955

John A. Thompson Notary Public
(Official authorized to administer oath)
My Commission Expires March 15, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911) 1955

413

Name DON E. GILMAN 1955
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address None
 Employed by Kelco Company
 (If additional space is required, the information may be attached)
 Address of Employer 530 West Sixth Street, Los Angeles 14, California
 Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of June in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 COUNTY OF Los Angeles } SS

I, Don E. Gilman, being duly sworn depose (affirm) and say (Name of Registrant) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A D 19 55

Henry G. McLeomon Notary Public
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

414

Name DON E. GILMAN 1955
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address None
 Employed by Kelco Company
 (If additional space is required, the information may be attached)
 Address of Employer 530 West Sixth Street, Los Angeles 14, California
 Date of Filing August 10, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of July in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 COUNTY OF Los Angeles } SS

I, Don E. Gilman, being duly sworn depose (affirm) and say (Name of Registrant) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of August, A D 19 55

Henry G. McLeomon Notary Public
 (Official authorized to administer oath)
 My Comm. Exp. 1-1-56

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 9.7 (Government Code Sections 9900-9911)

415

Name DON E. GILMAN
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address None
 Employed by Kelco Company
 (If additional space is required, the information may be attached)
 Address of Employer 530 West Sixth Street, Los Angeles 14, California
 Date of Filing September 9, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of August in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 COUNTY OF Los Angeles } SS

I, Don E. Gilman, being duly sworn depose (affirm) and say (Name of Registrant) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Don E. Gilman
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Sept., A.D. 1955

Walter C. Malcomson Notary Public
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 9.7 (Government Code Sections 9900-9911)

416

Name DON E. GILMAN Oct 19 1955
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address None
 Employed by Kelco Company
 (If additional space is required, the information may be attached)
 Address of Employer 530 West Sixth Street, Los Angeles 14, California
 Date of Filing October 19, 1955 Month Ending September 1, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of September in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 COUNTY OF Los Angeles } SS

I, Don E. Gilman, being duly sworn depose (affirm) and say (Name of Registrant) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Don E. Gilman
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, A.D. 1955

Walter C. Malcomson Notary Public
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

417

11. 15 1955

Name DON E. GILMAN
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address None
 Employed by Kelco Company
 (If additional space is required, the information may be attached)
 Address of Employer 530 West Sixth Street, Los Angeles 14, California
 Date of Filing November 10, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of October in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 COUNTY OF Los Angeles } SS

I, Don E. Gilman, being duly sworn depose (affirm) and say
 (Name of Registrant)
 that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of November.
 A D 19 55

Henry C. Malcolm Notary Public
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

418

Name DON E. GILMAN
 Business Address 530 West Sixth Street, Los Angeles 14, Calif.
 Sacramento Address None
 Employed by Kelco Company
 (If additional space is required, the information may be attached)
 Address of Employer 530 West Sixth Street, Los Angeles 14, Calif.
 Date of Filing December 9, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of November in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 COUNTY OF Los Angeles } SS

I, Don E. Gilman, being duly sworn depose (affirm) and say
 (Name of Registrant)
 that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Dec..
 A D 19 55

Henry C. Malcolm Notary Public
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

419

Name DON E. GILMAN
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address None
 Employed by Kelco Company
 (If additional space is required, the information may be attached)
 Address of Employer 530 West Sixth Street, Los Angeles 14, California
 Date of Filing January 10, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of December in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 COUNTY OF Los Angeles } SS

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of January, A D 1956

Walter T. McLean Notary Public
 (Official authorized to administer oath)
 My Commission Expires March 18 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

420

JUN 13 1956

Name J. Richard Glade
 Business Address 705 Bank of America Building, 1008 8th Street, Sacramento, Calif.
 Sacramento Address 705 Bank of America Building, 1008 8th Street, Sacramento, Calif.
 Employed by Inter-Association Unemployment Insurance Committee
 (If additional space is required, the information may be attached)
 Address of Employer 705 Bank of America Building, 1008 8th Street, Sacramento, Calif.
 Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

\$900. salary, about 1/4 of which may be allocated to legislation.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No such expenditures.		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Unknown

- (5) The proposed legislation he is employed to support or oppose:

unemployment insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Sacramento

I, J. Richard Glade, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Richard Glade
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1955

Walter T. McLean
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

421

Name J. Richard Glade
Business Address 705 Bank of America Building, 1008 8th Street, Sacramento, Calif.
Sacramento Address 705 Bank of America Building, 1008 8th Street, Sacramento, Calif.
Employed By Inter-Association Unemployment Insurance Committee
(If additional space is required, the information may be attached)
Address of Employer 705 Bank of America Building, 1008 8th Street, Sacramento, Calif.
Date of Filing July 6, 1955 Month ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$900. salary, about 1/10 of which may be allocated to legislation.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
No such expenditures.		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Unknown

- (5) The proposed legislation he is employed to support or oppose:

unemployment insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, J. RICHARD GLADE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Richard Glade
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of July, AD, 1955

Madeline Smith
Official authorized to administer Oath
Notary Public in and for the County of
Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

422

MAR 12 1956

Name J. Richard Glade
Business Address 402 Bank of America Building, 1008 8th Street, Sacramento, Calif.
Sacramento Address 402 Bank of America Building, 1008 8th Street, Sacramento, Calif.
Employed By Inter-Association Unemployment Insurance Committee
(If additional space is required, the information may be attached)
Address of Employer 402 Bank of America Building, 1008 8th Street, Sacramento, Calif.
Date of Filing March 13, 1956 For period July 1, 1955 to March 1, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$900.00 salary, none of which may be allocated to legislative purposes.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
No such expenditures.		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Unknown

- (5) The proposed legislation he is employed to support or oppose:

Unemployment insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, J. Richard Glade, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Richard Glade
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of March, AD, 1956

Madeline Smith
Official authorized to administer Oath
Notary Public in and for the County of
Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

423

Name Margaret M. Glass
 Business Address 1147 Fairview Ave Arcadia Calif
 Sacramento Address Hotel El Rancho
 Employed By Challenge Cream & Butter Assn
 (If additional space is required, the information may be attached)
 Address of Employer 929 E. Second St Los Angeles Calif
 Date of Filing June 8, 1955 Month Ending May 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Challenge Cream & Butter Assn \$758 47

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Hotel El Rancho</u>		<u>428</u> 80
<u>Misc</u>		<u>206</u> 62

- (3) Total of all expenditures during preceding calendar month \$635 42

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Milk

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego

I, Margaret M. Glass, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Margaret M. Glass
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17th day of June, AD, 1955

Paul A. Hughes
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

424

Name (Mrs.) Margaret M. Glass
 Business Address 1147 Fairview Ave., Arcadia, Calif.
 Sacramento Address _____
 Employed By Challenge Cream & Butter Association
 (If additional space is required, the information may be attached)
 Address of Employer 929 E. Second St., Los Angeles, 12, Calif.
 Date of Filing Aug. 31st, 1955 Month Ending Aug. 31st, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Challenge Cream & Butter Association \$125.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>	<u>None</u>	<u>NONE</u>

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Milk

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego

I, Margaret M. Glass, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Margaret M. Glass
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28 day of July, AD, 1955

Paul A. Hughes
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

425

Name (rs.) Margaret Glass
 Business Address 114 Fairview Ave., Arcadia, Calif.
 Sacramento Address - - -
 Employed By Challenge Cream Butter Association
 (If additional space is required, the information may be attached)
 Address of Employer 222 E. Second St., Los Angeles, 12, Calif.
 Date of Filing Aug. 31st, 1955 Month Ending July 31st, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Challenge Cream Butter Association \$139.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Tel		13.90

(3) Total of all expenditures during preceding calendar month \$13.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Milk

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of San Diego)

I, Margaret M. Glass, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Margaret M. Glass
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28 day of August, A.D. 1955

Mac K. Hughes, Notary Public
 Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

426

Name (rs.) Margaret M. Glass
 Business Address 1147 Fairview Ave., Arcadia, Calif.
 Sacramento Address Hotel El Rancho
 Employed by Challenge Cream Butter Association
 (If additional space is required, the information may be attached)
 Address of Employer 222 E. Second St., Los Angeles, 12, Calif.
 Date of Filing Aug. 31st, 1955 Month Ending June 30th, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Challenge Cream Butter Ass'n 344.42

(2) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount
Hotel El Rancho		311.60
Disc.		53.55
Mealage		146.95

(3) Total of all expenditures during the preceding calendar month \$315.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

one

(5) The proposed legislation he is employed to support or oppose

Milk

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of San Diego)

I, Margaret M. Glass, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Margaret M. Glass
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18 day of September, A.D. 1955

Mac K. Hughes, Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 12.5
(Government Code Sections 9900-9911)

427

Name Mr. Robert H. Hays
Business Address 1144 Fairview Ave., Arcadia, Calif.
Sacramento Address _____
Employed By Challenge Team Bull Terrier Association
(If additional space is required, the information may be attached)
Address of Employer 221 E. 20th St., L-2, Los Angeles, 12, Calif.
Date of Filing Jan. 31st, 1956 Month ending Jan. 31st, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

January 1956 \$125.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
D. E.	1956	

- (3) Total of all expenditures during preceding calendar month 1956

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

- (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Diego

I, Robert H. Hays, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert H. Hays
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of Feb., AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 12.5
(Government Code Sections 9900-9911)

428

Name Mr. Robert H. Hays
Business Address 1144 Fairview Ave., Arcadia, Calif.
Sacramento Address _____
Employed By Challenge Team Bull Terrier Association
(If additional space is required, the information may be attached)
Address of Employer 221 E. 20th St., L-2, Los Angeles, 12, Calif.
Date of Filing Dec. 31, 1955 Month ending Dec. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

October 1955 \$125.00 November 1955 \$125.00 December 1955 \$125.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
D. E.	1955	

- (3) Total of all expenditures during preceding calendar month 1955

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

- (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Diego

I, Robert H. Hays, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert H. Hays
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of Feb., AD, 1956

Official authorized to administer Oath

429

FORM 2 FOR REGISTRATION

MAY 10 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John R. Goodbody
Business Address 1124 S. D. Street, Los Angeles
Sacramento Address Los Angeles Hotel Date of Filing 5-10-55

(1) The name and address of the person by whom employed

City of Coronado, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

City of Coronado

(3) The duration of such employment

Indefinite (am. an appointed City Attorney)

(4) How much you are paid and are to receive

My Salary is \$7400.00 per year. I receive no extra compensation for legislative appearance

(5) By whom you are paid or are to be paid

City of Coronado (Salary no salary)

(6) What expenses are to be included

My traveling expenses including expenses while in Sacramento

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, John R. Goodbody, being duly sworn, depose (affirm) that the (name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John R. Goodbody
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAY A D 1955

John R. Goodbody
(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

May 10 - 1955

To Secretary of State
State of California

FILED V
LEGISLATIVE COUNCIL

MAY 10 1955

430

This is to notify you that John R. Goodbody is the duly appointed City Attorney for the City of Coronado California and as such has been authorized to represent the City before the legislature

Walter A. Ustiel
Mayor City of Coronado

431

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL H. HINLEY
LUTHER J. AVERY
PHILIP J. GREGORY
PHILIP E. DIAMOND

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0287

JUL 11

June 9, 1955

Chief Clerk of the Assembly
State Capitol
Sacramento, California

Dear Sir.

This statement is filed pursuant to Section 9906 of the Government Code.

I am paid a salary by Landels and Weigel, of which they estimate \$450.00 a month would represent my compensation for my work with legislation.

The total expenditures made by me during the month of May in "carrying on my work" were \$342.56.

The only expenditure of \$25 or more which I made during the month was the following.

<u>Amount</u>	<u>Person to Whom Paid</u>	<u>Purpose</u>
\$ 224.98	Sacramento Hotel	Room and Board

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Philip J. Gregory
Philip J. Gregory

Subscribed and sworn to before me
this 9th day of June, 1955.

John C. Doune
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires May 23, 1956

432

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL H. HINLEY
LUTHER J. AVERY
PHILIP J. GREGORY
PHILIP E. DIAMOND

LAW OFFICES
LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2-0287

July 8, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

I am paid a salary by Landels and Weigel, of which they estimate \$450.00 a month would represent my compensation for my work with legislation.

The total expenditures made by me during the month of June in "carrying on my work" were \$144.81.

The only expenditure of \$25 or more which I made during the month was the following.

<u>Amount</u>	<u>Person to Whom Paid</u>	<u>Purpose</u>
\$ 92.81	Sacramento Hotel	Room and Board

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Philip J. Gregory
Philip J. Gregory

Subscribed and sworn to before me
this 10th day of July, 1955.

John C. Doune
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires April 8, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

433

Name Robert E. Grupp

Business Address 257 South Spring Street Rm. 514 Los Angeles 12, California

Sacramento Address Sagator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California

Date of Filing July 29, 1955 Month Ending July

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

Those bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Robert E. Grupp, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Grupp
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of July, A.D. 1955

Lawrence H. Halstead
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

434

Name Robert E. Grupp

Business Address 257 South Spring Street Rm. 514 Los Angeles 12, California

Sacramento Address Sagator Hotel

Employed By Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California

Date of Filing June 30, 1955 Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>United Air Lines</u>	<u>Transportation</u>	<u>\$51.00</u>
<u>Sagator Hotel</u>	<u>Lodging</u>	<u>10.00</u>
<u>Miscellaneous</u>	<u>Meals, Entertainment, Telephone, Local Transportation</u>	<u>40.00</u>

- (3) Total of all expenditures during preceding calendar month \$101.21

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Robert E. Grupp, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Grupp
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of July, A.D. 1955

Lawrence H. Halstead
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 435 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Robert E. GrippBusiness Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
 Sacramento Address Senator HotelEmployed by Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, CalifDate of Filing September 30, 1955 Month Ending August and September

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los AngelesI, Robert E. Gripp, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declarationRobert E. Gripp
 (Signature of Registrant)Subscribed and sworn to (affirmed) before me this 5 day of October, A.D. 1955
Ernest L. Halstead
 (Official authorized to administer Oath)
 My Commission Expires Oct. 9, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 436 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Robert E. GrippBusiness Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
 Sacramento Address Senator HotelEmployed By Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.Date of Filing Nov. 4, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH to REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los AngelesI, Robert E. Gripp, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.Robert E. Gripp
 Signature of RegistrantSubscribed and sworn to (affirmed) before me this 4 day of November, A.D. 1955
Ernest L. Halstead
 Official authorized to administer Oath
 My Commission Expires Oct. 9, 1956

437

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS

OWEN H. HEID
PRESIDENT
EDWARD M. DAVIS
VICE PRESIDENT
H. A. KRAFFT
TREASURER

297 South Spring Street
LOS ANGELES 12 CALIFORNIA
Telephone: WADSWORTH 8-3344

BOARD OF DIRECTORS

BERNARD CARPENTER
EDWARD M. DAVIS
ARTHUR F. FOWLER
ROBERT H. GREGG
JACK L. HAYWARD
OWEN H. HEID
ROBERT L. LANE
GEORGE C. MCQUEE
GOURMET H. TURNER
JOHN R. WILLIAMS

February 24, 1956

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

No reports will be sent in for Robert L. Gripp as effective January 1, 1956, his term of office on our Board of Directors expired.

Very truly yours,

Owen H. Heid
OWEN H. HEID
President

CH:rbd

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

438

911

Name LELAND B. GROEZINGER
Business Address 400 Montgomery Street, San Francisco 4, California
Sacramento Address 822 Hotel Senator
Employed By Southern California Business Men's Association
(If additional space is required, the information may be attached)
Address of Employer 215 West Fifth St., Los Angeles 13, Calif.
Date of Filing June 9, 1955 Month ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$2,500.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid

Purpose

Answer to Question (4) State wide publicity releases & cartoon prepared by C. William Queale for distribution to wire services & newspapers represented at State Capitol. Cannot answer more specifically because do not know what paper, periodicals, magazines or other publications used the material.

publications

any articles or editorials:

(b) The proposed legislation he is employed to support or oppose;

To oppose Senate Constitutional Amendment No. 2 & to support
S.B. 1982 & similar legislation favored by Alcoholic
Beverage Department.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento)

I, Leland B. Groezinger being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Leland B. Groezinger
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of June, AD, 1955

[Signature]
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name LELAND B. GROEZINGER

Name LELAND B. GROEZINGER

Business Address 400 Montgomery Street, San Francisco 4, California

Business Address 400 Montgomery Street, San Francisco 4, California

AMERICAN MUTUAL ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
c/o Ralph Bennett, P.O. Box 610, Ventura, California
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West 6th Street, Los Angeles 55, California

AMERICAN MUTUAL ALLIANCE, 20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL
INSURANCE ASSOCIATION, c/o Ralph H. Bennett, P.O. Box 610, Ventura, Calif
OCCIDENTAL LIFE INSURANCE COMPANY, 1151 So. Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY, 523 West 6th Street, Los Angeles 55, California

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

During May, 1955, I received from American Mutual Alliance the sum of \$2,000. none of which was allocated to legislative services.

month, file with the Legislative Auditor:

During June, 1955, I received from AMERICAN MUTUAL ALLIANCE the sum of \$3,000.00, none of which was allocated to legislative services, and from OCCIDENTAL LIFE INSURANCE COMPANY \$75.00, none of which was allocated to legislative services.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	hotel bill	376.75
Pac. Tel. & Tel.	telephone bill	238.61
Biltmore Hotel	bill	53.36
United Airlines	transportation	48.33

Senator Hotel	Hotel bill
Pacific Tel. & Tel. Co.	Telephone bill 180.54
Sutter Club	Club bill 70.73

(3) Total of all expenditures during the preceding calendar month 1,402.73

(3) Total of all expenditures during preceding calendar month \$1,233.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose
Legislation affecting the Insurance Industry

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting the Insurance Industry

DATE OF REGISTRANT FILING MONTHLY REPORT

DATE OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

STATE OF CALIFORNIA)
County of Sacramento

I, Leland B. Groezinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, Leland B. Groezinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Leland B. Groezinger
(Signature of Registrant)

Leland B. Groezinger
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of June, A.D. 1955

Subscribed and sworn to (affirmed) before me this 31 day of July, A.D. 1955

[Signature]
(Official authorized to administer Oath)

[Signature]
Official authorized to administer Oath
NOTARY PUBLIC
In and for the City and County of San Francisco, California
My Commission Expires [blank] day of [blank], 19[blank]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

441

Name LELAND B. GROEZINGER
 Business Address 400 Montgomery Street, San Francisco 4, California
 Sacramento Address Senator Hotel
 Employed by Southern California Business Men's Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 West Fifth St., Los Angeles 13, Calif.
 Date of Filing July 11, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$2,500.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
C. William Queale	Public Relations Services	\$ 649.09
Pac Tel. & Tel. Co	Telegram & Telephone chgs	146.93

- (3) Total of all expenditures during preceding calendar month \$796.02

Answer to Question (4) State wide publicity releases & cartoon
 & newspapers represented at State Capitol Cannot answer more
 specifically because do not know what paper, periodicals, magazines or other publications used the material

Answer to Question (4) State wide publicity releases & cartoon
 & newspapers represented at State Capitol Cannot answer more
 specifically because do not know what paper, periodicals, magazines or other publications used the material

DATE OF REGISTRATION

DATE OF REGISTRATION

STATE OF CALIFORNIA) SS
 County of San Francisco

I, Leland B. Groezinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registerant)

Subscribed and sworn to (affirmed) before me this 11th day of July, A D 1955

(Official authorized to administer Oath)

Notary Public

FILED WITH
 LEGISLATIVE AUDITOR
Life Insurance Association of America

442

400 MADISON AVENUE
 NEW YORK 22 NY

MAR 8 1956

BRUCE E. SHEPHERD, Manager
 LUTHER M. HOWE, Secy & Asst. Mgr.
 JAMES J. GLENN, 1st Asst. Mgr.
 A. R. PATE, JR., Asst. Mgr.
 HENRY M. GALT, Asst. Mgr. & Asst. Secy

JOHN J. BLO, 2nd Asst. Mgr.
 MARCEL W. BUCHANAN, Asst. Mgr.
 ELOHIM WALL, Asst. Mgr.
 JAMES ANDERSON, JR., Asst. Mgr.
 ROBERT B. CRANE, Asst. Mgr.

March 1, 1956

TO WHOM IT MAY CONCERN

This is to notify you that Mr. Leland B. Groezinger, a member of the law firm of Allan, Miller, Groezinger, Keeshing & Martin, 400 Montgomery Street, San Francisco, California, is authorized to represent us before the California Legislature

Very truly yours,

LIFE INSURANCE ASSOCIATION
 OF AMERICA

By
 Manager

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

443

MAR 8 1956

Name LELAND B. GROEZINGER
 Business Address 400 Montgomery Street, San Francisco 4, California
 Sacramento Address Senator Hotel

AMERICAN MUTUAL ALLIANCE, 20 North Wacker Drive, Chicago 6, Illinois
 CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION, c/o Ralph H. Bennett, P O Box 610, Ventura, Calif
 OCCIDENTAL LIFE INSURANCE COMPANY, 1151 So Broadway, Los Angeles 55, California
 PACIFIC MUTUAL LIFE INSURANCE COMPANY, 523 West 6th Street, Los Angeles 55, California

(1) Report of all money received during preceding calendar month ---

NONE

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
--------------	---------	--------

NONE

(My last report was for the month ending June 30, 1955. From that time until the beginning of March, 1956 I have engaged in no activities regulated by Section 9906 of the Government Code.)

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the insurance industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Francisco)

I, Leland B. Groezinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Leland B. Groezinger
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22 day of June, A.D. 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

444

Name Mrs. Ruth Church Gupta H 4 1-1
 Business Address 2237 Chestnut Street, San Francisco 23, Calif.
 Sacramento Address Hotel Senator

Employed by California Federation of Business & Professional Women's Clubs
 (If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, California

Date of Filing June 8, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
\$62.31 money spent was primarily none (used from advance reported in April)

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Evelyn Whitlow	reimbursement of travel expenses	\$49.72
Evelyn Whitlow		44.22
Western Air Lines	air transportation to convention	41.91
Lily Judde	hotel bill at convention, Coronado	40.48

Hotel Senator	hotel bill	50.54
(through Dinars Club)		

(3) Total of all expenditures during preceding calendar month 316.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose.

AB 32, 37, 496, SB 1722, ACR 25, SCR 11, AB 119, AB 1608 - support
AB 995, 1985 & 3582 - oppose, AB 1279 & SB 1606 - seek amendments

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 City & County of San Francisco)

I, Ruth Church Gupta, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ruth Church Gupta
 (Signature of Registrant) Ruth Church Gupta

Subscribed and sworn to (affirmed) before me this 22 day of June, A.D. 1956

Official authorized to administer Oath
 (Official authorized to administer Oath)

County of San Francisco, State of California
 My Commission expires July 23, 1957

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
RAISED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

445

Name Mrs. Ruth Church Gupta
Business Address 2277 Chestnut Street, San Francisco 23, Calif.
Sacramento
Address Hotel Serator
Employed by California Federation of Business & Professional Women's Clubs
(If additional space is required, the information may be attached)
Address of Employer 681 Market Street, San Francisco
Date of Filing July 5, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

~~(\$140.98) (from tax \$140.98)~~ \$140.98 None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Dorothy Ford	reimbursement of meeting expense	\$29.70
Returned to Calif Fed BPCW as unused advance		\$1.30

- (3) Total of all expenditures during preceding calendar month \$140.98 (including amount returned to Calif BPCW)

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Ad 32, 33, 492, 3d 1732, ACR 25, SCH 15, Ad 119, 1608 - support
Ad 995, 1985 & 3582 - oppose, Ad 3279 & 3d 1666 - seek amendments

CERTIFICATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of San Francisco

I, Ruth Church Gupta, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant) Ruth Church Gupta

Subscribed and sworn to (affirmed) before me this 5th day of July, A D 1955

B. S. Strawn & S. S. Strawn
(Official authorized to administer Oath)
Notary Public in and for the

County of San Francisco State of California

My Commission Expires July 25, 1957

446

California



Federation of Business and Professional Women's Clubs

MEMBER OF THE NATIONAL FEDERATION OF
BUSINESS AND PROFESSIONAL WOMEN'S CLUBS, INC.

STATE OFFICERS

PREIDENT
MAY COOPER AND S. S. SORREN
1000 W. 10th Street
San Francisco 11, California

DEPT. VICE PRESIDENT
MAY E. E. WATSON
1000 W. 10th Street
San Francisco 11, California

CLUBS VICE PRESIDENT
MAY E. E. WATSON
1000 W. 10th Street
San Francisco 11, California

THIRD VICE PRESIDENT
MAY E. E. WATSON
1000 W. 10th Street
San Francisco 11, California

LEGISLATIVE SECRETARY
MAY E. E. WATSON
1000 W. 10th Street
San Francisco 11, California

TREASURER
MAY E. E. WATSON
1000 W. 10th Street
San Francisco 11, California

DEPT. VICE PRESIDENT
MAY E. E. WATSON
1000 W. 10th Street
San Francisco 11, California

EXECUTIVE SECRETARY
MAY E. E. WATSON
1000 W. 10th Street
San Francisco 11, California

TO WHOM IT MAY CONCERN:

This is to certify that Mrs. Ruth Church Gupta, 2277 Chestnut Street, San Francisco, California has been appointed the Legislative Chairman and Legislative Advocate for the California Federation of Business and Professional Women's Clubs for the year 1955-56.

Her appointment was approved by the State Executive Committee at a regularly called meeting and is recorded in the minutes of that meeting under date of May 21st, 1955.

Shirley M. Green
V. L. GREEN, SECRETARY, President
California Federation BPCW

gs/br

Form 3
 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)
 447
 FILED WITH
 LEGISLATIVE AUDITOR
 DEC 1 1955

Name Mrs. Ruth Church Gupta
 Business Address 2237 Chestnut Street, San Francisco 23, Calif.
 Sacramento Address none
 Employed By California Federation of Business & Professional Women's Clubs
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, San Francisco
 Date of Filing December 5, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar
 month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$27.15

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$27 \$43.02

(4) The names of all papers, periodicals, magazines, or other publications
 in which he has caused to be published any articles or editorials:
California Woman (house organ of Calif. Fed. BPWC)

(5) The proposed legislation he is employed to support or oppose:
Senate Labor Interim Committee Hearing of HR SCR 15 --support

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of San Francisco

I, Ruth Church Gupta being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct and complete declaration.

Ruth Church Gupta
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of December, AD, 1955

B. S. Straun B. S. STRAUN
 Official authorized to administer oath
 My Commission Expires July 25, 1957

FILED WITH
 LEGISLATIVE AUDITOR
 DEC 1 1955

448
 FORM 2 FOR REGISTRATION
 DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.
 Name Ruth Church Gupta
 Business Address 2237 Chestnut Street
 Sacramento Address none Date of Filing December 7, 1955
 (1) The name and address of the person by whom employed
California Federation of Business & Professional Women's Clubs,
681 Market Street, San Francisco, Calif.
 (If additional space is required, the information can be attached)
 (2) In whose interest you appear or work.
California Federation of Business & Professional Women's
Clubs, on behalf of working women
 (3) The duration of such employment.
until further notice
 (4) How much you are paid and are to receive
reimbursement of expenses and per diem to be arranged
 (5) By whom you are paid or are to be paid
California Federation of Business & Professional Women's Clubs
 (6) What expenses are to be included.
Transportation, meals and lodging

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 City & County of San Francisco

I, Ruth Church Gupta, being duly sworn, depose (affirm) that the
 (name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief
 is a true, correct, and complete declaration.

Ruth Church Gupta
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of December
 A.D. 1955.

B. S. Straun B. S. STRAUN
 (Official authorized to administer oath)
 Notary Public in and for the
 County of San Francisco, State of California
 My Commission Expires July 25, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) JAN 5 - 1956

449

Name Mrs. Ruth Church Gupta
 Business Address 2237 Chestnut Street, San Francisco 23, Calif
 Sacramento Address none
 Employed By California Federation of Business & Professional Women's Clubs
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, San Francisco
 Date of Filing January 6, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$89.28

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Sacramento Newsletter	subscription	\$25.00

- (3) Total of all expenditures during preceding calendar month \$75.42

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
none

- (5) The proposed legislation he is employed to support or oppose:

Senate Labor Interim Committee hearings of SCR 15 - support

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 City and County of San Francisco

I, Ruth Church Gupta, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ruth Church Gupta
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of January, AD, 1956

M R Gupta

Official authorized to administer Oath

My Comm. Exp. 21 1958 In and to the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

450

Name RUTH CHURCH GUPTA
 Business Address 2237 Chestnut Street, San Francisco
 Sacramento Address none
 Employed By California Federation of Business & Professional Women's Clubs
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, San Francisco, California
 Date of Filing February 8, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$161.63

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
--------------	---------	--------

- (3) Total of all expenditures during preceding calendar month \$61.63

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
"CALIFORNIA WOMAN", Trade Journal of Calif. Fed. BFWC

- (5) The proposed legislation he is employed to support or oppose:

Senate Labor Interim Committee Hearing of SCR 15 - in support

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of San Francisco

I, RUTH CHURCH GUPTA, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ruth Church Gupta
 Signature of Registrant RUTH CHURCH GUPTA

Subscribed and sworn to (affirmed) before me this 8th day of February, AD, 1956

Ben T. Sear
 Official authorized to administer Oath

My Comm. Exp. Jan 17 196
 County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

451

FILED WITH
LEGISLATIVE AUDITOR

Name RUTH CHURCH GUPTA MAR 8 1956
 Business Address 2237 Chestnut Street, San Francisco
 Sacramento Address none
 Employed by California Federation of Business & Professional Women's Clubs
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, San Francisco, California
 Date of Filing March 7, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
none

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$17.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose;

Senate Labor Interim Committee Hearing of SCR 15 - in support

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 City and County of San Francisco

I, RUTH CHURCH GUPTA, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ruth Church Gupta
 Signature of Registrant RUTH CHURCH GUPTA

Subscribed and sworn to (affirmed) before me this 7th day of March, A.D. 1956

Notary Public in and for the
 City of San Francisco, State of California

My Commission Expires Jan 17 1960

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

452

MAR 8 1955

Name William D. Nadeler
 Business Address 525 Market Street, San Francisco 5, California
 Sacramento Address Hotel Senator
 Employed by California Grocers Association
 (If additional space is required, the information may be attached)
 Address of Employer 525 Market Street, San Francisco 5, California
 Date of Filing June 7th, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Reimbursement of moneys advanced for expenses - \$334.00
 Salary - Twenty days at \$25.00 per day - \$500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$334.00 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose.

Any and all legislation affecting the California Grocery Industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of San Francisco

I, William D. Nadeler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William D. Nadeler
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A.D. 1955

Notary Public
 (Official authorized to administer Oath)

Notary Public in and for the
 City of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

453

Name William D. Hadeler
 Business Address 525 Market Street, San Francisco 5, California
 Sacramento Address Hotel Senator
 Employed by California Grocers Association
 (If additional space is required, the information may be attached)
 Address of Employer 525 Market Street, San Francisco 5, California
 Date of Filing July 9th, 1955 Month Ending June 30th, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
 Reimbursement of moneys advanced for expense - \$209.50
 Salary - Eight days at \$25.00 per day - \$200.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

NOTE: NO EXPENDITURES WERE MADE FOLLOWING THE CLOSING OF THE LEGISLATURE AND, THEREFORE, NO FURTHER REPORTS WILL BE FILED, UNLESS ADDITIONAL EXPENDITURES ARE INCURRED.

- (3) Total of all expenditures during preceding calendar month \$209.50 (as shown above)
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

CALIFORNIA GROCERS ADVOCATE

- (5) The proposed legislation he is employed to support or oppose:
Any and all legislation affecting the California Grocery Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss

County of San Francisco

I, William D. Hadeler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William D. Hadeler
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of July, A.D. 1955

Clara K. Ray
 (Official authorized to administer Oath)

454



California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1 2838

C. J. HAGGERTY
 Secretary-Treasurer

June 22, 1955

Mr. A. Alan Post
 Legislative Auditor
 State Capitol, Room 306
 Sacramento 14, California

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

MAY, 1955

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor \$1,500.00

Expenses 1,297.17
\$2,797.17

DISBURSEMENTS

Hotel Senator \$ 980.00
 Other expenses (since each specific item included is not in excess of \$25.00, no itemization is included herewith. The amount of \$317.17 includes the following: meals, telephone calls, transportation, tips, etc.) 317.17
\$1,297.17

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

C. J. Haggerty
 Secretary-Treasurer

CJH GP

Subscribed and sworn to before me this
22nd day of June, 1955

Marjorie K. Brown
 Notary Public
 In and for the City and County of
 San Francisco, State of California

MY COMMISSION EXPIRES SEPTEMBER 18, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

455

FILED WITH
LEGISLATIVE AUDITOR

Name GERALD P. HAGERTY
 Business Address 525 Market Street, San Francisco 5, California
 Sacramento Address Room 810 - Senator Hotel, Sacramento
 Employed by CALIFORNIA GROCERS ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 525 Market Street, San Francisco 5, California
 Date of Filing 6/7/55 Month Ending May, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$600.00 Salary; \$153.44 Expenses

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during the preceding calendar month \$153.44

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

ALL BILLS AFFECTING THE CALIFORNIA GROCERS ASSOCIATION

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 County of)

I, GERALD P. HAGERTY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gerald P. Hagerty
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JUNE, A.D. 1955

Charles Hagerty
 (Official authorized to administer Oath)

CHARLES HAGERTY
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS. 9900-9911)

Name EDM. HAGGOTT
 Business Address 1702 Hermosa Avenue, Hermosa Beach, California
 Sacramento Address Hotel Senator
 Employed by Hermosa Beach Labor Association (actual expenses only, no salary)
 Address of Employer 1222 Hermosa Ave., Hermosa Beach, California
 Date of Filing 6-7-55 Month Ending May, 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Actual received during preceding calendar month \$11.91

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hermosa Beach Labor Association	Transportation	\$11.91
		\$11.91

- (3) Total of all expenditures during the preceding calendar month \$11.91

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose:

AB 2902

SB 1557

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 COUNTY OF LOS ANGELES)

I, Edm. Haggott, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edm. Haggott
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____ A.D. 19____.

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 15
(Government Code Sections 9900-9911)

457

Name Jack L. Halstead 7 7 1955
Business Address 257 South Spring Street Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California
Date of Filing June 30, 1955 Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Jack L. Halstead, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of July, A D 19 55

Thomas A. Phillips Jr.
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 15
(Government Code Sections 9900-9911)

458

Name Jack L. Halstead 7 7 1955
Business Address 257 South Spring St. Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California
Date of Filing July 29, 1955 Month Ending July

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Jack L. Halstead, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of July, A D 19 55

Thomas A. Phillips Jr.
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

459

Name Jack L. Halstead
Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring Street Rm. 514 Los Angeles 12, Calif.
Date of Filing September 30, 1955 Month Ending August and September

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Jack L. Halstead, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Oct, A D 1955

Esther M. Sharpe
(Official authorized to administer Oath)

My Commission Expires June 7 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

460

Name Jack L. Halstead
Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California
Date of Filing Nov. 4, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Statler Hotel	Dinner for Los Angeles Delegation	\$77.50

- (3) Total of all expenditures during preceding calendar month \$77.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Jack L. Halstead, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of November 1955

Esther M. Sharpe
(Official authorized to administer Oath)

My Commission Expires June 7 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

461

Name Jack L. Halstead
 Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
 Sacramento Address Senator Hotel
 Employed By Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
 Date of Filing Feb. 24, 1956 Month Ending January 21, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California^{ss}
 County of Los Angeles^{ss}

I, Jack L. Halstead, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Jack L. Halstead
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24 day of Feb., AD, 1956

Harmon H. Keller
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

462

MAR 1, 1956

Name Jack L. Halstead
 Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, Calif.
 Sacramento Address Senator Hotel
 Employed By Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
 Date of Filing March 6, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services

OATH of REGISTRANT FILING MONTHLY REPORT

State of California^{ss}
 County of Los Angeles^{ss}

I, Jack L. Halstead, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Jack L. Halstead
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of March, AD, 1956

Harmon H. Keller
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

463

Name Irving E. Hammell JUN 3 1955
Business Address 1012 Meredith Drive, Bakersfield, Calif.
Sacramento
Address 2311 Capitol Avenue (P.O. Box 95)
Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)
Address of Employer W. B. Swanson, Secretary, 3724 42nd Street, Sacramento, Calif.
Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary, \$412.00; expenses, \$300.00 \$712.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Del Rio Hotel</u>	<u>Room rent</u>	<u>\$60.00</u>

- (3) Total of all expenditures during preceding calendar month \$300.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting members of the
Allied Printing Trades Unions.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Irving E. Hammell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Irving E. Hammell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A.D. 1955

Robert M. Satter
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

464

Name Irving E. Hammell
Business Address 1012 Meredith Drive, Bakersfield, Calif.
Sacramento
Address P.O. Box 95--2811 Capitol Avenue
Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)
Address of Employer W. B. Swanson, Secretary, 3724 42nd St., Sacramento
Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary, \$221.00; expenses, \$150.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Del Rio Hotel</u>	<u>Room rent</u>	<u>\$25.00</u>

- (3) Total of all expenditures during preceding calendar month \$150.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting members of
the Allied Printing Trades.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Yuba

I, Irving E. Hammell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Irving E. Hammell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A.D. 1955

Robert M. Satter
(Official authorized to administer Oath)
NOTARY PUBLIC
In and for the County of Yuba State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

465

Name Irving E. Hammell
Business Address 1012 Meredith Drive, Bakersfield, Calif.
Sacramento Address _____
Employed By Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)
Address of Employer E. B. Swanson, Secretary, 3724 42nd Street, Sacramento
Date of Filing Sept. 9, 1955 Month Ending Aug. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Expenses for attending Conferences \$176.90

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$176.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting members of the Allied Printing Trades Unions.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) 53
County of Kern

I, Irving E. Hammell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Irving E. Hammell
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of Sept, A.D. 1955

George E. Couper
Official authorized to administer Oath
Notary Public in and for the
County of Kern, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

466

Name Robert E. Hanley
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street, Sacramento 14, California
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing June 3, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Salary	Travel	Telephone	Total
\$ 600.00	\$ 50.00	148.86	\$ 810.37
Hotel 191.40			
Meals 208.06			

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of June, A.D. 1955

Notary public in and for the
County of Alameda, State of California

George E. Couper
(Official authorized to administer Oath)

GEORGE E. COUPER
Notary Public in and for the
County of Alameda, State of California
My Commission expires July 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

467

Name Robert E. Hanley
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1100 10th Street, Sacramento 11, California
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Mails	\$ 79.48	Tel. & Tel.	\$ 99.71
Hotel	54.00	Rent	30.00
Travel	3.10	SALARY	200.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Calif. Fruit Exchange	rent of office, 1100 10th St.	\$ 30.00

(3) Total of all expenditures during preceding calendar month \$ 271.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly & California Farm Bureau Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of Alameda) SS

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of July, AD, 1955

GEORGE E. COUPER

Notary Public in and for the
 County of Alameda, State of California

Signature of Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

468

Name Robert E. Hanley
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1100 10th Street, Sacramento 11, California
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing August 5, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly & California Farm Bureau Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of Alameda) SS

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of August, AD, 1955

Notary Public in and for the
 County of Alameda, State of California

Signature of Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY ACT, BY SENATE RULE 5.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

469

Name Robert E. Hanley
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street, Sacramento 11
Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, Calif.
Date of Filing August 14, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	\$ 50.00	Transportation	\$ 31.10
Hotel	5.50	Phone	.00
Meals	16.47		

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
no single item of \$25 or more		

(3) Total of all expenditures during preceding calendar month \$ 53.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Calif. Farm Union Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of Sept., AD, 1955

Notary Public in and for the
County of Alameda, State of California

George E. Cooper
Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY ACT, BY SENATE RULE 5.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

470

Name Robert E. Hanley
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street, Sacramento 11
Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing August 10, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	\$ 40.00	Meals	\$ 12.50
Hotel	5.50	Transportation	5.50

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
no single item of \$25 or more		

(3) Total of all expenditures during preceding calendar month \$ 31.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Calif. Farm Bureau Monthly, Calif. Farm Union, etc.

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of Sept., AD, 1955

Notary Public in and for the
County of Alameda, State of California

George E. Cooper
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
471 50 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. Hanley
Business Address 2123 Wilton Street, Berkeley 4, California
Sacramento Address 1400 10th Street
Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley, California
Date of Filing November 5, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$0.00

Travel \$1.75

Transportation \$0.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
No single item \$25 or more		

(3) Total of all expenditures during preceding calendar month \$7.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Calif Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of November, AD, 1955

Notary Public in and for the
County of Alameda, State of California

Official authorized to administer Oath

George C. Cooper
November 23, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
472 50 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. Hanley
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street
Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing December 10, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hotel \$21.75 Meals \$21.68 Travel \$59.30 Salary \$100.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
No single item \$25 or more		

(3) Total of all expenditures during preceding calendar month \$102.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of December, AD, 1955

Notary Public in and for the
County of Alameda, State of California

Official authorized to administer Oath

George C. Cooper
November 23, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 473 473 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Robert E. Hanley
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1100 10th Street
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing January 5, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hotel \$5.25 Meals \$12.50 Travel \$20.00 Phone \$30.00 Salary \$100.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
no single expenditure \$25 or more		

(3) Total of all expenditures during preceding calendar month \$ 67.75

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda

I, Robert E. Hanley, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
 Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 9th day of January, AD, 1956

Notary Public in and for the County
 of Alameda, State of California

George E. Quaker
 Official authorized to administer Oath

Notary Public in and for the
 County of Alameda, State of California
July 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 474 474 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Robert E. Hanley
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1100 10th Street, Sacramento 11
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing February 10, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Report of all money received during preceding calendar month:		
(1) Hotel \$5.50	Meals \$14.94, Phone \$2.30	Transportation \$35.50
Salary \$100.00		

(2) No single item of \$25 or more

(3) Total of all expenditures during preceding calendar month \$56.24

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda

I, Robert E. Hanley, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
 Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 10th day of February, AD, 1956

Notary Public in and for the County
 of Alameda, State of California

County

Feb. 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

475

Name Robert E. Dunley
 Business Address 2503 Fulton Street, Berkeley 1, California
 Sacramento Address 1400 14th Street, Sacramento 11, California
 Employed By California Farm Bureau Foundation
 (If additional space is required, the information may be attached)
 Address of Employer 2503 Fulton Street, Berkeley 1, California
 Date of Filing March 5, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 To single item \$25 or more

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
d.tol		\$ 5.00
Lease		15.00
Phone		5.00
SALARY as agreement		150.00
Travel		71.00

(3) Total of all expenditures during preceding calendar month \$27.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly and Farm Radio Program

(5) The proposed legislation he is employed to support or oppose:

all legislative of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda

I, Robert E. Dunley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of March, AD, 1956

Notary Public in and for the County of Alameda, State of California

George E. Cooper
 Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

476

Name John J. Hannagan
 Business Address 4680 Wilshire Blvd - Los Angeles, Calif
 Sacramento Address Scotch Hotel
 Employed By Farmers Insurance Group
 (If additional space is required, the information may be attached)
 Address of Employer 4680 Wilshire Blvd - Los Angeles, Calif
 Date of Filing June 2-1955 Month Ending June 1-1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
None - except salary received as an attorney on the Legal Staff of The Farmers Insurance Group

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Scotch Hotel	Room	\$9.00
United Air Lines	Travel	49.01

(3) Total of all expenditures during preceding calendar month \$97.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting insurance industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, John J. Hannagan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, AD, 1955

Official authorized to administer oath
Deputy Secretary of State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

477 Name John J. HARRIS JR.
 Business Address 4680 Wilshire Blvd - Los Angeles, Calif
 Sacramento Address Senator Hotel
 Employed By Farmers Insurance Group
 (If additional space is required, the information may be attached)
 Address of Employer 4680 Wilshire Blvd - Los Angeles, Calif
 Date of Filing June 8 - 1955 Month Ending May 31 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
None - except salary received as an attorney on the legal staff of the Farmers Insurance Group

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	rent	\$195.00
United Air Lines	Travel	\$1.00

(3) Total of all expenditures during preceding calendar month \$196.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting insurance industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego

I, John J. Harris Jr. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John J. Harris Jr.
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, AD, 1955

John J. Harris Jr.
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

478 Name Howard A. Harris
 Business Address 704 Market Court, San Angeles, Calif
 Sacramento Address _____
 Employed By Associated Produce Packers & Shippers
 (If additional space is required, the information may be attached)
 Address of Employer 704 Market Court L.O.
 Date of Filing June 7 1955 Month Ending May 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$1.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego

I, Howard A. Harris being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard A. Harris
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of June, AD, 1955

John J. Harris Jr.
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

479

Name Homer A. Harris
Business Address 704 Market Court, Los Angeles 21 California
Sacramento Address None
Employed by Associated Produce Dealers and Brokers of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 704 Market Court, Los Angeles 21 California
Date of Filing August 10, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		
<u></u>		
<u></u>		
<u></u>		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of }

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A. Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of August, A.D. 1955

[Signature]
(Official authorized to administer Oath)

Notary Public for the State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

480

Name Homer A. Harris
Business Address 704 Market Court, Los Angeles 21, California
Sacramento Address None
Employed by Associated Produce Dealers and Brokers of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 704 Market Court, Los Angeles 21, California
Date of Filing August 10, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		
<u></u>		
<u></u>		
<u></u>		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of }

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A. Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of August, A.D. 1955

[Signature]
(Official authorized to administer Oath)

Notary Public for the State of California
My Comm. Expires on July 5, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

481

Name Homer A. Harris
 Business Address 701 Market Court
 Sacramento Address None
 Employed by Associated Produce Dealers and Brokers of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 704 Market Court, Los Angeles 21, California
 Date of Filing September 14, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Homer A. Harris
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of Sept, A.D. 1955

David L. Thompson
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

482

Name Homer A. Harris
 Business Address 704 Market Court Los Angeles
 Sacramento Address
 Employed by Associated Produce Dealers and Brokers
 (If additional space is required, the information may be attached)
 Address of Employer 704 Market Court L.A.
 Date of Filing Nov 10 55 Month Ending Oct 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Homer A. Harris
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of Nov, A.D. 1955

David L. Thompson
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9011)

483

Name Homer A. HarrisBusiness Address 704 Market Court Los Angeles

Sacramento Address _____

Employed by Associated Produce Dealers & Brokers
(If additional space is required, the information may be attached)Address of Employer 704 Market Court S. C.Date of Filing Nov 10 1955 Month Ending Sept 30 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
	<u>Travel</u>	

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
County of _____

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A. Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Nov,
A.D. 1955

John L. Thompson
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9000-9011)

484

Name Homer A. HarrisBusiness Address 704 Market Court, Los Angeles 21, CaliforniaSacramento Address NoneEmployed by Associated Produce Dealers and Brokers of Los Angeles
(If additional space is required, the information may be attached)Address of Employer 704 Market Court, Los Angeles 21, CaliforniaDate of Filing January 9, 1956 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
	<u>None</u>	

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
County of _____

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A. Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Nov,
A.D. 1955

John L. Thompson
(Official authorized to administer Oath)

My Comm. No. _____

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

485

Name Homer A. Harris
 Business Address 704 Market Court, Los Angeles 21, California
 Sacramento Address None
 Employed by Associated Produce Dealers and Brokers of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 704 Market Court, Los Angeles 21, California
 Date of Filing January 8, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Homer A. Harris
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of Jan, A.D. 1956

(Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

486

Homer A. Harris

Name Homer A. Harris
 Business Address 704 Market Court, Los Angeles 21, California
 Sacramento Address None
 Employed by Associated Produce Dealers and Brokers of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing March 12, 1956 Month Ending Feb. 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	None	Purpose	Amount
<u>None</u>			

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Homer A. Harris

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A. Harris
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19 day of Mar, A.D. 1956

M. C.

(Official authorized to administer Oath

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 15 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTED WITH POWER SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12, LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

487

MAR 15 1956

Name Homer A. Harris
 Business Address 704 Market Court, Los Angeles 21, California
 Sacramento Address None
 Employed By Associated Produce Dealers and Brokers of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 704 Market Court, Los Angeles 21, California
 Date of Filing March 13, 1956 Month Ending Jan 31 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of San Francisco

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A. Harris
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of March, AD, 1956

John E. ...
 Official authorized to administer Oath

488

FREDRICK H. HAWKINS
225 Bush Street, San Francisco
Senator Hotel
Life Ins. Ass'n of America, Canners League of California
Duane Cordage Co., Premium Advertising Ass'n of America
488 Madison Ave., N.Y. 22, 64 Pine St., San Francisco 4,
200 Bush St., San Francisco 4, 508 Fifth Ave., N.Y.
June 10 May 31, 1955

None

Hotel Senator - living expenses \$2459.18

Antonino's 33.92

Bedell's 252.01

Pag. Telephone & Telegraph Co. - telephone expense 198.64

Secretarial services 150.00

\$3529.22

None

All legislation affecting the insurance, canning, rope and premium advertising industries

City &

San Francisco

Fredrick H. Hawkins

John E. ...
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of June, AD, 1955

John E. ...
 Official authorized to administer Oath

1775 1533

State of California)
) ss
 County of Los Angeles)

That I, Lester Healey, being first duly sworn, deposes and says that the following information is furnished pursuant to the requirements of California Government Code Section 9906 and, to the best of his knowledge and belief, is a true, correct and complete declaration

Name: Roger H. Davis.

Business Address: Los Angeles, California.

Firm Name: Loeb and Loeb
 523 West Sixth Street
 Los Angeles 14, California.

Sacramento Address: Care of Senator Hotel.

Name of Employer: Association of Motion Picture Producers
 Maxwell Building
 Beverly and La Brea Blvd.
 Los Angeles 4, California.

Duration of employment: Year round

Compensation: The firm of Loeb and Loeb intends to charge \$20.00 per hour for the undersigned's services to the Association of Motion Picture Producers in relation to matters of unemployment insurance taxation, workmen's compensation, and related matters, and for services rendered in presentation to legislative committees of the position of said association.

Expenses: The undersigned will be reimbursed for his living expenses in Sacramento, i.e., travel, meals and hotel accommodations.

Subscribed and sworn to before me this 27th day of January, 1953.

J. E. Higgins
 Notary Public in and for said
 State and County

My Commission Expires May 9, 1954

~~554~~

Form 3
 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

490

Name: LESTER HEALEY
 Business Address: Box 512, Riverside, California
 Sacramento Address: Sacramento Hotel
 Employed By: California Electric Power Company
 (If additional space is required, the information may be attached)
 Address of Employer: _____
 Date of Filing: June 1 Month Ending May 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of salary charged to legislative activities - \$675.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel		\$512.60
Fat's Cafe		77.16
Bedell's		42.46
Miscellaneous Expense		456.20

(3) Total of all expenditures during preceding calendar month \$1,128.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting California Electric Power Company

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Riverside)

I, Lester Healey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lester Healey
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of JUNE, AD, 1953

J. E. Higgins
 Official authorized to administer Oath
 Notary Public in and for said
 State of California
 My Commission Expires July 24, 1953

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

491

Name Owen H. Held
 Business Address 257 South Spring Street Rm. 514 Los Angeles 12, California
 Sacramento Address Senator Hotel
 Employed By Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California
 Date of Filing July 29, 1955 Month Ending July

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ^{SS}
 County of Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Owen H. Held
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of July, AD, 1955

Ernest K. Halstead
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

492

Name Owen H. Held
 Business Address 257 South Spring Street Rm. 514 Los Angeles 12, California
 Sacramento Address Sacramento Hotel
 Employed By Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California
 Date of Filing June 30, 1955 Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>United Air Lines</u>	<u>Transportation</u>	<u>\$ 51.21</u>
<u>Sacramento Hotel</u>	<u>Lodging</u>	<u>27.50</u>
<u>Miscellaneous</u>	<u>Meals, Entertainment, Telephone Local Transportation</u>	<u>52.75</u>

- (3) Total of all expenditures during preceding calendar month \$131.46

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ^{SS}
 County of Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Owen H. Held
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of July, AD, 1955

Ernest K. Halstead
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9909-9911)

493

Name Owen H. Held
Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
Sacramento
Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
Date of Filing September 30, 1955 Month Ending August and September

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of October, A.D. 1955

Lawrence A. Halperin
(Official authorized to administer Oath)

My Commission Expires Oct 9 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9909-9911)

494

Name Owen H. Held
Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
Sacramento
Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California
Date of Filing Nov. 4, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Statler Hotel</u>	<u>Dinner for Los Angeles Delegation</u>	<u>\$77.50</u>

- (3) Total of all expenditures during preceding calendar month \$77.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of November, A.D. 1955

Lawrence A. Halperin
(Official authorized to administer Oath)

My Commission Expires Oct 9 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

495

Name Owen H. Held
Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed By Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California
Date of Filing Feb 24, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Owen H. Held
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24 day of February, AD, 1956

Lawrence F. Held
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

496

MAR 15 1956

Name Owen H. Held
Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed By Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California
Date of Filing March 6, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Owen H. Held
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of March, AD, 1956

Lawrence F. Held
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

497

Name LOU I. HERRINGTON
Business Address 533 Forum Building, Sacramento, California
Sacramento Address same as above
Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 533 Forum Building, Sacramento, California
Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$567.70 expense
750.00 estimated compensation

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	<u>M.O.N.E.</u>	

- (3) Total of all expenditures during the preceding calendar month \$567.70

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Sacramento)^{SS}

I, LOU I. HERRINGTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June, A.D. 1955

Myrtle Parker
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

498

Name LOU I. HERRINGTON
Business Address 533 Forum Building, Sacramento, California
Sacramento Address same as above
Employed By CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 533 Forum Building, Sacramento, California
Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Compensation - \$710.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	<u>N - N E</u>	

- (3) Total of all expenditures during preceding calendar month \$197.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION AFFECTING THE CALIFORNIA RESTAURANT INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento)^{SS}

I, LOU I. HERRINGTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[Signature]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1955

Myrtle Parker
Official authorized to administer Oath
Notary Public in and for the County
of Sacramento, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

499

Name HIBBERT, MAURICE E
 Business Address 727 W 7th St., Los Angeles 17, Calif.
 Sacramento Address None at present.
 Employed by CHALLENGE CREAM & BUTTER ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 929 E Second St., Los Angeles 12, Calif.
 Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month \$300.00 fees and \$168.08 reimbursement of expenses.
The fees cover per diem for days in Sacramento.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE OVER \$25.00		

- (3) Total of all expenditures during preceding calendar month \$168.08

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose

Support of A.B. 2335

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of LOS ANGELES

I, MAURICE E. HIBBERT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Maurice E. Hibbert
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of June, A.D. 1955

John Chamberlain
 (Official authorized to administer Oath)
Notary Public
 My Comm. No. 1 Exp. 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

500

Name William V. Hall
 Business Address 4545 Wilshire Blvd., Los Angeles 4, Calif.
 Sacramento Address None at present
 Employed By California Transit Lines
 (If additional space is required, the information may be attached)
 Address of Employer 500 Wilshire Blvd., Los Angeles 4, Calif.
 Date of Filing July 5 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$450.00, monthly salary

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
State Auditor	Fees	\$12.00
Legislative Expenses	June 1 to 2 inclusive	\$40.00

- (3) Total of all expenditures during preceding calendar month \$52.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation that is fair and just to Transit Lines
Reimbursed for above expenditures by check.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, William V. Hall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William V. Hall
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of July, A.D. 1955

William V. Hall
 (Official authorized to administer Oath)
 Notary Public
 My Comm. No. 1 Exp. 1



501

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO SAN FRANCISCO SAN JOSE STOCKTON SAN DIEGO LOS ANGELES
111 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

July 6, 1955

June 6, 1955

CARL F. WENTZ
PresidentW. C. MULLENBROCK
Vice PresidentJOHN L. CUSHING
2nd Vice PresidentEDWARD B. VALENTINE
3rd Vice PresidentNEIL PETRIS
TreasurerJAMES MUSCATI
Chief of StaffD. O. BROWN
A. O. BROWN
W. C. BROWN
ANDREW H. BROWN
ASA V. CALLJOHN L. CUSHING
LLOYD W. DUNNELL
JOHN F. FALLSTEWART W. GRIFFIN
GEOFFREY H. HAGAR
PETERSON-HODGINSEDWARD C. HUMPHREY
GILBERT H. JEFFERS
WILLIAM W. KELLYJ. H. A. KENTON
JOHN A. KENTON
FREDERICK J. KENTONALFRED J. KENTON
HARVEY A. LYNCH
A. C. MATTHEWA. C. MATTHEW
A. C. MATTHEW
A. C. MATTHEWROBERT J. MINCKLER
HARVEY A. MITCHELLW. C. MULLENBROCK
STUART G. MULLIN
NEIL PETRIST. H. RICHARDS, JR.
FRANK H. SHAY
JAMES F. SULLIVANR. E. SUTHERLAND
PETERSON-SPEER
FRANK E. STOCKTONJ. W. TATE
EDWARD B. VALENTINE
JOHN S. WATSON

CARL F. WENTZ

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir,

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of May, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$650.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded \$25.00 \$130.92

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

John K. Hialop
John K. Hialop, Director
Insurance Department

JKH:lf



502

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO SAN FRANCISCO SAN JOSE STOCKTON SAN DIEGO LOS ANGELES
111 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

July 6, 1955

CARL F. WENTZ
PresidentW. C. MULLENBROCK
Vice PresidentJOHN L. CUSHING
2nd Vice PresidentEDWARD B. VALENTINE
3rd Vice PresidentNEIL PETRIS
TreasurerJAMES MUSCATI
Chief of StaffD. O. BROWN
A. O. BROWN
W. C. BROWN
ANDREW H. BROWN
ASA V. CALLJOHN L. CUSHING
LLOYD W. DUNNELL
JOHN F. FALLSTEWART W. GRIFFIN
GEOFFREY H. HAGAR
PETERSON-HODGINSEDWARD C. HUMPHREY
GILBERT H. JEFFERS
WILLIAM W. KELLYJ. H. A. KENTON
JOHN A. KENTON
FREDERICK J. KENTONALFRED J. KENTON
HARVEY A. LYNCH
A. C. MATTHEWA. C. MATTHEW
A. C. MATTHEW
A. C. MATTHEWROBERT J. MINCKLER
HARVEY A. MITCHELLW. C. MULLENBROCK
STUART G. MULLIN
NEIL PETRIST. H. RICHARDS, JR.
FRANK H. SHAY
JAMES F. SULLIVANR. E. SUTHERLAND
PETERSON-SPEER
FRANK E. STOCKTONJ. W. TATE
EDWARD B. VALENTINE
JOHN S. WATSON

CARL F. WENTZ

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of June, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$200.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded \$25.00 \$208.93

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

John K. Hialop
John K. Hialop, Director
Insurance Department

JKH:lf

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

503

Name Patricia J. Hofstetter
Business Address 506 So. Greenleaf Ave., Whittier, California
Sacramento Address State 101
Employed By California State Division of American Assoc. of Univ. Women
(If additional space is required, the information may be attached)
Address of Employer 5921 Metropolitan Plaza, Los Angeles, Calif.
Date of Filing June 15, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Carlisle Travel Services	Travel, IA - Capitol	1.73

- (3) Total of all expenditures during preceding calendar month 1.73

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

AB 115, AB 117, AB 118, AB 119

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Patricia J. Hofstetter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Patricia J. Hofstetter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of June, AD, 1955

Marjorie L. Hoff
Official Authorized to Administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

504

Name PATRICIA J. HOFSTETTER
Business Address 506 South Greenleaf Ave., Whittier, Calif.
Sacramento Address ---
Employed by California State Division, American Assoc. of Univ. Women
(If additional space is required, the information may be attached)
Address of Employer 5921 Metropolitan Plaza, Los Angeles, Calif.
Date of Filing July 2, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

970.20 (from employer, as reimbursement for monies advanced on transportation during the year)

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

AB 115, AB 117, AB 118, AB 119

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Patricia J. Hofstetter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Patricia J. Hofstetter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of July, A.D. 1955

Marjorie L. Hoff
Official Authorized to Administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

505

JUN 8 1955

Name CARL M. HOLMES
 Business Address 1414 KAY STREET - SACRAMENTO 14, CALIFORNIA
 Sacramento Address 1414 KAY STREET - SACRAMENTO 14, CALIFORNIA
 Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 KAY STREET - SACRAMENTO 14, CALIFORNIA
 Date of Filing JUNE 7, 1955 Month Ending MAY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 The proportion of regular salary paid to me by the Pac. Tel. & Tel. Co. & assignable to legislative work on matters affecting the telephone industry during the month of May, 1955, was not more than the equivalent of 21 days at the rate of \$45.00 per day or \$945.00.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
El Rancho	Dinner Expenses	\$34.44

- (3) Total of all expenditures during preceding calendar month \$262.74

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, CARL M. HOLMES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Carl M. Holmes
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of JUNE, AD, 1955

Luther W. Sutton
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

506

Name CARL M. HOLMES
 Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Date of Filing JULY 7, 1955 Month Ending JUNE 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 The proportion of regular salary paid to me by The Pac. Tel. & Tel. Co. and assignable to legislative work on matters affecting the telephone industry during the month of June 1955, was not more than the equivalent of 10 days at the rate of \$45.00 per day or \$450.00.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
--------------	---------	--------

- (3) Total of all expenditures during preceding calendar month \$125.45

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of SACRAMENTO

I, CARL M. HOLMES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Carl M. Holmes
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of July, AD, 1955

Luther W. Sutton
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

507

Name CARL M. HOLMES
 Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Date of Filing September 12, 1955 Month Ending JULY 31, 1955 & AUG. 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None assigned to Legislative Work

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service

to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO)

I, CARL M. HOLMES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Carl M. Holmes
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Sept, A.D. 1955
 Ed. L. A. H. Ed. L. A. H.
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

508

Name CARL M. HOLMES
 Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Date of Filing _____ Month Ending SEPT. 30 AND OCT. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None assigned to Legislative Work

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

None

- (3) Total of all expenditures during preceding calendar month None
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service

to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of SACRAMENTO)

I, CARL M. HOLMES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Carl M. Holmes
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of Nov, A.D. 1955

Ed. L. A. H.
 Official authorized to administer oath
 Ed. L. A. H.
 (Official authorized to administer oath)

509

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

1414 K STREET SACRAMENTO 7 CALIFORNIA
GILBERT 3-0817

ROBT W BRUCE
1936 AND VICE PRESIDENT

January 3, 1956

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Carl M. Holmes,
General Representative, is authorized to represent
The Pacific Telephone and Telegraph Company in
Legislative matters affecting the rendering of tele-
phone service to the public of California. It is
respectfully requested that Mr. Holmes be given the
necessary credentials.

Yours very truly,

Robt W Bruce
Assistant Vice President

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REQUIRING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

510.

Name CARL M. HOLMES
Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)
Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
Date of Filing January 14, 1956 Month ending JANUARY 31, 1956

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
The proportion of regular salary paid to me by The Pacific Telephone and Telegraph
Company and assignable to legislative matters affecting the telephone industry during
the month of January was not more than \$129.00.
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		
(3) Total of all expenditures during preceding calendar month <u>\$16.00</u>		
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials; None		
(5) The proposed legislation he is employed to support or oppose; Any legislation affecting the rendering of telephone service to the public of California.		

OATH OF REGISTRANT, FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO

I, CARL M. HOLMES, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

Carl M Holmes
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of Feb, AD, 1956.

Edith Schenck
Official authorized to administer Oath
Encl. 10/1/56

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

511

JAN 1956
JAN 4 1956

Name CARL M. HOLMES
Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)
Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
Date of Filing JANUARY 4, 1956 Month Ending NOV. 30 AND DEC. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None assigned to legislative work

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>No expenditures over \$25.00</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of SACRAMENTO

I, CARL M. HOLMES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Carl M. Holmes
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of Jan, AD, 1956

Ed Lebowitch
Official authorized to administer Oath
Ed Lebowitch
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

512

FILED WITH
LEGISLATIVE AUDITOR

Name CARL M. HOLMES MAR 19 1956
Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)
Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
Date of Filing March 19, 1956 Month Ending FEBRUARY 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
From: of salary expense covering time spent on work pertaining to legislation affecting the Telephone Industry - \$172.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month \$33.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service to the public of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of SACRAMENTO

I, CARL M. HOLMES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Carl M. Holmes
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19 day of March, AD, 1956

Ed Lebowitch
Official authorized to administer Oath
Ed Lebowitch
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

513

Name Joe H Honey
 Business Address 112 Valmesta Street San Francisco Calif
 Sacramento Address Sacramento Hotel
 Employed By Barber & Cosmetology Association of Sacramento
 (If additional space is required, the information may be attached)
 Address of Employer P.O. Box 494 San Jose Calif
 Date of Filing July 1 - 1955 Month Ending July 3 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
\$ 403.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Have spent 16 days during the month of May watching Cosmetology & Barber Bill.		

(3) Total of all expenditures during preceding calendar month \$ 403.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
none

(5) The proposed legislation he is employed to support or oppose:
Barber & Cosmetology Bill

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, Joe H Honey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joe H Honey
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of July, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

514

JUL 11 1955

Name Joe H Honey
 Business Address 855 Valencia Street
 Sacramento Address Sacramento Hotel
 Employed By California State Association of Journeymen Barbers Hairdressers & Preparators
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 494 San Jose, California.
 Date of Filing July 7-1955 Month Ending June 30- 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
\$264.90

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Please Note: This is the final report on legislation for 1955. None		

(3) Total of all expenditures during preceding calendar month \$264.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Have spent 9 days in Sacramento watching Barber & Cosmetology Bills.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of SAN FRANCISCO

I, Joe H Honey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joe H Honey
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of July, AD, 1955

Notary Public
 Official authorized to administer Oath
 NOTARY PUBLIC
 in and for the City and County of San Francisco
 State of California

515

FORM 2 FOR REGISTRATION

OCT 12, 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name E. James Houseberg
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 16th Street Date of Filing Oct. 20, 1955

(1) The name and address of the person by whom employed

California Farm Bureau Federation

2223 Fulton Street, Berkeley 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Farm Bureau Federation

(3) The duration of such employment

Now

(4) How much you are paid and are to receive

\$475 per month

(5) By whom you are paid or are to be paid

California Farm Bureau Federation

(6) What expenses are to be included.

Travel, automobile, from home, telephone, mileage, transportation, telephone

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF ALAMEDA

I, E. James Houseberg, being duly sworn, depose (affirm) that the (name of registrant) foregoing, has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. James Houseberg
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of October A.D. 1955

Charles F. Conrad
(Official authorized to administer oath)

Notary Public in and for the County of Alameda, State of California.

516 CALIFORNIA FARM BUREAU FEDERATION

JOHN F. WILSON
JULIA A. ROBERTS
JOHN F. WILSON
RICHARD W. OWENS
FRANK A. PIERCE

2223 FULTON STREET
BERKELEY 4, CALIFORNIA
TELEPHONE THREEMALL 3 7888



October 12, 1955

Mr. Allan Post, Legislative Auditor
State Capitol
Sacramento California

Dear Allan

This is to advise you that Mr. E. James Houseberg, Legislative Assistant, is authorized to represent the California Farm Bureau Federation before the State Legislature

Mr. Houseberg may speak for the Federation on all phases of our activity

Sincerely yours,

Richard W. Owens

RICHARD W. OWENS
Secretary-Treasurer

RWO:vaw



MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

517

Name E. James Houseberg
 Business Address 223 Fulton Street, Berkeley 4, California
 Sacramento Address 1400 10th Street
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 223 Fulton Street, Berkeley 4, California
 Date of Filing November 5, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Alameda)

I, E. James Houseberg, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. James Houseberg
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of November, AD, 1955

Notary Public in and for the
 County of Alameda, State of California

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

518

Name E. James Houseberg
 Business Address 2233 Fulton Street, Berkeley 4, California
 Sacramento Address 1400 10th Street
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2233 Fulton Street, Berkeley 4
 Date of Filing December 10, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Alameda)

I, E. James Houseberg, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. James Houseberg
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of December, AD, 1955

Notary Public in and for the
 County of Alameda, State of California

Official authorized to administer Oath

My Comm. July 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

519

Name E. James Houseberg
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1100 10th Street, Sacramento 14
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, Calif.
 Date of Filing January 5, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NO EXPENDITURES		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:
All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda

I, E. James Houseberg, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 5th day of January, AD, 1956

Notary Public in and for the County of Alameda, State of California

Official My Commission expires July 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

520

Name E. James Houseberg
 Business Address 2223 Fulton Street, Berkeley 4, Calif.
 Sacramento Address 1100 10th Street, Sacramento 14
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, Calif.
 Date of Filing February 10, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda

I, E. James Houseberg, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 10th day of February, AD, 1956

Notary Public in and for the County of Alameda, State of California

My Commission expires

July 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY ATTORNEY GENERAL SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

521

MAY 1956

Name E. James Housberg
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1400 10th Street, Sacramento 14, California
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing March 5, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Alameda

I, E. James Housberg, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. James Housberg
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of March, AD, 1956--

Notary Public in and for the
 County of Alameda, State of California Officially authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY ATTORNEY GENERAL SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

522

JUN 7 1955

Name Leslie V. Hubbard Jr.
 Business Address 1011 Forum Building, 1107 9th Street, Sacramento 14, California
 Sacramento Address Same
 Employed by California Milk Producers' Federation
 (If additional space is required, the information may be attached)
 Address of Employer 1011 Forum Building, 1107 9th Street, Sacramento 14, California
 Date of Filing June 6, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$550.00 Salary plus \$124.63 travel and other expense

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials; General news releases to daily papers and milk industry trade publications were sent out with use by these publications undetermined.

(5) The proposed legislation he is employed to support or oppose:

Bills affecting the Grade A dairy farmer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Sacramento

I, Leslie V. Hubbard Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leslie V. Hubbard Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A D 1955

James E. Cooper
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

523

Name WAYNE J. HULL
Business Address 2323 W 24th Street Los Angeles, Calif
Sacramento Address HOTEL SENATOR
Employed By DISTRICT COUNCIL OF PAINTERS NO. 74
(If additional space is required, the information may be attached)

Address of Employer Same as above
Date of Filing June 1st, 1955 Month Ending May 31st, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$600 Salary \$500 Expenses

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel		
Various other Taverns and Cafes		

- (3) Total of all expenditures during preceding calendar month \$1100.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All pro labor against all Anti Labor

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, WAYNE J. HULL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wayne J. Hull
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of June, AD, 1955

John M. Hoffman
Official authorized to administer Oath
NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

524

Name Mr J W Hunt
Business Address Odd Fellows Bldg. 9th & K Sts. Sacramento, California
Sacramento Address Same
Employed By Pacific States Cold Storage Association
(If additional space is required, the information may be attached)
Address of Employer 461 Market Street, San Francisco, California
Date of Filing March 1955 Month Ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$3,250 for the duration of the Session.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Live in Sacramento--no hotel expense.		
\$125 for meals during Session.		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All bills of interest to Cold Storage and Warehouses, or Warehousemen

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Delta

I, J W Hunt, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J W Hunt
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of June, AD, 1955

Estelle J. Hoffman
Official authorized to administer Oath
NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

525

Name Cornald G. Hunt
 Business Address 100 W 527 1/2 St, San Francisco, Calif.
 Sacramento Address _____
 Employed By Wilmington-San Francisco, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 250 West 50th Street, New York 19, New York
 Date of Filing June 10, 1955 Month ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Senate Bill 1031

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Francisco

I, Cornald G. Hunt, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Cornald G. Hunt
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1955

John J. Brennan
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

526

Name Robert L. Irvin
 Business Address 502 Jerome Trust Building
 Sacramento Address None
 Employed By San Coast Newspapers, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 30 Varick Street, New York City 12, N.Y.
 Date of Filing June 6, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$60.00 Fee

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Bill to amend Sections 35703 and 35803 of the Gov. Code

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Robert L. Irvin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert L. Irvin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of June, AD, 1955

John J. Brennan
 Official authorized to administer Oath



SAMUEL E. VICKERS
City Manager

Long Beach 2 California

Aug. 9, 1955

Secretary of Senate
California State Legislature
Sacramento, Calif.

AUTHORIZATION

This is to certify that Mr. Robert L. Irvin, 615 Jergins Trust Building, Long Beach, California, has been retained by the City of Long Beach for the purpose of opposing legislation detrimental to the interests of the City of Long Beach, especially with respect to legislation concerning the tide and submerged lands within the Long Beach city limits, and any other legislation of similar purport or intent.


SAMUEL E. VICKERS,
CITY MANAGER

SEV:AGW:mw

528

ROBERT L. IRVIN
JERGIN TRUST BUILDING
LONG BEACH 2 CALIFORNIA
TELEPHONE LONG BEACH 6-4486

A PUBLIC RELATIONS COUNSEL

August 2, 1955

Dear Sir:

Enclosed are the necessary registration forms in connection with my retention by the City of Long Beach as a Legislative Advocate.

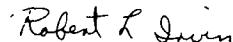
The City Manager's office will send you directly the necessary notification of my employment by the City.

This will also serve as notice that I am no longer retained by Twin Coast Newspapers, Inc., 80 Varick Street, New York City as of July 31, 1955.

In that connection, I would appreciate it if you would advise me whether or not any formal notice from Twin Coast Newspapers, Inc. is required regarding the cancellation of my retainer. I should also appreciate your advice on whether or not monthly reports for June and July are necessary inasmuch as there were no lobbying activities or expenditures in behalf of Twin Coast Newspapers, Inc. during those two months.

Thanks for your attention in this matter.

Sincerely,


Robert L. Irvin

Legislative Auditor
State Capitol
Sacramento, California

F 3 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5.

Name Robert L. Irvin
 Business Address 502 Jergins Trust Building, Long Beach, California
 Sacramento Address None Date of Filing August 2, 1955

(1) The name and address of the person by whom employed

City of Long Beach

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

City of Long Beach

(3) The duration of such employment

To March 31, 1956

(4) How much you are paid and are to receive

\$1250 per month

(5) By whom you are paid or are to be paid

City of Long Beach

(6) What expenses are to be included

Travel, subsistence, telephone and telegraph, etc., up to

\$250 per month

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF Los Angeles

I, Robert L. Irvin, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert L. Irvin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of August
 A.D. 1955.

Harry F. Public
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

530

MAY 1955

Name Robert L. Irvin
 Business Address 502 Jergins Trust Building
 Sacramento Address None
 Employed By City of Long Beach
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, Long Beach, California
 Date of Filing Nov. 3, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1250.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$20.12

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Tidelands legislation affecting Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of Los Angeles

I, Robert L. Irvin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert L. Irvin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of November, A.D. 1955

Harry F. Public
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

531

Name Robert L. Irvin
Business Address 502 Jergins Trust Building
Sacramento Address None
Employed By City of Long Beach
(If additional space is required, the information may be attached)
Address of Employer City Hall, Long Beach, California
Date of Filing December 5, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1270.12

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month \$2.37

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Tidelands legislation affecting Long Beach

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, Robert L. Irvin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert L. Irvin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of Dec, AD, 1955

Harold Roberts
Official authorized to administer oath
notary

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

532

Name Robert L. Irvin
Business Address 502 Jergins Trust Building, Long Beach, California
Sacramento Address None
Employed By City of Long Beach
(If additional space is required, the information may be attached)
Address of Employer City Hall, Long Beach, Calif.
Date of Filing 1/5/56 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1250.00 fee and \$2.37 expenses

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Victor Hugo Restaurant</u>	<u>meals</u>	<u>\$25.71</u>

- (3) Total of all expenditures during preceding calendar month \$70.72

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Tidelands legislation affecting Long Beach

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, Robert L. Irvin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert L. Irvin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of January, AD, 1956

Harold Roberts
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REQUIRING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 12.5
(Government Code Sections 9900-9911)

533

Name Robert L. Irvin
Business Address 500 Jergins Trust Building, Long Beach, California
Sacramento Address None
Employed By City of Long Beach
(If additional space is required, the information may be attached)
Address of Employer City Hall, Long Beach, Calif.
Date of Filing 2/3/56 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$235.00 fee and \$75.72 expenses

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Independent Press-Telegram	art work	\$2.41

- (3) Total of all expenditures during preceding calendar month \$24.21

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Tidelands legislation affecting Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Robert L. Irvin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert L. Irvin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Feb, AD, 1956

W. J. J. J. J.
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REQUIRING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 12.5
(Government Code Sections 9900-9911)

534

Name Robert L. Irvin
Business Address 500 Jergins Trust Building, Long Beach, California
Sacramento Address None
Employed By City of Long Beach
(If additional space is required, the information may be attached)
Address of Employer City Hall, Long Beach, Calif.
Date of Filing 3/5/56 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$625.00 fee and \$82.81 expenses

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
--------------	---------	--------

- (3) Total of all expenditures during preceding calendar month ---

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Tidelands legislation affecting Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Robert L. Irvin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert L. Irvin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of March, AD, 1956

W. J. J. J. J.
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 2.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

535

Name Frank H. Irwin 1955
 Business Address Room 1301 - 926 J Building - Sacramento
 Sacramento Address 3220 Potter Lane
 Employed by California Taxpayers' Association
 (If additional space is required, the information may be attached)
 Address of Employer 750 Pacific Electric Building - Los Angeles
 Date of Filing May 31, 1955 Month Ending May, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Nothing in addition to regular monthly salary

(2) Detailed report of all expenditures during preceding calendar month.

To Whom Paid Purpose

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Neither supports nor opposes any specific legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 COUNTY OF Sacramento)

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank H. Irwin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of JUNE, A.D. 1955
MY COMMISSION EXPIRES MAY 20, 1958

Marie Widrig
 (Official authorized to administer oaths)
 MARIE WIDRIG

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 2.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

536

Name Frank H. Irwin Jul 2 1955
 Business Address Room 1301 - 926 J Building - Sacramento
 Sacramento Address 3220 Potter Lane
 Employed by California Taxpayers' Association
 (If additional space is required, the information may be attached)
 Address of Employer 750 Pacific Electric Building - Los Angeles
 Date of Filing July 18, 1955 Month Ending June, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of all expenditures during preceding calendar month.

To Whom Paid Purpose

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Neither supports nor opposes any specific legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 COUNTY OF Sacramento)

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Irwin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of July, A.D. 1955
MY COMMISSION EXPIRES MAY 20, 1958

Marie Widrig
 (Official authorized to administer oaths)
 MARIE WIDRIG

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

537

Name Frank H. Irwin
Business Address Room 2311 - 926 J Building - Sacramento
Sacramento Address 320 Potter Lane
Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)
Address of Employer 75 Pacific Electric Building - Los Angeles
Date of Filing July 29, 1955 Month Ending July, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of all expenditures during preceding calendar month.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose.

Neither supports nor opposes any specific legislation.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of JULY, A.D. 1955

MY COMMISSION EXPIRES MAY 20, 1958

W. H. H. H.
Official authorized to administer oaths

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

538

Name Frank H. Irwin
Business Address 926 J Building - Sacramento, California
Sacramento Address 320 Potter Lane
Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)
Address of Employer 75 Pacific Electric Building
Date of Filing August 31, 1955 Month Ending August, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of all expenditures during preceding calendar month.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

The TAX DIGEST - August, 1955

- (5) The proposed legislation he is employed to support or oppose.

Neither supports nor opposes any specific legislation.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank H. Irwin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of September, A.D. 1955
My Commission expires May 30, 1958 W. H. H. H.
Official authorized to administer oaths

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

539

Name Frank H. Irwin 5561 VI 130
Business Address 10 J Building, Sacramento, California
Sacramento Address 320 Potter Lane
Employed By California Taxpayers' Association
(If additional space is required, the information may be attached)
Address of Employer 750 Pacific Electric Building, Los Angeles
Date of Filing October 27, 1955 Month Ending September, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Sacramento

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of October, AD, 1955

My Commission expires May 20, 1958

Marie H. Long
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

540

Name Frank H. Irwin 2 1955
Business Address Room 1301 - 926 J Building - Sacramento
Sacramento Address 3220 Potter Lane
Employed By California Taxpayers' Association
(If additional space is required, the information may be attached)
Address of Employer 750 Pacific Electric Building - Los Angeles
Date of Filing October 31, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Neither supports nor opposes any specific Legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Sacramento

I, Frank H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31 day of October, AD, 1955

Marie H. Long

Marie H. Long
Official authorized to administer Oath

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Nov 20 1955

541

Name Fran H. Irwin
Business Address Room 121 - 1444 N. Broadway - Sacramento
Sacramento Address 4200 Fulton Lane
Employed By Cal. Welfare Teachers' Assn.
(If additional space is required, the information may be attached)
Address of Employer 704 Pacific Street (at 10th St.) Los Angeles
Date of Filing November 2, 1955 Month Ending November, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Fran H. Irwin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Fran H. Irwin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of November, AD, 1955

My commission expires May 20, 1958

Marie H. King
Official authorized to administer Oath
Marie King

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

542

Name _____
Business Address _____
Sacramento Address _____
Employed By _____
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Irwin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of March, AD, 1955

Isabel S. MacArthur
Official authorized to administer Oath

MAY 13 1955

544

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Peter W. Irwin
 Business Address 621 So. Spring St. Los Angeles
 Sacramento Address 912 Forum Bldg. Date of Filing May 13, 1955

(1) The name and address of the person by whom employed

Stephens, Jones, Ho Fetter & Smith, Attorneys

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Industrial Caterers & Mobile Lunch Service Assn
1605 Duclon Blvd Los Angeles Calif

(3) The duration of such employment

To the end of 1955 legislative session

(4) How much you are paid and are to receive

\$400⁰⁰ per day, plus expenses.

(5) By whom you are paid or are to be paid

Industrial Caterers & Mobile Lunch Service Assn

(6) What expenses are to be included

Food & lodging, stenographic, telephone, transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
 COUNTY OF Sacramento)

I, Peter W. Irwin, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Peter W. Irwin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May
 A.D. 19 55

(Official Authority to administer oath)

CHAS. J. HAGERTY
 SECRETARY OF STATE

543

See R. Wagner for letter of authorization

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLA-
TIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE
RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

545

Name: William R. Sweeney and Peter Irwin
Business Address: 1133 Highland Ave., Manhattan Beach, Calif.
Sacramento Address: 912 Forum Building, Sacramento, Calif.
Employed by: Industrial Caterers Ass'n., Avalon Blvd., Los Angeles, Cal.
Address of Employer: Avalon Blvd., Los Angeles, Cal.
Date of Filing: July 1, 1955 Month Ending: May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Total received \$559.60

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sake Cafe	Food	\$25.00
Peck Travel Service	Air Transportation	102.00
Breakers Cafe	Food	26.00
El Rancho Hotel	Lodging	36.00
United Air Lines	Air Travel	51.25

- (3) Total of all expenditures during the preceding calendar month: \$559.60
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
- (5) The proposed legislation he is employed to support or oppose:
Exclusion of Association Members from Unemployment Insurance Coverage.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

We, William R. Sweeney and Peter Irwin, being duly sworn depose and say that the foregoing has been examined by us and to the best of our knowledge and belief is a true, correct and complete declaration.

Peter W. Irwin
William R. Sweeney

Subscribed and sworn to before me this
1st day of July, 1955.

Suzanne M. Way
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLA-
TIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE
RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

546

Name: William R. Sweeney and Peter Irwin
Business Address: 1133 Highland Ave., Manhattan Beach, Calif.
Sacramento Address: 912 Forum Building, Sacramento, Calif.
Employed by: Industrial Caterers Ass'n., Avalon Blvd., Los Angeles, Cal.
Address of Employer: Avalon Blvd., Los Angeles, Cal.
Date of Filing: July 1, 1955 Month Ending: June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$2,138.45

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Peck Travel Service	Air Travel	\$153.75
Redella Restaurant	Food	35.00
Redella Restaurant	Food	40.00
El Rancho Hotel	Lodging	32.00

- (3) Total of all expenditures during the preceding calendar month: \$418.48
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
- (5) The proposed legislation he is employed to support or oppose:
Exclusion of Association Members from Unemployment Insurance Coverage.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

We, William R. Sweeney and Peter Irwin, being duly sworn depose and say that the foregoing has been examined by us and to the best of our knowledge and belief is a true, correct and complete declaration.

Peter W. Irwin
William R. Sweeney

Subscribed and sworn to before me this
1st day of July, 1955.

Suzanne M. Way
Notary Public

547

FORM 2 FOR REGISTRATION

1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James M. Jefferson, 1150 Tremaine Avenue, Los Angeles 19, California
 Business Address 800 17th Street (during legislative session) Sacramento, Calif.
 Sacramento Address same as above Date of Filing July 22, 1955

(1) The name and address of the person by whom employed

White's Comb Vendor, Inc., 1000 Bluff City Blvd., Elgin, Illinois

Ambrose S. White, President
 (if additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1) above.

(3) The duration of such employment

Session of 1955 Legislature .. completed

(4) How much you are paid and are to receive

\$8500 paid in full

(5) By whom you are paid or are to be paid

Ambrose S. White, President White's Comb Vendor, Inc.

(6) What expenses are to be included

Travel, telephone, printing, mailing (postage), hotel and apartment rent,

cab fares, auto rentals, food, and other incidentals.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
 COUNTY OF Los Angeles

I, James M. Jefferson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of July
 A.D. 1955

(Official authorized to administer oath)

My commission expires: Oct. 23, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

548

Name James M. Jefferson
 Business Address 1150 Tremaine Avenue, Los Angeles 19, California
 Sacramento Address Villa Marquise Apt. #6, 800 17th Street
 Employed By Ambrose S. White, President White's Comb Vendor, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 1000 Bluff City Blvd., Elgin, Illinois
 Date of Filing now for then, July 28, 1955 Month ending May through June 8, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$2500.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Air Lines	Transportation	\$107.48
Various, car mileage	Transportation	208.00
Villa Marquise Apts. #1, 55/	Rent	192.00
Sacto. Shopping News \$75-Capitol/Printing.	Printing (see attached)	
Sacto. Lithograph Co. \$96.71	"	243.26
Herbert J. Hulgan	Office rental	95.00
Var. tel, meals, entmt, cab, tips, laundry etc.	Living and business expenses	745.94
(3) Total of all expenditures during preceding calendar month		\$1589.66

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

Please see attached memo.

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill # 3818

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
 County of Los Angeles

I, James M. Jefferson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of July, AD, 1955

(Official authorized to administer oath)

549

JAMES MONROE JEFFERSON
PUBLIC RELATIONS AND WRITER
1150 TREMAINE AVENUE
LOS ANGELES, CALIFORNIA
90015

MEMO TO LEGISLATIVE AUDITOR

Re Question #4 Form 3
Month of May through
June 8, 1955

- (4) "The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials."

We are unable to determine what publishers were influenced to print articles or editorials thereon.

We operate in two separate categories, public relations and writer. The writing we normally do entails research in the realm of statistics, of literature, of law, and many other subjects.

In the particular instance we, as writers, authored and mailed out two pamphlets addressed to the members of the Legislature and to the newspaper publishers and other publishing media circulating in the state the aforesaid.

The cost of research, writing, mailing, postage etc. absorbs the balance of total reported on your Form 2.

Copies of said pamphlets enclosed.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 12.5 (Government Code Sections 9900-9911)

550

Name James M. Jefferson
Business Address 1150 Tremaine Avenue, Los Angeles 19, California
Sacramento Address Villa Marquise Apt. #6, 800 17th Street
Employed By Ambrose S. White, President, White's Comb Vendor, Inc.
(If additional space is required, the information may be attached)
Address of Employer 1000 Bluff City Blvd., Elgin, Illinois
Date of Filing now for then, July 28, 1955 Month ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$6000.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Air Lines	Travel expenses	\$162.35
Various car mileage	Transportation	200.00
Villa Marquise Apts.	Rent	175.00
Harbert J. Hilgen	Office rental	25.00
St. Francis Hotel, S. F.	Hotel room and meals	45.79
Various hotel, cab, meals, tips	Living and business expenses incurred	657.16
Laundry, clothing, entertainment, doing job in Sacramento.		657.16
(3) Total of all expenditures during preceding calendar month		<u>\$1314.30</u>

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None.

- (5) The proposed legislation he is employed to support SB 900-9999

Assembly Bill # 738

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, James M. Jefferson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James M. Jefferson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28th day of July, AD, 1955

Paul W. Rumburn
Official authorized to administer Oath

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

551

Name Richard Johnson, Jr.
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1400 10th Street, Sacramento 11, California
 Employed by California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary \$475.00 Phone \$10.07
 Meals 100.97 Automobile 24.50 Total \$610.54
 Lodging 170.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
no single expenditure \$25 or more		

(3) Total of all expenditures during preceding calendar month \$311.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose

all legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Sacramento)

I, Richard Johnson, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Johnson, Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June, A.D. 1955

George E. Couper
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

552

Name Richard Johnson, Jr.
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1400 10th Street, Sacramento 11, California
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$50.00 Telephone \$7.65

Meals 11.00

Hotel 15.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
no single item over \$25.00		

(3) Total of all expenditures during preceding calendar month \$33.65

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Alameda)

I, Richard Johnson, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Johnson, Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of July, A.D. 1955

GEORGE E. COUPER

Notary Public in and for the
 County of Alameda, State of California

My Commission Expires July 23, 1958

George E. Couper
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

553

AUG 16 1955

Name Richard Johnson, Jr.
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street, Sacramento 14, California
Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing August 5, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Richard Johnson, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of August, AD, 1955

Notary Public in and for the
County of Alameda, State of California

Charles G. Kimball
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

554

Name Richard Johnson, Jr.
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street, Sacramento 14, California
Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing August 15, 1955 Month Ending August 15, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Richard Johnson, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of August, AD, 1955

Notary Public in and for the
County of Alameda, State of California

Charles G. Kimball
Official authorized to administer Oath

PRESIDENT
FRANK M. BRAY
IMMEDIATE PRESIDENT
A. J. MCARDEN
VICE PRESIDENT
A. J. THILL
EXECUTIVE SECRETARY
ALLEN F. MATHER

Agricultural Council of California



FORM 100-1-500

1955

555

March 1, 1956

Sergeant-at-Arms of the Assembly
State Capitol
Sacramento, California

Dear Sir

This is to certify that Richard Johnson, Jr.
is officially authorized to represent the Agri-
cultural Council of California in matters pending
before the Legislature

Sincerely,

Executive Secretary

AFM lw

556

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Richard Johnson, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address 3933 Kings Way Date of Filing 3/1/56

(1) The name and address of the person by whom employed

Agricultural Council of California, 1400 Tenth Street, Sacramento 14, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Agricultural Council of California

(3) The duration of such employment

I am regularly employed by the Agricultural Council of California on a full-time basis throughout the entire year. Representing the Council before the Legislature is only

(4) How much you are paid and are to receive one relatively minor portion of my over-all duties.

I am paid by the year for the regular work of the Council and receive no additional compensation for time spent in connection with legislative matters.

(5) By whom you are paid or are to be paid

Agricultural Council of California

(6) What expenses are to be included

Transportation, meals, and entertainment when on official business for the Agricultural Council of California

OATH OF REGISTRANT

STATE OF CALIFORNIA)_{ss}
COUNTY OF Sacramento

I, Richard Johnson, Jr., being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March
A.D. 1956

(Official authorized to administer oath)

Notary Public in and for the County of
Sacramento, State of California
My Commission Expires February 14, 1958.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

557

JUN 10 1955

Name Stanley M. Jefferson
 Business Address San Francisco, Calif
 Sacramento Address 1828 Caraway Way
 Employed by California Landscapers' Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 452 Medford Avenue, Hayward, California
 Date of Filing 6/10/55 Month Ending June 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$442.95 - salary - expenses \$150.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Stanley M. Jefferson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Stanley M. Jefferson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of June, A D 1955

Notary Public
 (Official authorized to administer oath)
 IN and for the County of Los Angeles, State of California
 My Commission Expires 5 November 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

558

JUN 11 1955

Name Kenneth E. Jenner
 Business Address 452 Medford Avenue, Hayward, California
 Sacramento Address 1828 Caraway Way, Sacramento, California
 Employed By California Landscapers' Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 452 Medford Avenue, Hayward, California
 Date of Filing June 10, 1955 Month Ending June 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary - \$150.00 - expenses \$19.73

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

No expenditures - did not attend this session of the legislature

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:
Any legislation affecting the landscape contracting industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda

I, Kenneth E. Jenner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kenneth E. Jenner
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June, A.D. 1955

Edith Tully Green
 (Official authorized to administer oath)
 My commission expires 6/14/56

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

559

Name HAZEL JUNKINS
Business Address 617 South Olive Street, Suite 509, Los Angeles-14, Calif.
Sacramento Address Hotel El Rancho, West Sacramento, California
Employed By City of Long Beach
(If additional space is required, the information may be attached)
Address of Employer City Hall - Long Beach-2, California
Date of Filing April 19, 1955 Month Ending February, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1,249.33

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Entertainment		184.59
Telephone & Telegraph		8.75
Taxi fare & tips		29.24

(3) Total of all expenditures during preceding calendar month \$222.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- - -

(5) The proposed legislation he is employed to support or oppose:

A.B. 3762

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of Los Angeles

I, HAZEL JUNKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hazel Junkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of March, 1955, AD, 1955

Beverly Mason
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

560

Name HAZEL JUNKINS
Business Address 617 S. Olive Street, Suite 509, Los Angeles-14, Calif.
Sacramento Address Hotel El Rancho, West Sacramento, California
Employed By City of Long Beach
(If additional space is required, the information may be attached)
Address of Employer City Hall - Long Beach-2, California
Date of Filing April 19, 1955 Month Ending January, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1,237.76

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Entertainment		265.82
Telephone & Telegraph		37.81
Taxi fare & tips		5.70

(3) Total of all expenditures during preceding calendar month \$249.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- - -

(5) The proposed legislation he is employed to support or oppose:

A.B. 3762

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of Los Angeles

I, HAZEL JUNKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hazel Junkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of March, AD, 1955

Beverly Mason
Official authorized to administer Oath
My Commission Expires
October 20, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

561

Name HAZEL JUNKINS
Business Address 617 South Olive Street, Suite 509, Los Angeles-14, Calif.
Sacramento Address Hotel El Rancho, West Sacramento, California
Employed By City of Long Beach
(If additional space is required, the information may be attached)
Address of Employer City Hall - Long Beach-2, California
Date of Filing April 19, 1955 Month ending December, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1,158.25

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Telephone & Telegraph		32.25
Hotel Lafayette		34.27
Entertainment		141.24
Passenger Service		2.50
Postage		1.80
Taxi fare & tips		5.70

- (3) Total of all expenditures during preceding calendar month \$237.76

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:
A.P. 3762

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
County of Los Angeles

I, HAZEL JUNKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hazel Junkins
Signature of Registrant

1955

Subscribed and sworn to (affirmed) before me this 2nd day of March, A.D. 1955

Beverly W. Mason
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

562

Name HAZEL JUNKINS
Business Address 617 South Olive Street, Suite 509, Los Angeles-14, Calif.
Sacramento Address Hotel El Rancho, West Sacramento, California
Employed By City of Long Beach
(If additional space is required, the information may be attached)
Address of Employer City Hall - Long Beach-2, California
Date of Filing April 19, 1955 Month ending November, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1,047.35

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Lafayette	Lodging, food & tips	64.91
Taxi fare & tips		4.10
Entertainment		68.60
Postage		1.50
Telephone		19.14

- (3) Total of all expenditures during preceding calendar month \$156.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:
A.P. 3762

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
County of Los Angeles

I, HAZEL JUNKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hazel Junkins
Signature of Registrant

1955

Subscribed and sworn to (affirmed) before me this 2nd day of March, A.D. 1955

Beverly W. Mason
Official authorized to administer oath
My Commission Expires
October 20, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

563

Name HAZEL JUNKINS
Business Address 617 South Olive Street, Suite 509, Los Angeles-14, Calif.
Sacramento Address Hotel El Rancho, West Sacramento, California
Employed By City of Long Beach
(If additional space is required, the information may be attached)
Address of Employer City Hall - Long Beach-2, California
Date of Filing April 19, 1955 Month Ending October, 1955
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:
(1) Report of all money received during preceding calendar month.
- - - \$1,000.00
(2) Detailed report of each expenditure of \$25 or more.
To whom paid Purpose Amount
Hotel Lafayette Lodging, food & tips \$27.62
Entertainment 18.55
Taxi fare & tips 3.15
(3) Total of all expenditures during preceding calendar month \$49.33
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- - -
(5) The proposed legislation he is employed to support or oppose:
A.B. 3762

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, HAZEL JUNKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hazel Junkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of March, AD, 1955

Bernice Weaver
Official authorized to administer Oath
My Commission Expires
October 20, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

564

Name HAZEL JUNKINS
Business Address 617 South Olive Street, Suite 509, Los Angeles-14, Calif.
Sacramento Address Hotel El Rancho, West Sacramento, California
Employed By City of Long Beach
(If additional space is required, the information may be attached)
Address of Employer City Hall - Long Beach-2, California
Date of Filing April 19, 1955 Month Ending May 31, 1955
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:
(1) Report of all money received during preceding calendar month.
\$1,232.54
(2) Detailed report of each expenditure of \$25 or more.
To whom paid Purpose Amount
SEE LIST OF EXPENDITURES ATTACHED HERETO
(3) Total of all expenditures during preceding calendar month \$2,350.28
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- - -
(5) The proposed legislation he is employed to support or oppose:
A.B. 3762

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, HAZEL JUNKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hazel Junkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, AD, 1955

Bernice Weaver
Official authorized to administer Oath
My Commission Expires
October 20, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

566

565

HAZEL JUNKINS
PUBLIC RELATIONSSUITE 508 B CHILLY BLVD
PACIFIC TRAILWAY 8081617 SOUTH OLIVE
LOS ANGELES 14, CALIFName HAZEL JUNKINSBusiness Address 617 South Olive Street, Suite 508, Los Angeles-14, Calif.Sacramento Address Hotel El Rancho, West Sacramento, CaliforniaEmployed By City of Long Beach

(If additional space is required, the information may be attached)

Address of Employer City Hall - Long Beach-2, CaliforniaDate of Filing April 19, 1955 Month Ending June, 1955

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
\$2,519.60

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
SEE LIST OF EXPENDITURES ATTACHED HERETO		

(3) Total of all expenditures during preceding calendar month \$751.58

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
A.B. 3762

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California),
County of Los Angeles

I, HAZEL JUNKINS, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

Hazel Junkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19th day of July, AD, 1955

Charles J. Brown
Official authorized to administer Oath
My Commission Expires
October 20, 1957

Expenditures May 1 - May 31, 1955:

To whom paid	Purpose	Amount
Frank Pat's Restaurant	Entertainment	\$ 212.00
Bedell's Restaurant	"	163.40
Diner's Club	"	9.20
Capital Tamale Restaurant	"	57.50
Pheasant Club	"	42.55
Hofbrau Restaurant	"	13.45
Antonina's Restaurant	"	28.90
Parkview Restaurant	"	37.60
Nut Tree Restaurant	"	22.60
Coral Reef Restaurant	"	15.55
Senator Hotel	"	4.65
Hotel El Rancho	Lodging, telephone, food, etc.	891.78
So. Pacific Railway	Travel Expense	105.60
United Air Lines	" "	48.73
Miscellaneous expense	Postage, office supplies, clipping service, clerical, etc.	296.77
Total:		\$2,350.28

Note: No single item above listed exceeded \$25.00

HAZEL JUNKINS
PUBLIC RELATIONS

SUITE 508 & CHRYSLER BLVD
FOLIO TRINITY 5081

817 SOUTH OLIVE
LOS ANGELES 14 CALIF

567

EXPENDITURES - JUNE, 1955

<u>To whom paid</u>	<u>Purpose</u>	<u>Amount</u>
Bedell's Restaurant	Entertainment	\$ 71.15
Antonina's Restaurant	"	24.60
Pasasant Club	"	18.30
Frank's 806 Restaurant	"	73.35
Zombie Hut Restaurant	"	111.20
Coral Reef Restaurant	"	16.10
Hotel El Rancho	Lodging, food, telephone, etc.	229.89
United Air Lines	Travel expense	25.63
Miscellaneous expense	Office supplies, clipping service, postage, clerical etc.	181.36
Total:		\$751.58

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
INACED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14. LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name MAX R. KAHN JUN 7 1955
Business Address 1616 Mills Tower, San Francisco, California
Sacramento
Address Room 331, Senator Hotel (only during Session)
Employed by Jefferson E. Feyser, General Counsel for Wine Institute
(If additional space is required, the information may be attached)
Address of Employer 1616 Mills Tower, San Francisco 4, California
Date of Filing June 8, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Received regular monthly salary from employer for work in connection with legislative matters. Hotel room, meals, and miscellaneous items while registrant was in Sacramento were furnished by and are reported by employer. Reimbursed a total of \$64.98 for moneys paid out for meals and misc.

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
<u>NONE</u>		

(3) Total of all expenditures during preceding calendar month \$46.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials; Assisted employer in preparing reports for Wine Institute Bulletin to members.

(5) The proposed legislation he is employed to support or oppose:

An assistant, primarily for research and reporting to employer concerning legislation affecting wine industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, MAX R. KAHN, being duly sworn depose truthfully and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to truthfully before me this 7 day of June, A D 19 55

Karlau L. Latta
(Official authorized to administer Oath)
Notary Public in and for the State of California, County of Sacramento

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

569

Name MAY R. KAHN
Business Address 1616 Mills Tower, San Francisco, California
Sacramento Address Room 341, Senator Hotel (only during Session)
Employed by Jefferson E. Peyser, General Counsel for Wine Institute
(If additional space is required, the information may be attached)
Address of Employer 1616 Mills Tower, San Francisco 4, California
Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month Received regular monthly salary from employer. No special compensation for work in connection with legislative matters. Hotel room, meals, and miscellaneous items while Registrant was in Sacramento were furnished by and are reported by employer. Reimbursed a total of \$44.10 for moneys paid out for meals, transportation and misc. expenses

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month \$23.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Assisted employer in preparing reports for Wine Institute Bulletin to members.

(5) The proposed legislation he is employed to support or oppose:

As assistant, primarily for research and reporting to employer concerning legislation affecting wine industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, MAY R. KAHN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A D 1955

John A. Kahan
(Official authorized to administer Oath)
NOTARY PUBLIC in and for said
City and County and State.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

570

Name MAY R. KAHN
Business Address 1616 Mills Tower, San Francisco 4, Calif.
Sacramento Address Senator Hotel (only during session)
Employed by JEFFERSON E. PEYSER, General Counsel for Wine Institute
(If additional space is required, the information may be attached)
Address of Employer 1616 Mills Tower, San Francisco 4, Calif.
Date of Filing March 12, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. Usual monthly salary for services in law office. Did not engage in regulated activity, except for one brief appearance before legislative Committee in Feb., 1956. Reimbursed for travel and meals, \$10.10
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month \$10.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Assisted employer in preparing reports in Wine Institute Bulletin.

(5) The proposed legislation he is employed to support or oppose:

Assists employer with regard to legislation affecting wine industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
City & County of San Francisco

I, MAY R. KAHN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Max R. Kahn
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of March, A D, 1956

John A. Kahan
(Official authorized to administer Oath)
NOTARY PUBLIC in and for said
City and County and State.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

571

Name Walter Kautz 1 1955
 Business Address 1070 "L" Street, Hayward, California
 Sacramento Address 426 - 43rd Street
 Employed by California Real Estate Association
 (If additional space is required, the information may be attached)
 Address of Employer 117 West Ninth Street, Los Angeles 13, Calif.
 Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Salary 2200.00
 Reimbursement for expenses (rent, telephone, mileage, parking, entertainment) 96.10
 (2) Detailed report of each expenditure of \$25 or more 2296.10

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month 2296.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
California Real Estate Magazine
California Real Estate Bulletin

- (5) The proposed legislation he is employed to support or oppose
relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Alameda)

I, Walter Kautz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter Kautz
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of July A.D. 1955

David E. Carr
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

572

Name Walter Kautz
 Business Address 1070 "L" Street, Suite 212, Hayward, Calif.
 Sacramento Address 426 - 43rd Street
 Employed By California Real Estate Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 117 West Ninth Street, Los Angeles 13, Calif.
 Date of Filing July 27, 1955 Month Ending June 10, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Salary 2200.00
 Reimbursement for expenses (rent, telephone, mileage, parking, entertainment) 96.10
 (2) Detailed report of each expenditure of \$25 or more 2296.10

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month 2296.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
California Real Estate Magazine
California Real Estate Bulletin

- (5) The proposed legislation he is employed to support or oppose
relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda)

I, Walter Kautz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter Kautz
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of July A.D. 1955

David E. Carr
 Official authorized to administer Oath

California Real Estate Association

Telephone
Area Code

and California Real Estate Association

January 12, 1956



117 WEST 4TH STREET
LOS ANGELES 15 CALIF

JAN 12 1956

TO WHOM IT MAY CONCERN

This is to advise that Walter Haits, Legislative Counsel of this Association, is duly authorized by the Board of Directors thereof to appear on its behalf before the Assembly or the Senate of the State of California.

By action of the Board of Directors this 7th day of January, 1956.

Sincerely,

John Cotton
President

SEVEN THIRTY YEARS OF STATE ASSOCIATION SERVING
CALIFORNIA REAL ESTATE MAGAZINE ANNUAL BLUE BOOK LISTEN OF CALIFORNIA REALTORS

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
574 MAIL SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9906-9911)

Name Morgan Keaton Date JUN 8 1956
Business Address 124 West 4th Street Los Angeles 13, California
Sacramento Address Hotel Sacramento
Employed by California Grocers Assoc, City of Lakewood, Pinkerton National Detective Agency
(If additional space is required, the information may be attached)
Address of Employer 525 Market St S.F. Lakewood, Calif and Madadnock Bldg S.F. respectively
Date of Filing June 8 1955 Month Ending May 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Grocers Salary \$600. Expenses \$364.44 Lakewood \$500.00 Pinkerton \$500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Meals and Room	
Garage		
Millage		
	Total	\$364.44

(3) Total of all expenditures during preceding calendar month \$364.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Relating to clients Businesses

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June, A D 19 55

[Signature]
(Official authorized to administer Oath)

Unless there is another meeting or other work this will all the report for 1956

This is my final Report for the 1955 Legislative Session. There are no further funds due me and I am (form 3) employed for Legislative work by any of the firms listed below.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

575

Name Morgan Keaton
Business Address 124 West 4th Street, Los Angeles, 13 California
Sacramento Address Hotel Sacramento
Employed by California Grocers Association, City of Lakewood and Pinkerton's Detective Agency Inc. (If additional space is required, the information may be attached)
Address of employer 525 Market St. San Francisco, Lakewood, Calif. and Monahanock Bldg. San Francisco, Calif.
Date of Filing July 6, 1955 Month Ending June 30th, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report all money received during preceding calendar month.
Calif. Grocers Assn. \$198.01, City of Lakewood, \$500.00, Pinkerton's, None
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento,	and tips	
Garage,	meals, room & race mileage	\$ 225.91

- (3) Total of all expenditures during preceding calendar month: \$225.91
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
(5) The proposed legislation he is employed to support or oppose:
Affecting the Food Industry, City of Lakewood and Detective Licensing.

OATH OF REGISTRANT FILING MONTHLY REPORT

Utah
STATE OF CALIFORNIA ss
County of Sanery

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me to the best of my knowledge and belief is a true, correct, and complete declaration.

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of July, A.D. 1955

My Commission Expires
April 25, 1958
Gretchen M. Chittock
(Official authorized to administer oath)
Green River, Utah

1074 J

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

576

Name Morgan Keaton JAN 14 1956
Business Address 124 West 4th Street Los Angeles, Calif
Sacramento Address _____
Employed By Pinkerton National Detective Agency Inc
(If additional space is required, the information may be attached)
Address of Employer Monahanock Bldg San Francisco, Calif
Date of Filing 10 Jan 56 Month ending December 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$128.84

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Y&B/BA</u>	<u>\$100.00 Salary</u>	<u>\$28.84 Travel Expenses</u>

- (3) Total of all expenditures during preceding calendar month: \$28.84

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Oppose the creation of a new detective Board attending the hearing of Senator Gibson's Committee Dec 8, 1955 held in Sacramento.

OATH OF REDISTRANT FILING MONTHLY REPORT

State of California ss
County of Los Angeles

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Morgan Keaton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan, A.D. 1956

John A. Solloway
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

577

JUN 8 1955

Name Lewis Keller
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing June 8, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary \$ 500.00 (apportioned)
 Personal Expenses 183.35

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator (Room, Garage, Office, Room Service)		\$ 114.88
Pacific Telephone & Telegraph Company		229.45

(3) Total of all expenditures during preceding calendar month \$ 154.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine, Legislative bulletins to members

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of)

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis Keller
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, AD, 1955

[Signature]
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

578

Name Lewis Keller
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary \$ 500.00 (apportioned)
 Personal Expenses 188.20

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator (Room, Garage, Office, Room Service)		\$ 286.43
Secretary		139.25
Pacific Telephone & Telegraph Co.		285.60
Post Office (reimbursement for mailing permit)		141.23

(3) Total of all expenditures during preceding calendar month \$ 1,040.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine; Legislative bulletins to members.

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of)

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis Keller
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955

Beatrice Bunker Hottel
 Official authorized to administer Oath
 for County of Alameda State of California
 My Commission Expires May 15, 1956

A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Mr. Post

This is to inform you that I have an annual retainer from Park & Tilford Distillers Corporation. In the early part of May, Senate Bill 1338 was amended in such manner as to injuriously affect Park & Tilford. I spoke about the matter to Senator Brown with a view of handling this bill, and through his efforts the matter was finally handled satisfactorily by Mr. Russell Munro and the Attorney General's Office with no other activities in connection with this or other legislation relating to alcoholic beverages. It is not my intention to charge any separate fee to the client and for that reason and the further reason that the matter came up as an emergency without any written authorization from my clients, it is my belief that nothing needs to be done under the act regulating legislative advocates.

Very truly yours,

AJK.DJR



Name ANTHONY J. KENNEDY

Business Address 635 Forum Building, Sacramento 14, California

Sacramento

Address 635 Forum Building, Sacramento 14, California

Southern California State Dental Association

Employed by California State Dental Association (See reverse side for others)
(If additional space is required, the information may be attached)

903 Crenshaw Boulevard, Los Angeles, California

Address of Employer 450 Sutter Street, San Francisco, California

Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers \$ 416.66

- (2) Detailed report of each expenditure of \$25 or more

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
<u>Del Paso Country Club</u>	Entertainment	133.15
<u>The Sutter Club</u>	Entertainment	117.75

- (3) Total of all expenditures during preceding calendar month 702.36

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None.

- (5) The proposed legislation he is employed to support or oppose:

1 and 2 - matters relating to professional licensing or standards

3 - appearance on all bills affecting tobacco interest

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, ANTHONY J. KENNEDY, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature) of Registrar

Subscribed and sworn to (~~before~~) before me this 10th day of June, A D 19 55.

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE REGISTRAR OF THE STATE OF CALIFORNIA
NATD SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

581

Name ANTHONY J. KENNEDY
Business Address 635 Forum Building, Sacramento 14, California
Sacramento Address 635 Forum Building, Sacramento 14, California
Southern California State Dental Association
Employed By 1. California State Dental Association (See reverse side for others)
(If additional space is required, the information may be attached)
902 Crenshaw Boulevard, Los Angeles, California
Address of Employer 450 Sutter Street, San Francisco, California
Date of Filing July 6, 1955 Month ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Associated Tobacco Industries of California \$4,230.00
Legislative Council of Professional Engineers \$416.67
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	Entertainment Expense (Tobacco Indus.)	\$59.00

- (3) Total of all expenditures during preceding calendar month \$307.27
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
- (5) The proposed legislation he is employed to support or oppose:
1 and 2 above Matters relating to professional licensing or standards.
3 above Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, ANTHONY J. KENNEDY being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of July, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE REGISTRAR OF THE STATE OF CALIFORNIA
NATD SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

582.

Name Anthony J. Kennedy
Business Address 635 Forum Building, Sacramento 14, California
Sacramento Address 635 Forum Building, Sacramento 14, California
Southern California State Dental Association
Employed By 1. California State Dental Association (See reverse side for others)
(If additional space is required, the information may be attached)
902 Crenshaw Boulevard, Los Angeles, California
Address of Employer 450 Sutter Street, San Francisco, California
Date of Filing August 4, 1955 Month ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
So. Cal. State Dental Ass. & Cal. State Dental Association \$1,529.98
Legislative Council of Professional Engineers \$ 766.28
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
--------------	---------	--------

- (3) Total of all expenditures during preceding calendar month \$64.62
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
- (5) The proposed legislation he is employed to support or oppose:
1 and 2 above Matters relating to professional licensing or standards.
3 above Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, ANTHONY J. KENNEDY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of Aug., AD, 1955

Official authorized to administer Oath
Notary Public, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

583

Name Anthony J. Kennedy
Business Address 635 Forum Building, Sacramento, Cal.
Sacramento Address 635 Forum Building
Employed By 1. Southern California State Dental Association
California State Dental Association
903 Crenshaw Boulevard, Los Angeles, California
(If additional space is required, the information may be attached)
Address of Employer 450 Sutter Street, San Francisco, California
Date of Filing September 8, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers \$ 416.67

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Travel Expenses Mtg in L. A.	8-27 to 8-29	\$51.21
Travel expenses to San Francisco Meeting	8-21	25.00

- (3) Total of all expenditures during preceding calendar month \$ 82.56

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

1 and 2 above. Matters relating to professional licensing or standards.

3 - Appearance on all bills affecting tobacco interest.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Anthony J. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of Sept, AD, 1955

Official authorized to administer Oath
Notary Public for the State of California
My Comm. No. 9 Expires 10/1/56

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

584

OCT 11 1955

Name Anthony J. Kennedy
Business Address 635 Forum Building
Sacramento Address Sacramento, California
Employed By 1. Southern California State Dental Association
California State Dental Association
903 Crenshaw Boulevard, Los Angeles, California
(If additional space is required, the information may be attached)
Address of Employer 450 Sutter Street, San Francisco, California
Date of Filing October 7, 1955 Month Ending Sept. 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Legislative Council of Professional Engineers \$ 416.67

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Airlines	Transportation to L.A. for Mtg	\$56.50
United Airlines	Dental Legislative Committee 9-8	
	Transportation to L.A. Engineers	48.73
Biltmore Hotel	9-16-17 Meeting Expenses, and transportation in L.A.	25.75

- (3) Total of all expenditures during preceding calendar month \$ 200.00

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

1 and 2 above: Matters relating to professional licensing or standards.

3 above. Appearance on all bills affecting tobacco interest.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Anthony J. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of October, AD, 1955

Official authorized to administer Oath
Notary Public for the State of California
My Comm. No. 9 Expires 10/1/56

Form 3

FILED WITH
LEGISLATIVE AUDITOR
NOV 9 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

585

Name Anthony J. Kennedy
Business Address 635 Forum Building
Sacramento Address Sacramento, California
Employed By 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California
Date of Filing November 3, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
So. Cal. State Dental Assn & Calif. State Dental Assn. 1,502.64
Legislative Council of Professional Engineers \$ 416.67

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Transportation to Cal Dental Leg. Com Meeting in L. A.		\$ 51.25
Dr. Harry Hancock	Dental Committee Legis. Expenses	200.00

(3) Total of all expenditures during preceding calendar month \$ 281.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
1 and 2 above: Matters relating to professional licensing or standards.
3 above: Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Anthony J. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of November, AD, 1955

W. E. Auk
Official authorized to administer Oath

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

586

MAR 1 1956

Name Anthony J. Kennedy
Business Address 635 Forum Building
Sacramento Address Sacramento, California
Employed By 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California
Date of Filing March 8, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Legislative Council of Professional Engineers \$416.66

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
(1) and (2) above: Matters relating to professional licensing or standards.
(3) above: Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Anthony J. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of Mar., AD, 1956.

Barney M. Bryan
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code sections 9500-9511)

MAILED 1 / 1956

587

Name Anthony J. Kennedy
 Business Address 635 Forum Building
 Sacramento Address Sacramento, California
 Employed By 1. Southern California State Dental Association
California State Dental Association
 (If additional space is required, the information may be attached)
 Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California
 Date of Filing March 6, 1956 Month ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Legislative Council of Professional Engineers \$416.72
 California State Dental Association 1250.00
 California State Dental Association 288.25
 (2) Detailed report of each expenditure of \$25 or more.

To whom paid	purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
1 and 2 above Matters relating to professional licensing or standards.
3 above Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
 County of Sacramento

I, Anthony J. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of March, AD, 1956

Kathleen M. Brown
 Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code sections 9500-9511)

MAILED 1 / 1956

588

Name Anthony J. Kennedy
 Business Address 635 Forum Building
 Sacramento Address Sacramento, California
 Employed By 1. Southern California State Dental Association
California State Dental Association
 (If additional space is required, the information may be attached)
 Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California
 Date of Filing March 8, 1956 Month ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Legislative Council of Professional Engineers \$416.67
 (2) Detailed report of each expenditure of \$25 or more.

To whom paid	purpose	Amount

(3) Total of all expenditures during preceding calendar month 51.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
1 and 2 above Matters relating to professional licensing or standards.
3 above Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
 County of Sacramento

I, Anthony J. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of March, AD, 1956

Kathleen M. Brown
 Official authorized to administer oath

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATION WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR THE 15TH DAY OF EACH MONTH
 MAILED SO TO ACT, BY SENATE HALL 9-7 A D A-31111 HOLT 12.5
 (Government Code Sections 9500-9511)

589

MAR 1 / 1956

Name Anthony J. Kennedy
 Business Address 635 Forum Building
 Sacramento Address Sacramento, California
 1. Southern California State Dental Association
 Employed By California State Dental Association
 (If additional space is required, the information may be attached)
903 Crenshaw Boulevard, Los Angeles, California
 Address of Employer 450 Sutter Street, San Francisco, California
 Date of Filing March 5, 1956 Month Ending November 30, 1955

590

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California.
3. Associated Tobacco Industries of California
320 J Street, Sacramento, California.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 So Calif. State Dental Assn & Calif State Dental Assn \$ 1695.38
Legislative Council of Professional Engineers \$ 416.67

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditure during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

1 and 2 above. Matters relating to professional licensing or standards.

3 above Appearance on all bills affecting tobacco interest.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
 County of Sacramento

I, Anthony J. Kennedy being duly sworn depose ~~(swear)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Anthony J. Kennedy
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of March, AD, 1956

Dewey M. Bryan
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 7900-9911)

591

Name HAROLD W. KENNEDY, County Counsel
Business Address 1100 Hall of Records 194F
Sacramento
Address Hotel Senator during session
Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
My salary is \$20,500 a year. No part of my salary as County Counsel is
expressly chargeable to legislative representation. I do not receive any
additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Expenses incurred attending session of the Legislature.</u>		
May 8 through 10, 1955		\$ 18 00
<u>Expenses incurred attending meetings at Sacramento in</u>		
connection with legislative duties, May 16 to 20, 1955		83 17

(3) Total of all expenditures during preceding calendar month \$101 17

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los
Angeles or the Board of Supervisors thereof

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of July, A.D. 19 55
HAROLD J. OSTLY, County Clerk

By Rosa True
(Official authorized to administer Oath)
Rosa True, Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 7900-9911)

592

Name HAROLD W. KENNEDY, County Counsel
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento
Address Hotel Senator during session
Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing July 1, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
My salary is \$20,500 a year. No part of my salary as County Counsel is
expressly chargeable to legislative representation. I do not receive any additional
salary because of my legislative duties.
(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Expenses incurred attending meetings at Sacramento in</u>		
connection with legislative duties, June 5 to 9, 1955		\$ 52 95
<u>Expenses incurred attending meetings at Sacramento in</u>		
connection with legislative duties, May 22 to 24, 1955		17 90

(3) Total of all expenditures during preceding calendar month \$ 70.85

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los
Angeles or the Board of Supervisors thereof

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of July, A.D. 19 55

HAROLD J. OSTLY, County Clerk

By Mary Lillie
(Official authorized to administer Oath)
Mary Lillie, Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

593

Name HAROLD W. KENNEDY, County Counsel
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento
Address Hotel Senator during session of Legislature
Employed by LOS ANGELES COUNTY BOARD OF SUPERVISORS
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing August 5, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
My salary is \$20,500 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles
or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of August, A D 1955
HAROLD J. OSTLY, County Clerk

By Rosa True
(Official authorized to administer Oath)
Rosa True, Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

594

Name HAROLD W. KENNEDY, County Counsel
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento
Address Hotel Senator during session of Legislature
Employed by LOS ANGELES COUNTY BOARD OF SUPERVISORS
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing September 6, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
My salary is \$21,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Expenses incurred attending annual meeting of National</u>		
<u>Association of County and Prosecuting Attorneys at</u>		
<u>Baltimore, Maryland, August 16 to 18, 1955</u>		<u>\$ 82.65</u>
<u>Expenses incurred attending San Luis Reservoir inspection trip</u>		
<u>to Los Banos, California, August 28-30, 1955</u>		<u>30.69</u>

(3) Total of all expenditures during preceding calendar month \$113.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles
or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Sept., A D 1955
HAROLD J. OSTLY, County Clerk

By Rosa True
(Official authorized to administer Oath)
Rosa True, Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 7900-9911)

OCT 11 1955

Name HAROLD W. KENNEDY, County Counsel
 Business Address 1100 Hall of Records, Los Angeles 12, California
 Sacramento Address Hotel Senator during session of Legislature
 Employed by LOS ANGELES COUNTY BOARD OF SUPERVISORS
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12, California
 Date of Filing October 6, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
 My salary is \$21,000 a year. No part of my salary as County Counsel is
 expressly chargeable to legislative representation. I do not receive any
 additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending meeting of Water Project Authority, and County Supervisors Association re sales tax, Sept. 4-7, 1955, Sacramento.		\$ 18.30
Expenses incurred attending meeting of subcom. State Chamber re water problems, San Francisco Sept. 21-23, 1955, and Supervisors Assn at Sacramento, Sept. 23, 1955		\$ 50.20
(3) Total of all expenditures during preceding calendar month		\$ 68.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Oct., A.D. 1955
HAROLD J. OSTLY, County Clerk

By Rosa True
 (Official authorized to administer Oath)
Rosa True, Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 7900-9911)

596

Name HAROLD W. KENNEDY, County Counsel
 Business Address 1100 Hall of Records, Los Angeles 12, California
 Sacramento Address Hotel Senator during session of Legislature
 Employed by LOS ANGELES COUNTY BOARD OF SUPERVISORS
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12, California
 Date of Filing November 4, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
 My salary is \$21,000 a year. No part of my salary as County Counsel is expressly
 chargeable to legislative representation. I do not receive any additional salary because
 of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending meeting of Water Project Authority, Sacramento, Sept. 4-7 1955		\$18.30
Expenses incurred attending Sub-Committee meeting of State Chamber of Commerce re water problems, San Francisco and Sacramento, Sept. 20-24, 1955		50.20
Expenses, Weather River water meeting, Bakersfield, Oct. 1-8, 1955		12.50
(3) Total of all expenditures during preceding calendar month		\$81.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Nov., A.D. 1955
HAROLD J. OSTLY, County Clerk

By Rosa True
 (Official authorized to administer Oath)
Rosa True, Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS AN OFFICIAL EMPLOYEE OF THE STATE OF CALIFORNIA, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

597

JAN 5 - 1955

Name HAROLD W. KENNEDY, County CounselBusiness Address 1100 Hall of Records, Los Angeles 12, California
SacramentoAddress Hotel Senator during session of LegislatureEmployed by LOS ANGELES COUNTY BOARD OF SUPERVISORS
(If additional space is required, the information may be attached)Address of Employer 501 Hall of Records, Los Angeles 12, CaliforniaDate of Filing December 7 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
My salary is \$21,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of December, A.D. 1955

HAROLD J. OSTLY, County Clerk

By Rosa True
(Official authorized to administer Oath)

Rosa True, Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS AN OFFICIAL EMPLOYEE OF THE STATE OF CALIFORNIA, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

598

JAN 5 - 1956

Name HAROLD W. KENNEDY, County CounselBusiness Address 1100 Hall of Records, Los Angeles 12, California
SacramentoAddress Hotel Senator during session of LegislatureEmployed by LOS ANGELES COUNTY BOARD OF SUPERVISORS
(If additional space is required, the information may be attached)Address of Employer 501 Hall of Records, Los Angeles 12, CaliforniaDate of Filing January 4, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
My salary is \$21,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending water meeting under auspices of Commonwealth Club of San Francisco, Dec 8, 1955		\$15.80
Expenses incurred attending water meeting at Redding, under auspices of Northern Calif Supervisors Assn, Dec 16-17, 1955		21.05

(3) Total of all expenditures during preceding calendar month \$36.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of January, A.D. 1956

HAROLD J. OSTLY, County Clerk

By Rosa True
(Official authorized to administer Oath)
Rosa True, Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

599

Name HAROLD W. KENNEDY, County Counsel
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento Address Hotel Senator during session of Legislature
Employed by LOS ANGELES COUNTY BOARD OF SUPERVISORS
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing February 3, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
My salary is \$21,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Expenses incurred attending water meeting At Oroville, under auspices of the Oroville Chamber of Commerce, Jan. 21, 1956, in accordance with Board order		\$18 70

(3) Total of all expenditures during preceding calendar month \$18.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold W. Kennedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of Feb, AD, 1956

HAROLD W. OSTLY, County Clerk
By Rosa True
Official authorized to administer Oath
Rosa True

600



County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

MEMBERS OF THE BOARD
HERBERT C. LEGG
CHAIRMAN
KENNETH HAHN
JOHN ANSON FORD
BURTON W. CHACE
ROGER W. JESSUP

RESOLUTION

INTRODUCED BY SUPERVISOR

TUESDAY, FEBRUARY 14, 1956

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman pro tem. presiding, Kenneth Hahn, John Anson Ford and Roger W. Jessup; and Harold J. Ostly, Clerk, by James S. Allison, Deputy Clerk.
Absent: Chairman Herbert C. Legg.

* * * *

105

IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD AND CLARENCE H. LANGSTAFF AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1956 BUDGET AND SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE.

On motion of Supervisor Jessup, unanimously carried, (Supervisor Ford being temporarily absent) it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel, George W. Wakefield, Assistant County Counsel and Clarence H. Langstaff, Deputy County Counsel are hereby directed and authorized, as a part of their official duties, and in their capacities as public officials of the County of Los Angeles, to attend the 1956 Budget and Special Sessions of the California Legislature as legislative representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 14, 1956, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By James S. Allison
Deputy Clerk

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel
 Business Address 1100 Hall of Records, Los Angeles 12, California
 Sacramento Address Hotel Senator during session of Legislature
 Employed by LOS ANGELES COUNTY BOARD OF SUPERVISORS
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12, California
 Date of Filing March 5, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

My salary is \$21,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Expenses incurred attending water meeting under sponsorship of the San Joaquin County Supervisors' Association at Madera, February 10, 1956.		\$12.50

Expenses incurred attending midyear conference of County Superintendents Association at Bakersfield, Feb. 25, 1956.	Amount
(3) Total of all expenditures during preceding calendar month	\$29.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

HAROLD W. KENNEDY
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of March, AD 1956

HAROLD J. OSTLY, County Clerk

By Mary Lillie
 Official authorized to administer Oath
 Mary Lillie, Deputy

Form 3

602

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR

Name Vincent D. Kennedy JUL 26 1955
 Business Address 515 Forum Building, Sacramento
 Sacramento Address 515 Forum Building, Sacramento
 Employed by California Retailers Association
 (If additional space is required, the information may be attached)
 Address of Employer 703 Market Street, San Francisco
 Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$ 333.33

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		\$ 1,697.86
Living Expenses		1,652.95

(3) Total of all expenditures during preceding calendar month \$ 3,350.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Sacramento

I, Vincent D. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 26 day of July, A D 1955

Official authorized to administer Oath
 CLARENCE J. HIGBERTY
 COUNTY CLERK OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 603 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 124 (THESE ARE THE
 (Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name Vincent D. Kennedy Jul 26 1955
 Business Address 515 Forum Building, Sacramento
 Sacramento
 Address 515 Forum Building, Sacramento
 Employed by California Retailers Association
 (If additional space is required, the information may be attached)
 Address of Employer 703 Market Street, San Francisco
 Date of Filing July 10, 1955 Month Ending, June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary \$333.33

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		\$ 778 18
Living Expenses		1,050 00
Johnson (caterer)		404 49

- (3) Total of all expenditures during preceding calendar month \$ 2,232.67

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail industry

GATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Sacramento

I, Vincent D. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent D. Kennedy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of July, A D 1955

CHAS. J. HAGERTY
 (Official authorized to administer Oath)

CHAS. J. HAGERTY
 ASSISTANT SECRETARY OF STATE

604

CALIFORNIA RETAILERS ASSOCIATION

BUILDING OF LEGISLATURE

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

S. B. B. B.

CENTRAL TOWER
SAN FRANCISCOELEVENTH & L BUILDING
SACRAMENTOSUBWAY TERMINAL BUILDING
LOS ANGELES

VINCENT D. KENNEDY—MANAGING DIRECTOR

March 12, 1955

FILED WITH
LEGISLATIVE AUDITOR

MAR 15 1956

Mr. A. Alan Post
 Legislative Auditor
 State Capitol
 Sacramento, California

Dear Mr. Post

This is to notify you of my expenditures during the period June 30, 1955 and March 1, 1956.

During that period I did not spend any sums required to be reported under the provisions of Section 9906 of the Government Code.

Would you be so kind as to change my address on your records to 1030 Eleventh and L Building, Sacramento, California.

Very truly yours,

Vincent D. Kennedy
 Vincent D. Kennedy
 Managing Director

VERIFICATION

State of California)
 County of Sacramento) ss

I, Vincent D. Kennedy, do hereby certify that the foregoing is true, full and complete statement of the fact

Vincent D. Kennedy
 Vincent D. Kennedy

Subscribed and sworn to before me by the above named, this 14 day of March, 1956.

Notary Public

FINAL REPORT

Form 3

FINAL REPORT

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

605

Name Henry W. Kerr
 Business Address 257 South Spring St. Rm. 514 Los Angeles 12, California
 Sacramento Address Senator Hotel
 Employed By Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California
 Date of Filing June 30, 1955 Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

FINAL REPORT

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Los Angeles)ss

I, Henry W. Kerr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Henry W. Kerr
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of July, AD, 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

606

Name Don G. Wilroy, M. D., Chairman Judicial Nite Committee 1111 1/2 1st St. S. E. 1111
 Business Address 3300 3rd Avenue, Sacramento, California
 Sacramento Address 3300 3rd Avenue, Sacramento, California
 Employed By _____ (If additional space is required, the information may be attached)
 Address of Employer _____
 Date of Filing June 3, 1955 Month Ending June 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health and the long-range future

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Sacramento)ss

I, Don G. Wilroy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Don G. Wilroy
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of July, AD, 1955

Official authorized to administer Oath

607

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name DAN O. KILROY, M.D.
 Business Address 3300 Third Avenue
 Sacramento Address Sacramento, California
 Employed By California Medical Association
 (If additional space is required, the information may be attached)
 Address of Employer 450 Butter Street, San Francisco, Calif.
 Date of Filing July 9, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	NONE	

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health and the healing profession

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Sacramento

I, DAN O. KILROY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Sam G. Kilroy
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of , AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

608

JUN 13 1955

Name Arnold Klaus
 Business Address San Diego Chamber of Commerce
 Sacramento Address Sacramento Hotel, Senator Hotel
 Employed By San Diego Chamber of Commerce
 (If additional space is required, the information may be attached)
 Address of Employer 499 West Broadway, San Diego 1 PO Box 2509 (12)
 Date of Filing June 9, 1955 Month Ending May 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary (May) \$ 765.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Airlines	Transportation	\$ 62.81
Hotel Senator	Room and meals	67.73

- (3) Total of all expenditures during preceding calendar month \$129.54

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

- (5) The proposed legislation he is employed to support or oppose:

Highway, Water, State Office Building for San Diego

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of San Diego

I, Arnold Klaus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arnold Klaus
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of JUNE, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

609

L. 11

Name Arnold Klaus
 Business Address 499 West Broadway, P. O. Box 2509, San Diego 12, California
 Sacramento Address Hotel Senator or Hotel
 Employed By San Diego Chamber of Commerce
 (If additional space is required, the information may be attached)
 Address of Employer 499 West Broadway, P. O. Box 2509, San Diego 12, California
 Date of Filing July 6, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary - June \$85.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Air Lines	Transportation	62.81

- (3) Total of all expenditures during preceding calendar month 94.42

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Highway, water, State Office Building for San Diego

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego

I, Arnold Klaus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arnold Klaus
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of July, AD, 1955

Mar. B. B. B.
 Official authorized to administer Oath
 Notary Public
 My Commission Expires May 1, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

610

JUL 11 1955

Name T. F. Knight, Jr.
 Business Address 403 West 8th St., Los Angeles 14, Calif.
 Sacramento Address c/o The Sutter Club, Sacramento and/or Rm 226, Forum Bldg
 Employed by California Manufacturers Association
 (If additional space is required, the information may be attached)
 Address of Employer 403 West 8th St., Los Angeles 14, Calif.
 Date of Filing July 14, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Monthly compensation as established by Association

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
C. W. Queale	photographs & mailing	27.81
Sutter Club	lodging & meals	92.14
Incidental expenses - no particular item exceeding \$25.00		305.35

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose.

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

T. F. Knight, Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A D 19__

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

611

JUN 16 1955

Name T. P. Knight, Jr.
 Business Address 403 West 8th St., Los Angeles 14, Calif.
 Sacramento Address c/o The Sutter Club, Sacramento and/or Rm. 22b, Forum Bldg.
 Employed by California Manufacturers' Association
 (If additional space is required, the information may be attached)
 Address of Employer 403 West 8th St., Los Angeles 14, Calif.
 Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Monthly compensation as established by Association.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Forum Bldg	rent	31 27
Secretary	secretarial services	140 00
Tower Travel Service	transportation	45 23
SUTTER CLUB	lodging & meals	29 70
Telephone		20 52
		40 68

- (3) Total of all expenditures during the preceding calendar month \$287.75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, T. P. Knight, Jr., being duly sworn depose (assert) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JUNE, A D 1955

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

612

JUN 6 1955

Name Calvin W Kramer
 Business Address 2301 E Street, Sacramento 16, California
 Sacramento Address do
 Employed by Brotherhood Maintenance of Way Employees
 (If additional space is required, the information may be attached)
 Address of Employer 12050 Woodward Ave, Detroit 3, Michigan
 Date of Filing January 3, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$280.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	XMAS Meals, taxi, telephone, stamps	56.13

- (3) Total of all expenditures during preceding calendar month 56.13

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

Educational, trucking, taxation, housing, railroad

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JUNE, A D 1955

(Official authorized to administer oath)

CHAS J HAGERTY
 REGISTRANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNA-
 TATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 121 (ENR) C. 11
 (Government Code Sections 9900-9911)

613

Name Calvin W Kramer-- JUN 1 1955
 Business Address 2301 E Street--Sacramento 16, California
 Sacramento
 Address do
 Employed by Brotherhood Maintenance of Way Employees
 (If additional space is required, the information may be attached)
 Address of Employer 12050 Woodward Ave, Detroit 3, Michigan
 Date of Filing January 3, 1955 Month Ending June 8, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$100.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Meals, taxi, telephone		26.83

- (3) Total of all expenditures during preceding calendar month 26.83

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose.

Education, truck, taxation, housing, railroad.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of _____)

I, _____ being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JUNE, A D 19 55

(Official authorized to administer Oath)

CLAS D. HAGERTY
 CLERK OF THE ASSEMBLY

614

EDWARD D. LANDERS
 STATE A. HIGGINS
 EARL H. HIGGINS
 HIGHER AVER
 PHILIP J. HIGGINS
 PHILIP E. HIGGINS

LANDERS AND WEIGEL
 115 BUSH STREET
 SAN FRANCISCO 4, CALIFORNIA
 DCL 1 1955

JUN 8 1955

June 6, 1955

Chief Clerk of the Assembly
 State Capitol
 Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of May the law firm of which I am a member received its regular monthly retainer of \$1458.38 from the California Bankers Association. It also received a retainer from the Investment Bankers Association, California Group, in the sum of \$500.00 for the month of April, and \$500 for the month of May. From these sums the firm paid its office expenses, some indeterminate portion of which are chargeable against these retainers.

The total expenditures made by me in carrying on my work during the month were \$603.20.

The only expenditures of \$25 or more which I made during the month were the following

Amount	Person to Whom Paid	Purpose
\$231.25	Sacramento Hotel	Room and Board.
\$ 76.90	Blanche Perry	Food
\$ 54.15	Del Vecchio's	Food

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Edward D. Landers

Subscribed and sworn to before me
 this 10 day of June, 1955.

NOTARY PUBLIC

In and for the City and County of
 San Francisco, State of California

My Commission Expires May 23 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED W 14

HAVE A DITOR

Jul 7 1955

616

615

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL H. RIPLEY
LUTHER V. AVERY
PHILIP J. GREGORY
PHILIP E. DIAMOND

LANDELS AND WEIGEL
275 BUSH STREET
SAN FRANCISCO 4, CALIFORNIA
DUPLICATE 2 0227

July 8, 1955

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of June the law firm of which I am a member received its regular monthly retainer of \$1458.38 from the California Bankers Association. It also received a retainer from the Investment Bankers Association, California Group, in the sum of \$250. From these sums the firm paid its office expenses, some indeterminate portion of which are chargeable against these retainers.

The total expenditures made by me in carrying on my work during the month were \$180.76.

The only expenditures of \$25 or more which I made during the month were the following

Amount	Person to whom Paid	Purpose
\$ 95.73	Sacramento Hotel	Room and Board
28.97	Corum's	Entertainment

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me this 8th day of July, 1955.

NOTARY PUBLIC

In and for the City and County of San Francisco, State of California

My Comm. Ex. 1, 1954-1956

Name Clarence H. Langstaff
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento Address 604 Elks Club, Sacramento 14, California
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing June 6, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Salary for April, 1955 \$ 992.00
Reimbursement for travel expenses 4/1/55 to 4/17/55 incl. 78.90
Reimbursement for travel expenses 4/18/55 to 4/30/55, incl. 13.70
Overtime for April, 1955 547.20
Reimbursement for travel expenses 5/1/55 to 5/15/55, incl. 65.40

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.</u>		

(3) Total of all expenditures during the preceding calendar month \$155.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, Clarence H. Langstaff being duly sworn depose (~~sworn~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 6th day of June, A.D. 1955

Charles J. Hagerty
(Official Authorized to Administer Oath)
CLERK, H. H. HAGERTY
ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

617

1955

Name Clarence H. Langstaff
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento Address Elks Club, Sacramento 14, California
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached.)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing July 6, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Salary for May, 1955 \$ 992.00
Overtime for May, 1955 \$ 27.20
Reimbursement for travel expenses 5/15/55 to 5/31/55, incl. 90.55
Reimbursement for travel expenses 6/1/55 to 6/11/55, incl. 79.75

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.</u>		

(3) Total of all expenditures during the preceding calendar month \$79.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I, Clarence H. Langstaff being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (before me) before me this 6th day of July, A.D. 1955

JAMES E. EDWARDS
NOTARY PUBLIC
My Comm. Expires Feb. 19 1956

James E. Edwards
(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

618

1955

Name Clarence H. Langstaff
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento Address Elks Club, Sacramento 14, California
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached.)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing August 1, 1955 to Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for June, 1955 \$992.00
Overtime for June, 1955 273.60

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.</u>		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

I, Clarence H. Langstaff, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (before me) before me this day of August, A.D. 1955

JAMES E. EDWARDS
NOTARY PUBLIC
My Comm. Expires Feb. 19 1956

James E. Edwards
(Official authorized to administer oaths)

619

620

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Clarence H. Langstaff
 Business Address 1100 Hall of Records, Los Angeles 12, California
 Sacramento Address Elks Club, Sacramento 14, California
 Employed by Board of Supervisors, County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12, California
 Date of Filing September 1, 1955 Month Ending August 31, 1955

Name Clarence H. Langstaff
 Business Address 1100 Hall of Records, Los Angeles 12, California
 Sacramento Address Elks Club, Sacramento 14, California
 Employed by Board of Supervisors, County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12, California
 Date of Filing October 3, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(1) Report of all money received during preceding calendar month

Salary for July, 1955 \$1048.00

Salary for August, 1955 \$1048.00

(2) Detailed report of each expenditure of \$25 or more

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Elks Club Purpose Hotel accommodations, telephone and telegraph charges, transportation

To Whom Paid Elks Club Purpose Hotel accommodations, telephone and telegraph charges, transportation

between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.

Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceding calendar month None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

None

(5) The proposed legislation he is employed to support or oppose

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF LOS ANGELES

I, Clarence H. Langstaff, being duly sworn depose (state) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to before me this 1st day of September, 1955

Clarence H. Langstaff, being duly sworn depose (state) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
Clarence H. Langstaff
 (Signature of Registrant)

Subscribed and sworn to before me this 3rd day of October, A.D. 1955

Subscribed and sworn to before me this 1st day of September, 1955

JAMES R. EDWARDS
 NOTARY PUBLIC
 In and for the County of Los Angeles, State of California
 My Commission Expires Feb. 18, 1956

James R. Edwards
 (Official authorized to administer Oath)

James R. Edwards
 (Official authorized to administer Oath)

Notary Public for the State of California
 My Commission Expires Feb. 18, 1956

FILED WITH
LEGISLATIVE AUDITOR
NOV 9 1955

621

Name Clarence H. Langstaff
Business Address 1100 Hall of Records, Los Angeles 12, California
Home Address Elks Club, Sacramento 14, California
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached to the back of the report.)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing November 1, 1955 Date to Filing October 31, 1955

Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary for September, 1955 \$1048.00

(2) Detailed report of all expenses of \$25 or more

To whom paid Elks Club Purpose Travel
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or articles

None

(5) The persons, legal or natural, he is employed to administer or administer all legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

CASE OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, Clarence H. Langstaff, do hereby solemnly depose that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein stated, and I declare under oath.

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to before me this day of November, 1955

James R. Edwards
(Official Signature)

FILED WITH
LEGISLATIVE AUDITOR
NOV 9 1955

622

Name Clarence H. Langstaff
Business Address 1100 Hall of Records, Los Angeles 12, California
Home Address Elks Club, Sacramento 14, California
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached to the back of the report.)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing December 1, 1955 Date to Filing November 30, 1955

Each person registering shall, between the first and last day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary for October, 1955 \$1048.00

(2) Detailed report of all expenses of \$25 or more

To whom paid Elks Club Purpose Travel
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or articles

None

(5) The persons, legal or natural, he is employed to administer or administer all legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

CASE OF REGISTERED FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, Clarence H. Langstaff, do hereby solemnly depose that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein stated, and I declare under oath.

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to before me this day of December, 1955

JAMES R. EDWARDS

James R. Edwards
(Official Signature)

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

623

JAN 2 1956

Name Clarence H. Langstaff
 Business Address 1100 Hall of Records, Los Angeles 12, California
 Sacramento Address Elks Club, Sacramento 14, California
 Employed By Board of Supervisors, County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12, California
 Date of Filing January 29, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary for December, 1955 \$1048.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationary and secretary are all furnished by County of Los Angeles and paid for directly by the County.		
(3) Total of all expenditures during preceding calendar month <u>None</u>		

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose: All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Clarence H. Langstaff, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence H. Langstaff
 Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 29th day of January, AD, 1956

JAMES R. EDWARDS

NOTARY PUBLIC
 in and for the County of Los Angeles State of California
 My Commission Expires Feb. 19, 1958

Official authorized to administer Oath

624

Name Clarence H. Langstaff
 Business Address 1100 Hall of Records, Los Angeles 12, California
 Sacramento Address Elks Club, Sacramento 14, California
 Employed By Board of Supervisors, County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12, California
 Date of Filing February 2, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary for January, 1956 \$1048.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationary and secretary are all furnished by County of Los Angeles and paid for directly by the County.		
(3) Total of all expenditures during preceding calendar month <u>None</u>		

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose: All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Clarence H. Langstaff, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence H. Langstaff
 Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of Feb., AD, 1956

Official authorized to administer Oath

My Commission Expires Feb. 19, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

625

Name Clarence H. Langstaff
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento Address Senator Hotel, Sacramento 14, California
Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing March 1, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary for February, 1956 \$1048.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel accommodations, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and secretary are all furnished by County of Los Angeles and paid for directly by the County.		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Clarence H. Langstaff being duly sworn depose (swear) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence H. Langstaff
Signature of Registrant

1956

Subscribed and sworn to before me this 1st day of March, A.D., 1956

James S. O'Leary
Official authorized to administer Oath

626



OFFICE CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

MEMBERS OF THE BOARD
HERBERT C. LEBO
KENNETH HAHN
JOHN ARNOLD FORD
BURTON W. CHASE
ROGER W. JESUP

RESOLUTION

TUESDAY, FEBRUARY 14, 1956

INTRODUCED BY SUPERVISOR
The Board met in Regular session. Present: Supervisors Burton W. Chase, Chairman pro tem, presiding, Kenneth Hahn, John Arnold Ford and Roger W. Jessup; and Harold J. O'Leary, Clerk, by James S. Allison, Deputy Clerk. Absent: Chairman Herbert C. Lebo.

* * * *

105

IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKEFIELD AND CLARENCE H. LANGSTAFF AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1956 BUDGET AND SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE.

On motion of Supervisor Jessup, unanimously carried, (Supervisor Ford being temporarily absent) it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel, George W. Wakefield, Assistant County Counsel and Clarence H. Langstaff, Deputy County Counsel are hereby directed and authorized, as a part of their official duties, and in their capacities as public officials of the County of Los Angeles, to attend the 1956 Budget and Special Sessions of the California Legislature as legislative representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 14, 1956, and entered in the minutes of said Board.

HAROLD J. O'LEARY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

James S. Allison
Deputy Clerk

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

627

Name Stanley M. Lanham
 Business Address 1060 South Broadway, Los Angeles 15, California
 Sacramento Address Senator Hotel
 Employed By Los Angeles Transit Lines
 (If additional space is required, the information may be attached)
 Address of Employer 1060 South Broadway, Los Angeles 15, California
 Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Nothing other than regular salary for regular duties as an officer of Los Angeles Transit Lines.

- (2) Detailed report of each expenditure of \$25 or more.

	To whom paid	Purpose	Amount
5/10/55	Senator Hotel, Sacramento	Lodging, meals, etc.	\$107.70
5/14/55	" " "	" " "	40.65
5/25/55	" " "	" " "	33.80
5/25/55	United Air Lines	RT ticket Los Angeles to Sacramento	48.73
5/12/55	" " "	" " "	48.73
5/23/55	" " "	" " "	48.73

- (3) Total of all expenditures during preceding calendar month \$417.23

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:
Legislation affecting Los Angeles Transit Lines

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, STANLEY M. LANHAM, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Stanley M. Lanham
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of June, AD, 1955

Dennis D. Strickbine
 Official authorized to administer Oath
 Notary Public in and for said County and State.
 My Commission Expires June 10, 1957.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

628

JUN 11 1955

Name GORDON C. LARKIN
 Business Address 3024 VIA CANPO
 Sacramento Address MONTEBELLO, CALIFORNIA
 Employed By ORDER OF RAILWAY CONDUCTORS AND BRAKEMEN
 (If additional space is required, the information may be attached)
 Address of Employer 15328 JANINE DRIVE, WHITTIER, CALIF.
 Date of Filing JUNE 13, 1955 Month Ending MAY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$868.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid Purpose Amount
None

- (3) Total of all expenditures during preceding calendar month \$241.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:

all legislation which affects the men in of our organization

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Gordon C. Larkin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon C. Larkin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of June, AD, 1955

Dennis D. Strickbine
 Official authorized to administer Oath
 DENNIS D. STRICKBINE, NOTARY PUBLIC
 in and for the County of Los Angeles, State of California
 My Commission Expires Feb. 16, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
 (Government Code Sections 9500-9511)

MAR 20 1956

629

Name GORDON C. LARKIN
 Business Address 3024 VIA CAMPA, MONTEBELLO
 Sacramento Address BERRY HOTEL
 Employed By ORDER OF RAILWAY CONDUCTORS AND BRAKEMEN
 (If additional space is required, the information may be attached)
 Address of Employer 356 N. MCPHERSON, LAHARRA, CALIF.
 Date of Filing March 21, 1956 Period 6-1-55 to 2-29-56

630

IVY LEE, JR.
 200 BUSH STREET
 SAN FRANCISCO
 7-17-0450 04 1956

July 11th, 1955

Mr. Charles W. Meyers, Chairman
 Special Assembly Committee on Legislative Representation
 California Legislature
 Capitol Building
 Sacramento, California

Dear Mr. Meyers:

On May 24th you thoughtfully forwarded me my Certificate of Registration as Legislative Advocate.

At the time I applied I did not know whether I should be engaged in presenting the Case in opposition to AB 2157. This bill as you may recall was kept in Committee. My activity in opposition to it consisted of notifying the author and the Chairman of the Committee before which it was scheduled for hearing that I desired to appear in opposition. When the Bill was kept in Committee without asking for an representatives to appear in opposition, I did not appear. Thus I understand it is not required under the law for me to file any statements as a Legislative Advocate.

This is accordingly to advise your Committee of my activities as a legislative advocate during the past session. If any further information is required under the circumstances outlined, will you please advise me.

Sincerely yours,

Ly Lark

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE RECEIVED FOR LEGISLATIVE ACTIVITIES

(2) Detailed report of each expenditure of \$25 or more.

To whom paid NONE Purpose NONE Amount NONE

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials;

NONE

(5) The proposed legislation he is employed to support or oppose;

NONE DURING THIS PERIOD

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of _____

I, GORDON C. LARKIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gordon C. Larkin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of May, AD, 1956

[Signature]
 Notary Public
 My Comm. Expires _____

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

631

Name Allan LeFevre JUN 23 1955
 Business Address 1675 Eddy Street, San Francisco 19, California
 Sacramento Address Senator Hotel, Sacramento, California
 Employed By Poster and Kleiser Company
 (If additional space is required, the information may be attached)
 Address of Employer 1675 Eddy Street, San Francisco 19, California
 Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$825.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, meals, etc.	\$ 844.54
Travel, auto expense, outside meals, telephone, and miscellaneous		1,068.97

- (3) Total of all expenditures during preceding calendar month \$1,913.51

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:
General Legislation - Outdoor advertising.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Allan LeFevre
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1955

James B. Williams
 Official authorized to administer Oath
 NOTARY PUBLIC

My Comm. Expires Nov. 11, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

632

Name Allan LeFevre
 Business Address 1675 Eddy Street, San Francisco 19, California
 Sacramento Address Senator Hotel, Sacramento, California
 Employed By Poster and Kleiser Company
 (If additional space is required, the information may be attached)
 Address of Employer 1675 Eddy Street, San Francisco 19, California
 Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$825.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, meals, etc.	\$ 311.57
Travel, auto expense, outside meals, telephone, and miscellaneous		224.31

- (3) Total of all expenditures during preceding calendar month \$1,200.28

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:
General Legislation - Outdoor Advertising.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 City & County of San Francisco)

I, Allan LeFevre, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Allan LeFevre
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955

James B. Williams
 Official authorized to administer Oath
 My Comm. Expires November 11, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

633

Name W. J. Leavelle FIC# 15616
 Business Address 354 Camp St JUN 20 1955
 Sacramento Address Leavelle
 Employed By Calif. Court Reporter Assn
 (If additional space is required, the information may be attached)
 Address of Employer 333 Kearney St. of Hydration
 Date of Filing 6/19/55 Month Ending June 19/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Had recd \$200.00 - Hark some from past July 36.00
 (2) Detailed report of each expenditure of \$25 or more. Total 600.00

To whom paid	Purpose	Amount
<u>Leavelle Hotel</u>	<u>Meals & Lod</u>	<u>300.00</u>
<u>Travel - Hotel</u>	<u>Meals during session 11/22</u>	<u>300.00</u>

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

is related to compensation and conditions of employment of Official Ct. Reporters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Butte

I, W. J. Leavelle, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19 day of June, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

634

Name A. R. LINN
 Business Address BOX 356, CONCORD, CALIFORNIA
 Sacramento Address PARK HOTEL
 Employed By ASSOCIATION OF CALIFORNIA HOSPITAL DISTRICT DIRECTORS INC.
 (If additional space is required, the information may be attached)
 Address of Employer BOX 356, CONCORD, CALIFORNIA
 Date of Filing JUNE 10 1955 Month Ending JUNE 10 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1200.00.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>4. Rail Bus, Auto, Taxi</u>	<u>\$199.89; Hotel, Meals, Tips</u>	<u>\$432.05</u>
<u>Room & Misc.</u>	<u>\$27.06</u>	<u>Entertainment \$268.70. Telephone \$178.52.</u>
<u>Gifts</u>	<u>\$34.45; Legislative Supplies & Postage</u>	<u>\$48.08</u>
<u>Total</u>	<u>\$1188.75.</u>	

(3) Total of all expenditures during preceding calendar month \$1188.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All Legislation affecting, directly or indirectly, the Hospital Districts in the State of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, A. R. Linn, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

635

1955

Name WALTER J. LITTLEBusiness Address 530 West Sixth Street, Los Angeles 14, CaliforniaSacramento Address Hotel Senator, Sacramento, CaliforniaEmployed By California Railroad Association

(If additional space is required, the information may be attached)

Address of Employer 715 Market Street, San Francisco 5, CaliforniaDate of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer; Salary \$2,258.25, Expenses \$1,187.62

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
See attached sheet		

(3) Total of all expenditures during preceding calendar month \$1,187.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose;

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss.
County of Sacramento

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter J. Little
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1955

Walter M. Little
Official authorized to administer Oath

Notary Public

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Dave Oliver	Dinner	\$ 68.00
Republican women's Finance Committee	Dinner	250.00
Hotel Senator	Meals and Lodging	210.75
Bedell's	Dinner	55.53
The Sutter Club	Luncheons	254.88
Pacific Greyhound Lines	Special bus Seattle	229.39

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
637 NATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE IN THE
(Government Code Sections 9900-9911)

JUL 1 1955

Name WALTER J. LITTLEBusiness Address 530 West Sixth Street, Los Angeles 14, CaliforniaSacramento Address Hotel SenatorEmployed By CALIFORNIA RAILROAD ASSOCIATION
(If additional space is required, the information may be attached)Address of Employer 215 Market Street, San Francisco 5, CaliforniaDate of Filing July 10, 1955 Month ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$2451.13; Expenses \$1090.75

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Meals and Lodging (May and June)	\$1004.62
Bedell's	Dinner	45.42

(3) Total of all expenditures during preceding calendar month \$1090.75(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
None(5) The proposed legislation he is employed to support or oppose:
All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of LOS ANGELES

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of July, AD, 1955

Official authorized to administer Oath

NOTARY PUBLIC

Not Commission Expires Feb 12, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
638 NATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE IN THE
(Government Code Sections 9900-9911)

JUL 12 1955

Name WALTER J. LITTLEBusiness Address 530 West Sixth Street, Los Angeles 14, CaliforniaSacramento Address Hotel SenatorEmployed By California Railroad Association
(If additional space is required, the information may be attached)Address of Employer 215 Market Street, San Francisco 5, CaliforniaDate of Filing August 10, 1955 Month ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$567.72; Expense \$63.31

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month \$63.31(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
None(5) The proposed legislation he is employed to support or oppose:
All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of SACRAMENTO

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of August, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

639

SEP 10 1955

Name WALTER J. LITTLEBusiness Address 530 West Sixth Street, Los Angeles 14, CaliforniaSacramento Address Hotel SenatorEmployed By CALIFORNIA RAILROAD ASSOCIATION

(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California.Date of Filing September 15, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$2,933.33; Expenses \$277.01

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
C. William Queale	Preparation of speech	\$150.00
California Club	Theater tickets	44.80

(3) Total of all expenditures during preceding calendar month \$277.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of LOS ANGELES

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Sept., AD, 1955

Official authorized to administer Oath

NOTARY PUBLIC IN Commission Expires Feb. 12, 1957
 - and to be sworn to in the State of California

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

640

OCT 18 1955

Name Walter J. LittleBusiness Address 530 West Sixth Street, Los Angeles, 14, CaliforniaSacramento Address ---Employed By California Railroad Association

(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco, 5, CaliforniaDate of Filing October 15, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$2,649.36; Expenses \$286.33

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Atchison, Topeka &	Meals & Refreshments	
Santa Fe Railway Co.	aboard special train	\$278.33

(3) Total of all expenditures during preceding calendar month \$286.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Francisco

I, Walter J. Little, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of October, AD, 1955

Official authorized to administer Oath
 OF SAN FRANCISCO STATE OF CALIFORNIA
 15th July 24, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
641 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Walter J. Little 1955
Business Address 530 West Sixth Street, Los Angeles 14, California
Sacramento Address ----
Employed By California Railroad Association
(If additional space is required, the information may be attached)
Address of Employer 215 Market Street, San Francisco 5, California
Date of Filing November 15, 1955 Month ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$1,703.16; Expenses \$164.62

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Trader Vic's	Group dinners	\$148.12

(3) Total of all expenditures during preceding calendar month \$164.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
City & County of San Francisco

I, Walter J. Little, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter J. Little
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of November, AD, 1955

Walter J. Little
Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) DEC 30 1955

642

Name Walter J. Little
Business Address 530 West Sixth Street, Los Angeles 14, California
Sacramento Address ----
Employed By California Railroad Association
(If additional space is required, the information may be attached)
Address of Employer 215 Market Street, San Francisco 5, California
Date of Filing December 15, 1955 Month ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from employer: Compensation \$2,542.28, Expenses \$155.88

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Quentin McKenna	Dinner	27.50
Democratic Central Committee	Dinner	25.00
Jefferson-Jackson Day Dinner	Tickets	100.00

(3) Total of all expenditures during preceding calendar month \$155.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of LOS ANGELES

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter J. Little
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Dec., AD, 1955

Robert H. Long
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
643 643 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Walter J. Little
Business Address 530 West Sixth Street, Los Angeles 14, California
Sacramento Address -----
Employed By California Railroad Association
(If additional space is required, the information may be attached)
Address of Employer 215 Market Street, San Francisco 5, California
Date of Filing January 15, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from employer: Compensation \$2,554.74, Expenses \$214.70

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Lacquer-Graph Process Co.	Merchandise	\$197.20

- (3) Total of all expenditures during preceding calendar month \$214.70

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LOS ANGELES

I, Walter J. Little, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter J. Little
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of January, AD, 1956

William M. D. Every
Official authorized to administer Oath
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
644 644 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Walter J. Little
Business Address 530 West Sixth Street, Los Angeles 14, California
Sacramento Address -----
Employed By California Railroad Association
(If additional space is required, the information may be attached)
Address of Employer 215 Market Street
Date of Filing February 15, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from employer: Compensation \$1,466.67, Expenses \$185.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
For last Terrace Restaurant, Dinners		\$118.50
North Hollywood, California		

- (3) Total of all expenditures during preceding calendar month \$185.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Walter J. Little, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter J. Little
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Feb., AD, 1956

Robert H. Lane
Official authorized to administer Oath
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

646

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

645

MAR 19 1956

Name Walter J. Little
 Business Address 531 West Fifth Street, Los Angeles 14, California
 Sacramento Address Hotel Senator
 Employed By California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California
 Date of Filing March 15, 1956 Month ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$733.33. Expenses 333.60

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month \$33.60

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Walter J. Little, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter J. Little
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of March, A.D. 1956

Robert H. P.
 Official authorized to administer oath

Name E. A. Long
 Business Address Penobscot Ranch Cool, California
 Sacramento Address _____
 Employed by Western Harness Racing Association
 (If additional space is required, the information may be attached)
 Address of Employer 6367 Sunset Blvd., Hollywood, California
 Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$4000.00 including expenses of which \$1250.00

salary and \$1393.73 expenses are chargeable to
Legislative activity.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Bedell's		\$734.58
Pacific Telephone		104.15

- (3) Total of all expenditures during the preceding calendar month \$1393.73

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose.

All Legislation affecting Harness Horses and Harness

Horse Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF _____

I, E. A. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. A. Long
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of June, A.D. 1955

Thomas Fleming, Notary Public
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

647

FILED WITH
LEGISLATIVE AUDITOR

Name E. A. Long
Business Address Penobscot Ranch Cool, California
Sacramento Address _____
Employed by Western Harness Racing Association
(If additional space is required, the information may be attached)
Address of Employer 6567 Sunset Blvd., Hollywood, California
Date of Filing July 18, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$4000.00 including expenses of which \$500.00 salary

and \$580.65 expenses are chargeable to legislative activity

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Bedell's		\$323.92
Pacific Telephone		46.72
Transportation		100.00
Misc.		100.00
Parking		10.00

- (3) Total of all expenditures during the preceding calendar month \$580.64

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All Legislation affecting Harness Horses and Harness

Horse Racing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.
COUNTY OF _____

I, E. A. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. Long

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of July, A.D. 1955

Dorinda F. Haring, Notary Public
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

648

JUN 7 1955

Name John B. Long
Business Address 809 Pacific Electric building
Sacramento Address Los Angeles, 14, California
Employed by California Newspaper Publishers Association
(If additional space is required, the information may be attached)
Address of Employer same
Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$200

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator		819.08
United Airlines		60.00
Butter Club: 25.90; Typewriter rental 5.15		

- (3) Total of all expenditures during preceding calendar month 910.13

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials;

Impossible to determine.

- (5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)SS
County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John B. Long
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of June, A.D. 1955

John B. Long
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

649

JUL 14 1955

Name John B. LongBusiness Address 809 Pacific Electric Building~~Business~~ Address Los Angeles (14), CaliforniaEmployed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)Address of Employer sameDate of Filing July 12, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$200.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator		\$445.15
Sutter Club		21.84
Western Union		54.18

- (3) Total of all expenditures during preceding calendar month
- \$521.17

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine.

- (5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapersand/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of July, A D 1955

Norman C. McLean
(Official authorized to administer Oath)

NOTARY PUBLIC
He and for the County of Los Angeles, State of California
My Commission Expires Feb. 13, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

650

Name John B. LongBusiness Address 809 Pacific Electric Building~~Business~~ Address Los Angeles (14) CaliforniaEmployed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)Address of Employer sameDate of Filing August 12, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$200.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Western Union		\$40.91

- (3) Total of all expenditures during preceding calendar month
- \$40.91

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

Impossible to determine.

- (5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapersand/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of August AD, 1955

Norman C. McLean
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

651

John B. Long

FEB 23 1956

Business Address 809 Pacific Electric Bldg.

Address Los Angeles (CA), Calif.

Employed by California Newspaper Publishers Association, Inc.

(If additional space is required, the information may be attached)

Name of Employer same

Date of Filing February 29, 1956

Period Ending from Aug. 12, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

No activity during this period

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid

Purpose

Amount

Senator Hotel

Room, meals, etc

\$233.34

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

no activity

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

STATE OF CALIFORNIA FILING MONTHLY REPORT

THE REGISTRAR IS:

John B. Long

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 23 day of Feb 1956

Official authorized to administer Oath

My Commission expires on 10/10/56

Name Dan R. Love Jr

Business Address 65 Market Street, San Francisco, Calif

Sacramento Address Senator Hotel

Employed by Southern Pacific Company

(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco, Calif

Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$795.00 Expenditures \$579.76

(2) Detailed report of each expenditure of \$25 or more.

To whom paid

Purpose

Amount

Senator Hotel

Room, meals, etc

\$233.34

(3) Total of all expenditures during preceding calendar month \$579.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Railroad Legislation

ON THE REGISTRANT FILING MONTHLY REPORT

State of California ss

County of San Francisco

I, Dan R. Love Jr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 23 day of June 1955

Official authorized to administer Oath

My Commission expires on 10/10/56

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
653 (Government Code Sections 9500-9511)

Name San R. Love Jr
Business Address 65 Market Street, San Francisco, Calif
Sacramento Address Senator Hotel
Employed By Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, California
Date of Filing July 27, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$795.00 Expenditures \$193.43

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Hotel Senator</u>	<u>Room, Meals</u>	<u>\$33.06</u>
<u>do</u>	<u>do</u>	<u>25.82</u>

- (3) Total of all expenditures during preceding calendar month \$193.43

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California, ss
County of San Francisco

I, San R. Love Jr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

San R. Love Jr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27th day of July, AD, 1955

Norman J. Stone
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
654 (Government Code Sections 9500-9511)

Name San R. Love Jr
Business Address 65 Market Street, San Francisco, Calif
Sacramento Address _____
Employed By Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, Calif
Date of Filing July 27, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California, ss
County of San Francisco

I, San R. Love Jr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

San R. Love Jr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27th day of July, AD, 1955

Norman J. Stone
Official authorized to administer Oath

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

655

Name Dan R. Love, Jr.
Business Address 65 Market Street, San Francisco, Calif.
Sacramento Address ---
Employed By Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, California
Date of Filing September 14, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$795.00 - Expenditures \$207.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month \$207.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R. Love Jr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of Sept, AD, 1955

Walter S. Pina
Official authorized to administer Oath
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY
OF SAN FRANCISCO STATE OF CALIFORNIA

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

656

FILED WITH
OCT 18 1955

Name Dan R. Love, Jr.
Business Address 65 Market Street, San Francisco, Calif.
Sacramento Address ---
Employed By Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, California
Date of Filing October 14, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$795.00 - Expenditures \$296.67

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
St. Francis Hotel - S.F.	Room, meals, etc.	\$70.00
Casa Munras - Monterey	Room rent	70.00

- (3) Total of all expenditures during preceding calendar month \$296.67

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R. Love Jr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of Oct, AD, 1955

Norman Stone
Official authorized to administer Oath
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY
OF SAN FRANCISCO STATE OF CALIFORNIA

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

657

Name Dan R. Love, Jr.
Business Address 65 Market Street, San Francisco, California
Sacramento Address ---
Employed By Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, California
Date of Filing November 14, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$795.00 - Expenditures \$237.80

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$237.80

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R. Love, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of November, A.D. 1955

Mark L. Higgins
Official authorized to administer oath
JULY 29, 1956

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

658

DEC 9 1955

Name Dan R. Love, Jr.
Business Address 65 Market Street, San Francisco, California
Sacramento Address ---
Employed By Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, California
Date of Filing December 8, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$795.00 - Expenditures \$209.33

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$209.33

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R. Love, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of December, A.D. 1955

Mark L. Higgins
Official authorized to administer oath
JULY 29, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 JAN 1 1956
(Government Code Sections 9500-9511)

659

Name Dan R. Love, Jr.
Business Address 65 Market Street, San Francisco, California
Sacramento Address ---
Employed By Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, California
Date of Filing January 16, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$849.00 - Expenditures - None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R. Love Jr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of January, AD, 1956

Hubert L. Riggins
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

660

Name Dan R. Love, Jr.
Business Address 65 Market Street, San Francisco, California
Sacramento Address ---
Employed By Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, California
Date of Filing February 15, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$850.00 - Expenditures None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Dan R. Love Jr
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of February, AD, 1956

Hubert L. Riggins
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE HOUSE AND THE CLERK OF THE SENATE SO TO ACT, BY SENATE RULE 9.7 AND A HOUSE RULE 32.5 (Government Code Sections 9500-9711)

Name Dan R. Love, Jr.
Business Address 65 Market Street, San Francisco, California
Sacramento Address _____
Employed By Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, California
Date of Filing March 2, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$850.00 - Expenditures None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
--------------	---------	--------

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:
All measures affecting the major steam railroads.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of March, AD, 1956

Original authorized to administer Oath

662

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE HU 4-6693

HORACE B. WULF *President*
W. H. HABER *Vice President*
JOSEPH F. SPINA *Treasurer*
VICTOR L. DIEPENHOCK *Attorney*
JOHN M. LUTHER *Manager*

June 10, 1955

FILED IN
LEGISLATIVE JOURNAL

JUN 17 1955

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of May, 1955, I received my regular salary and \$210.00 therefor, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

During the month of May I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded \$25.00.....\$28.40

Sincerely,

JOHN M. LUTHER
Manager

JML:R

State of California)
County of Sacramento) ss

Subscribed and sworn to before
me this 10th day of June, 1955

NOTARY PUBLIC

EXECUTIVE COMMITTEE

W H RABIER—Chico
C D BRYTON—Rahbuck
DONALD C BULL—Marysville
H B CHAMBERLAIN—Sacramento
WALTER W DALL—Red Bluff
W P DARSE—Wainwright
CHARLES W DETTERING—Sacramento

JOB GREEN—Courtland
AUGUST J. HOEVER—Willows
DOUGLAS McJURMACK—Kao Vista
JAMES A. MORGAN JR.—Woodland
GUS OLSON—Clarkburg
A. I. REID—Suttonville

TERRILL BARTAIN—Colusa
GROVER SHANNON—Yuba City
THOMAS B SILLS—San Jacinto
JOSEPH E SPINK—Sacramento
A E SHEDLMAYER—Colusa
HORACE B WULF—Sacramento

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14 CALIFORNIA
TELEPHONE HU 4-1813

MORACE B. WULFE, President
W. H. BARR, Vice President
JOSEPH E. SPINK, Treasurer
VICTOR L. DIEPENBROCK, Secretary
JOHN M. LUTHER, Manager

June 30, 1955

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

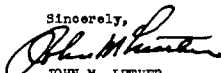
I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of June, 1955, I received my salary and \$98.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

During the month of June I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one
item of which exceeded \$25.00.....\$14.20

Sincerely,


JOHN M. LUTHER
Manager

JML:R

State of California)
County of Sacramento) ss

Subscribed and sworn to before
me this June 30, 1955


NOTARY PUBLIC

W. H. BARR—Chair
C. D. BOUTON—Auditor
DONALD C. MILL—Secretary
B. H. CHANDLER—Treasurer
WALTER W. DALL—Ad. Sec.
W. F. DARR—Ad. Sec.
CHARLES W. DETTINGER—Secretary

EXECUTIVE COMMITTEE
JOE GREEN—Chairman
AUGUST J. HUYER—Vice
DOUGLAS MCCORMACK—Ad. Sec.
JAMES A. MORGAN, JR.—Treasurer
GUY OLSON—Ad. Sec.
A. J. BIRD—Secretary

TERRELL BARTON—Ad. Sec.
GEORGE SWANNON—Ad. Sec.
THOMAS B. BILLS—Ad. Sec.
JOSEPH F. SPON—Ad. Sec.
A. E. STEIDLAYER—Ad. Sec.
MORACE B. WULFE—Ad. Sec.

518 MARKET STREET
SAN FRANCISCO 5
DANFELD 1-8877

WALTER J. LITTLE
GENERAL COUNSEL
LOYD A. PHILLIPS
ASSISTANT GENERAL COUNSEL
LEROY E. LYON, JR.
ASSISTANT GENERAL COUNSEL

CALIFORNIA RAILROAD ASSOCIATION

530 W. SIXTH STREET
LOS ANGELES 14
TRINITY 7878

Los Angeles
September 10, 1955

SENATOR HOTEL
SACRAMENTO
HUDSON 4-8808

EXECUTIVE COMMITTEE
R. E. WEDKIND, Chairman, General Attorney
SOUTHERN PACIFIC COMPANY
R. E. BENNETT, General Solicitor
UNION PACIFIC BUILDING COMPANY
C. W. DOUGLAS, Vice President
N. GENERAL COUNSEL, THE WESTERN
PACIFIC RAILROAD COMPANY
R. W. WILKINSON, General Attorney
THE JOHNSON, TOPP & BANTA, P.C.
SACRAMENTO, CALIFORNIA
J. J. WULFE, General Attorney
GREAT NORTHERN RAILWAY COMPANY


Mr. A. Alan Post
Legislative Auditor
Room 306 State Capitol
Sacramento, California

Dear Mr. Post:

Mr. LeRoy E. Lyon, Jr. has since July 1, 1955, been the Assistant General Counsel of this Association, representing the Major Railroads of California in legislative matters. He has registered and filed monthly returns (Form 3) with your office, but in some way we neglected to advise you of our authorization of him as a Legislative Representative for us.

Will you please accept this tardy letter so authorizing him in order that his registration will be completely in order?

Very truly yours,


WALTER J. LITTLE
General Counsel

WJL:LM

SEP 1 1955

665

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name LeRoy E. Lyon, Jr.

Business Address 530 W. 6th Street, Los Angeles 14, California

Sacramento Address Senator Hotel Date of Filing 7/1/55

(1) The name and address of the person by whom employed

California Railroad Association, 215 Market Street,

San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Major railroads of California

(3) The duration of such employment.

July 1, 1955 - (indefinitely)

(4) How much you are paid and are to receive:

\$15,000. per annum

(5) By whom you are paid or are to be paid

California Railroad Association

(6) What expenses are to be included.

Travel, meals, lodging, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)^{ss}
COUNTY OF LOS
ANGELES

I, LeRoy E. Lyon, Jr., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

LeRoy E. Lyon, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July
A.D. 1955.

Robert H. Lyon
(Official authorized to administer Oath)

NOTARY PUBLIC
"and for the County of Los Angeles, State of California"
My Commission Expires Feb. 12, 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

SEP 14 1955

666

Name LeRoy E. Lyon, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Senator Hotel

Employed By CALIFORNIA RAILROAD ASSOCIATION

(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing September 15, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$1,250.00; Expenses \$160.03

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Western Air Lines</u>	<u>Transportation</u>	<u>\$16.09</u>

(3) Total of all expenditures during preceding calendar month \$160.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
CITY & County of SAN FRANCISCO

I, LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Sept., AD, 1955

NOTARY PUBLIC
"and for the City and County of San Francisco, State of California"
My Commission Expires November 22, 1955

Robert H. Lyon
(Official authorized to administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

667

AUG 21 1955

Name LeROY E. LYON, JR.
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address Senator Hotel
 Employed By CALIFORNIA RAILROAD ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California
 Date of Filing August 10, 1955 Month ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$645.12; Expenses \$14.71

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

None

(3) Total of all expenditures during preceding calendar month 14.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of LOS ANGELES

I, LeROY E. LYON, JR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of August, AD, 1955

Shirley E. Brown
 Official authorized to administer oath
 Notary Public in and for said County
 and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

668

AUG 18 1955

Name LeRoy E. Lyon, Jr.
 Business Address 530 West Sixth Street, Los Angeles, 14, California
 Sacramento Address ---
 Employed By California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco, 5, California
 Date of Filing October 15, 1955 Month ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation-\$1,250.00; Expenses-\$112.90

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Green Valley Club	Group Luncheon	\$35.00

(3) Total of all expenditures during preceding calendar month \$112.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Los Angeles

I, LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of October, AD, 1955

Shirley E. Brown
 Official authorized to administer oath

NOTARY PUBLIC 84, Commission Expires Feb. 12, 1957
 State of California

1000 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 12.5 (Government Code Sections 9900-9911)

669

Name LeRoy E. Lyon, Jr.
Business Address 530 West Sixth Street, Los Angeles 14, California.
Sacramento Address ---

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing November 15, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$967.76, Expenses \$47.85

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Harbor House, San Diego	Luncheon	\$38.00
Beverly-Hilton, Los Angeles	Luncheon	9.85

(3) Total of all expenditures during preceding calendar month \$47.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of LOS ANGELES

I, LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Nov., AD, 1955

Paul H. Lewis
Official authorized to administer Oath

1000 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 12.5 (Government Code Sections 9900-9911)

670

Name LeRoy E. Lyon, Jr.
Business Address 530 West Sixth Street, Los Angeles 14, California
Sacramento Address ---

Employed By California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing December 15, 1955 Month Ending November 15, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$1,041.50, Expenses \$50.02

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month \$50.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of LOS ANGELES

I, LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Dec., AD, 1955

Paul H. Lewis
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND A JUDICIAL RULE 12.5
 (Government Code Sections 9900-9911)

671

Name LeRoy E. Lyon, Jr.
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address -----
 Employed By California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California.
 Date of Filing January 15, 1956 Month ending December 31, 1955.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from Employer Compensation \$625.00, Expenses \$2.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

None

- (3) Total of all expenditures during preceding calendar month \$2.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of LOS ANGELES
 DISTRICT OF COLUMBIA

I, LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of January, AD, 1956

Lawrence M. Baskin
 Official authorized to administer Oath
 My Commission Expires October 14 1957.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND A JUDICIAL RULE 12.5
 (Government Code Sections 9900-9911)

672

Name LeRoy E. Lyon, Jr.
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address -----
 Employed By California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California.
 Date of Filing February 15, 1956 Month ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from Employer Compensation \$500.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Nothing to report		

Nothing to report

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of LOS ANGELES

I, LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Feb., AD, 1956

Robert H. Turner
 Official authorized to administer Oath
 My Commission Expires Feb. 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

673

MAR 15 1956

Name Wm. E. Lyons, Jr.
 Business Address 207 South Broadway
 Sacramento Address Senator Motel
 Employed by Dept. of Water and Power, City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 115 Market Street, San Francisco 5, California
 Date of Filing March 10, 1956 Month ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from Employer, Compensation \$625.00; Expenses \$49.27

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month \$49.27

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, Wm. E. Lyons, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William E. Lyons, Jr.
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of March, AD, 1956

James G. Howard
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

674

Name William Lyons JUN 14 1955
 Business Address 207 South Broadway
 Sacramento Address Senator Motel
 Employed by Dept. of Water and Power, City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 207 South Broadway
 Date of Filing JUNE 13-1955 Month Ending JUNE 13 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$350.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No expenditure in excess of \$25.00		

- (3) Total of all expenditures during preceding calendar month \$350.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

XXXX

- (5) The proposed legislation he is employed to support or oppose.

Any legislation that may affect the Department
of Water and Power, City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of _____)

I, William Lyons, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William Lyons
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of June, A D 1955

James G. Howard
 (Official authorized to administer Oath)
 NOTARY PUBLIC
 in and for the County of Los Angeles, State of California

NOTE: This report is for the entire legislative session; no previous report for 1954-55 was filed.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name J. D. Mack
 Business Address 785 Market St., Suite 1405, San Francisco 3, California
 Sacramento Address ---
 Employed by Associated Plumbing Contractors of California
 (if additional space is required, the information may be attached)
 Address of Employer 785 Market St., Suite 1405, San Francisco 3, California
 Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary only

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room & meals	\$35.48

- (3) Total of all expenditures during the preceding calendar month \$101.93

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing industry.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of)^{SS}

I, J. D. Mack, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. D. Mack
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of June, A.D. 1955

Lawrence W. Hagen
 (Official authorized to administer Oath)

NOTARY PUBLIC

and for the City of _____, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 7900-9911)

Name Theresa S. Mahler
 Business Address c/o 135 Van Ness Avenue - Bldg. B Room 35
 Sacramento Address None
 Employed By Association for Nursery Education Northern California area
 (if additional space is required, the information may be attached)
 Address of Employer c/o Dorothy Wilson, Pres., No. Calif. ABE, 123 Taurus Ave, Oakland, Calif.
 Date of Filing July 1955 Month Ending June 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received to date.
During preceding calendar month.

\$200 from Northern California ABE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>See attached sheets.</u>		

- (3) Total of all expenditures during preceding calendar month ---

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Support of California Child Care Centers legislation

Support of Mental Health legislation.

DATE OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of San Francisco)^{SS}

I, Theresa S. Mahler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Theresa S. Mahler
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24th day of July, A.D. 1955

Arthur Martin
 Official authorized to administer Oath
 NOTARY PUBLIC
 and for the City of _____, State of California

677

EXPENSE REPORT
Legislative Session
 1954 - 1955

<u>September - 1954</u>		\$ 34.09
Telephone & telegram	.94	
Hotel & telephone	19.15	
Mileage	14.00	
<u>October</u>		15.32
<u>November</u>		6.93
<u>December</u>		3.63
<u>January - 1955</u>		38.04
Telephone & telegram	24.04	
Mileage	14.00	
<u>February</u>		18.10
<u>March</u>		45.49
Telephone & telegram	12.49	
Mileage	28.00	
Hotel & telephone	5.00	
<u>April</u>		69.20
Telephone & telegram	13.20	
Mileage	42.00	
Hotel & telephone	14.00	
<u>May</u>		68.14
Telephone & telegram	25.29	
Mileage	28.00	
Hotel & telephone	14.85	
Miscellaneous expenses incurred during legislative session:		
Newspapers		9.50
Postage		100.30
Letters - 155 ea. x .03	40.30	
Bulletins	45.00	
Misc. communications	15.00	
<u>Supplies & services</u>		330.60
Paper & stencils	15.60	
Steno. services	315.00	
TOTAL EXPENSES FOR ENTIRE LEGISLATIVE SESSION		\$ 739.34

OJ
7/6/55

Form 3
 MONTHLY REPORT OF REGISTERANT UNDER STATUTE REGULATING LEGISLATIVE
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 66614-66616)

Name J. Ernestine Manley 1955
 Business Address 1041 1/2 E. 12th St., Sacramento
 Address 1041 1/2 E. 12th St.
 Employed by State of California, Department of Social Services, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 1041 1/2 E. 12th St., Sacramento
 Date of Filing June 8, 1955 Month Ending June 8, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	Travel	1.00
	Travel	7.45
	Travel	1.00

(3) Total of all expenditures during preceding calendar month 9.45

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of SAN FRANCISCO

I, ERNESTINE MANLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ernestine Manley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A.D. 19 55

[Signature]
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

679

Name James S. Markey
 Business Address Box 1003, Santa Monica, Calif
 Sacramento Address hm 842 Hotel Senator
 Employed By Judges, Marshals Constables Assn
 (If additional space is required, the information may be attached)
 Address of Employer Madera, Calif
 Date of Filing June 6 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month,
\$1087.54 (Part of this in payment for a pril.)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room and meals	-618.10

(3) Total of all expenditures during preceding calendar month 707.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Judges, Marshals and Constables monthly magazine

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting trial courts of first impression and their officers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
 County of Sacramento

I, James S. Markey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James S. Markey
 Signature of Registrant

Subscribed and sworn to (affirmed), before me this 8 day of June, AD, 1955

Karl A. Lutter
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

680

Name James S. Markey
 Business Address Box 1003, Santa Monica, Calif
 Sacramento Address None (only during session)
 Employed By Judges, Marshals Constables Assn
 (If additional space is required, the information may be attached)
 Address of Employer Madera, Calif
 Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$339.79

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room and part of meals	218.85

(3) Total of all expenditures during preceding calendar month \$339.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Judges, Marshals Constables Monthly magazine

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting trial courts of first impression and their officers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
 County of Los Angeles

I, James S. Markey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James S. Markey
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of July, AD, 1955

Boyd A. Franklin
 Official authorized to administer Oath

NOTARY PUBLIC

My Commission Expires Nov 9, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

681

Name James S. Markey AUG 2 1955
Business Address Box 1003, Santa Monica, Calif
Sacramento Address None only during sessions.
Employed By Judges, Marshals and Constables Association
(If additional space is required, the information may be attached)
Address of Employer Madera, Calif
Date of Filing August 20, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

Judges, Constables and Marshals Monthly magazine.

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting trial courts of first impression and their officers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, James S. Markey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James S. Markey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of August, AD, 1955

Buttress Franklin
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

682

Name James S. Markey
Business Address P.O. Box 1003 Santa Monica, Calif
Sacramento Address None during recess
Employed By Judges, Marshals and Constables Association
(If additional space is required, the information may be attached)
Address of Employer Judge Leroy E Bailey, Secretary, Madera, Calif
Date of Filing September 14 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$23.01

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month 23.01

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

Judges, Marshals Constables monthly magazine

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the courts of first impression or their attaches

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, James S. Markey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James S. Markey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of September, AD, 1955

Buttress Franklin
Official authorized to administer Oath

OCT 18 1955

Name James S. Markey
 Business Address Box 1003, Santa Monica, Calif
 Sacramento Address None now, only during sessions.
 Employed By Judges, Marshals and Constables Association.
 (If additional space is required, the information may be attached)
 Address of Employer Madara, Calif
 Date of Filing October 14 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Judges, Marshals and Constables Monthly Magazine

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting trial courts of first impression and their officers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, James S. Markey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of Oct, AD, 1955

Official authorized to administer Oath

NOV 1 1955

Name James S. Markey
 Business Address Box 1003, Santa Monica, Calif
 Sacramento Address None now, only during sessions.
 Employed By Judges, Marshals and Constables Association.
 (If additional space is required, the information may be attached)
 Address of Employer Madara, Calif
 Date of Filing November 14 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Judges, Marshals and Constables Monthly Magazine

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting trial courts of first impression and their officers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, James S. Markey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of Nov, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

685

Name Rosa Marshall
Business Address Box 2416 Terminal Annex, Los Angeles 54, Calif.
Sacramento Address Senator Hotel
Employed By Hearst Publishing Co. Inc.
(If additional space is required, the information may be attached)
Address of Employer Roman building, Los Angeles, Calif.
Date of Filing March 6, 1956 Month ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pro rata salary attributable to legislative work, \$650.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, meals, etc.	\$300.00
Meals outside hotel		65.50
Misc. office expense, supplies, telephone, etc.		124.50

- (3) Total of all expenditures during preceding calendar month 487.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Rosa Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Rosa Marshall
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of MAR, AD, 1956

Official with Jurisdiction to Administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

686

Name Rosa Marshall
Business Address Box 2416 Terminal Annex, Los Angeles 54, Calif.
Sacramento Address Senator Hotel
Employed By Hearst Publishing Co., Los Angeles, Calif.
(If additional space is required, the information may be attached)
Address of Employer Roman building, Los Angeles, Calif.
Date of Filing March 6, 1956 Month ending July-February, 1956, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

No activity

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	No activity	

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
None.

- (5) The proposed legislation he is employed to support or oppose:

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Rosa Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Rosa Marshall
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of MAR, AD, 1956

Official with Jurisdiction to Administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5-- (Government Code Sections 9900-9911)

687

Name Hugh B. Martin J 1, 1955
 Business Address 411 West Fifth Street, Los Angeles, California
 Sacramento Address Senator Hotel
 Employed by Represents California Coastal Shoreline Protective Association but not employed (If additional space is required, the information may be attached)
 Address of Employer --
 Date of Filing July 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>United Am. Trust</u>	<u>None</u>	<u>\$ 12.17</u>
<u>Senator Hotel</u>	<u>Room</u>	<u>\$ 98.00</u>

- (3) Total of all expenditures during preceding calendar month \$343.17

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Not employed but I am opposed to Joseph C. Shell's A B Nos.

3399, 3400, 3401 and 3402

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California),
 County of Los Angeles

I, Hugh B. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hugh B. Martin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of June, AD, 1955

Madame Justice
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

688

Name Hugh B. Martin J 1, 1955
 Business Address 411 West Fifth Street, Los Angeles, California
 Sacramento Address Senator Hotel
 Employed by Represents California Coastal Shoreline Protective Association but not employed
 Address of Employer --
 Date of Filing July 10, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

None

- (3) Total of all expenditures during preceding calendar month \$112.30

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials None

- (5) The proposed legislation he is employed to support or oppose.

Not employed

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California } ss
 County of Los Angeles }

I, Hugh B. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Hugh B. Martin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of July, AD, 1955

AD, 1955

Madame Justice
 Official authorized to administer Oath

689

J. F. COAKLEY
DISTRICT ATTORNEY

FILED
DISTRICT ATTORNEY
ALAMEDA COUNTY
COURTHOUSE
OAKLAND, CALIFORNIA
FLOOR 14-150

March 5, 1956

R. ROBERT HUNTER
Clerk Assistant

FILED WITH
LEGISLATIVE AUDITOR

MAR 8 1956

TO WHOM IT MAY CONCERN

This letter is to certify that Mr. Jay R. Martin, Deputy District Attorney of this County, is authorized to represent the District Attorney of Alameda County at the 1956 Session of the Legislature.

Any courtesies which you may be able to extend to him will be appreciated.

Very sincerely,

J. F. Coakley
J. F. COAKLEY
District Attorney

JFC:dew

FILED WITH
LEGISLATIVE AUDITOR

690

FORM 2 FOR REGISTRATION

MAR 8 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAY R. MARTIN
Business Address 900 Court House, Oakland, California
Sacramento Address Senator Hotel Date of Filing 3/8/56
(1) The name and address of the person by whom employed
District Attorney, County of Alameda
900 Court House, Oakland, California
(If additional space is required, the information can be attached)
(2) In whose interest you appear or work
District Attorney, County of Alameda
County of Alameda
(3) The duration of such employment
End of Legislative Session
(4) How much you are paid and are to receive
\$600.00 per month
(5) By whom you are paid or are to be paid
County of Alameda
(6) What expenses are to be included
Room and Board

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Alameda

I, JAY R. MARTIN, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 8th day of March A.D. 19 56.

Jay R. Martin
(Signature of Registrant)

Ruth M. Butler
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
 RATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911))

692

Name T. W. MartinBusiness Address P. O. Box 112, Whittier, CaliforniaSacramento Address NoneEmployed by State Highway Employees' Association
 (If additional space is required, the information may be attached)Address of Employer P. O. Box 112, Whittier, CaliforniaDate of Filing August 8, 1955 Quarter Fourth Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

One Hundred Fifty Seven and 18/100 (\$157.18)

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Airlines	Flight Ticket to Sacto (RT)	40.73
United Airlines	Flight Ticket to Sacto (RT)	40.73

- (3) Total of all expenditures during preceding calendar
- ^{quarter}
- month
- 157.18

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose

Assembly Bill 9946

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of San Diego

I, T. W. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. W. Martin
 (Signature of Registrant)Subscribed and sworn to (affirmed) before me this 8 day of Aug, A.D. 1955Robert B. Cobb
 (Official authorized to administer oath)

My Commission Expires Feb. 2, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
 RATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911))

692

NOV 18 1955

Name T. W. MartinBusiness Address P. O. Box 112, Whittier, CaliforniaSacramento Address NoneEmployed by State Highway Employees' Association
 (If additional space is required, the information may be attached)Address of Employer P. O. Box 112, Whittier, CaliforniaDate of Filing November 15, 1955 Quarter Fourth Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
- ^{quarter}

No money received

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>No money paid out</u>		

- (3) Total of all expenditures during preceding calendar
- ^{Quarter}
- month
- nil

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Nothing Published

- (5) The proposed legislation he is employed to support or oppose:

Improved retirement plan for State Highway Maintenance Employees

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of San Diego

I, T. W. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

T. W. Martin
 Signature of RegistrantSubscribed and sworn to (affirmed) before me this 16 day of Nov, A.D. 1955Robert B. Cobb
 Official authorized to administer oath
 NOTARY PUBLIC in and for the County of
 Los Angeles, State of California.

My Commission Expires February 2, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
693 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR)
(Government Code Sections 9900-9911)

Name T. W. Martin JAN 17 1956
Business Address P. O. Box 112, Whittier, California
Sacramento Address None
Employed By State Highway Employees' Association
(If additional space is required, the information may be attached)
Address of Employer P. O. Box 112, Whittier, California
Date of Filing Jan. 13, 1956 Quarter Fourth Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar ~~month~~ quarter.

\$0.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar ~~month~~ quarter \$0.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:

Assembly Bill #996

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, T. W. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

T. W. Martin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of January, 1956

Charles H. Adams
Official authorized to administer oath

Notary Public
Los Angeles, State of California
My Commission Expires February 7, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
694 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Allen F. Mather JUN 19 1955
Business Address 140 Tenth Street, Sacramento 1, California
Sacramento Address None
Employed by Agricultural Council of California
(If additional space is required, the information may be attached)
Address of Employer 140 Tenth Street, Sacramento 1, California
Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
During May I received in salary for time devoted to the purposes of the statute not more than \$700. Expense money received during the same month for this work did not exceed \$75.27

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the scope of this act. It is merely a coordinating organization for the various agricultural organizations in the state including but not limited to, photographic, etc.

- (3) Total of all expenditures during preceding calendar month 0.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Institute for the Study of the History of the State of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of San Francisco

I, Allen F. Mather, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Allen F. Mather
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1955

Jane Barry Holmes Purcell
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
695 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name _____
Business Address _____
Sacramento Address _____
Employed By _____
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Amara
Signature of Registrant

Subscribed and sworn to (affirmed) before me this _____ day of _____, AD, 1955

Jane Sawyer
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
596 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name _____
Business Address _____
Sacramento Address _____
Employed By _____
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

From May 1st to end of session June 8 - \$ 620.00 expenses and \$ 625.00 Salary

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room and meals	\$315.00

(3) Total of all expenditures _____ May 1st to end of session \$ 620.00

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____

I, Hazen L. Matthews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Hazen L. Matthews
Signature of Registrant

Subscribed and sworn to (affirmed) before me this _____ day of _____, AD, 1955

James P. Matthews
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

697

Name Hazen Lee Matthews
 Business Address Room 400, City Hall, Los Angeles
 Sacramento Address Hotel Senator
 Employed By City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, L. A.
 Date of Filing Aug. 15, 1955 Month Ending Aug. 10, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary - \$ 440.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
No expenditures relating to legislation.		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:
All legislation affecting the City of L. A.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Hazen Lee Matthews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of August, AD, 1955

Beverly J. Larson
 Official authorized to administer Oath

My Commission Expires April 24, 1959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

698

JUN 8 1955

Name Carl F. Mau
 Business Address 374 West Santa Clara Street, San Jose, California
 Sacramento Address None
 Employed By California Water Service Company
 (If additional space is required, the information may be attached)
 Address of Employer 374 West Santa Clara Street, San Jose, California
 Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Prorate of salary - \$196.92 Expenses - \$105.06

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month \$301.98

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

- (5) The proposed legislation he is employed to support or oppose:

Oppose AB 2250, AB 2257, SB 1556 and SB 1354

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Santa Clara

I, Carl F. Mau, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of June, AD, 1955

Beverly J. Larson
 Official authorized to administer Oath

BEVERLY J. LARSON
 MY COMMISSION EXPIRES
 APRIL 6 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

699

Name Carl F. Mau
 Business Address 374 West Santa Clara Street, San Jose, California
 Sacramento Address None
 Employed By California Water Service Company
 (if additional space is required, the information may be attached)
 Address of Employer 374 West Santa Clara Street, San Jose, California
 Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Auto mileage - 844 miles @ 9 cents - \$75.96

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

700

Name GEORGE F. MEREDITH
 Business Address 417 S. HILL ST. LOS ANGELES 13
 Sacramento Address -
 Employed By ASSOCIATION OF INDEPENDENT OIL PRODUCERS
 (if additional space is required, the information may be attached)
 Address of Employer 417 S. HILL ST. LOS ANGELES 13
 Date of Filing JUNE 30, 1955 Month Ending JUNE 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$ 2,241.44

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
DINERS CLUB	MEALS, ENTERTAINMENT, ETC.	460.39
HOTEL SACRAMENTO	" "	63.67
UNION OIL CO.	TRAVEL EXPENSE	32.50

- (3) Total of all expenditures during preceding calendar month \$ 658.52

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

SAME AS PREVIOUS REPORT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Santa Clara

I, Carl F. Mau, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Carl F. Mau
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of June, AD, 1955

Beverly J. Larson
 Official authorized to administer Oath
 BEVERLY J. LARSON
 MY COMMISSION EXPIRES
 APRIL 8, 1959

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, George F. Meredith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George F. Meredith
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22 day of JUNE, AD, 1955

John J. Agerty
 Official authorized to administer Oath
 JOHN J. AGERTY
 CLERK OF THE LEGISLATURE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

701

Name GEORGE F MEREDITH
 Business Address 417 S Hill St. Los Angeles 13
 Sacramento Address _____
 Employed By ASSOCIATION OF INDEPENDENT OIL PRODUCERS
 (If additional space is required, the information may be attached)
 Address of Employer 417 S Hill St. Los Angeles 13
 Date of Filing _____ Month Ending MAY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$ 2,250.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
HOTEL SENATOR	ROOMS, MEALS ETC.	\$ 363.13
SOUTHERN PACIFIC R.R.	TRAVEL	\$6.22
PACIFIC TEL-TEL	PHONE	45.18

- (3) Total of all expenditures during preceding calendar month \$1,262.99

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

SAME AS PREVIOUS REPORT

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

George F Meredith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George F Meredith
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22 day of JULY, AD, 1955

John Smith
 Official authorized to administer Oath

NOTARY PUBLIC
 STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

702

Name LOUIS S. MERRILL
 Business Address 2500 Stockton Boulevard, Sacramento, California
 Sacramento Address 2938 Land Park Drive, Sacramento, California
 Employed By Western Fairs Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 2500 Stockton Boulevard, Sacramento, California
 Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$1000.00 per month on annual basis. No extra compensation for legislative activity (Actual expenses only.)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	\$88.55
Self-reimbursed	Parking	7.05
Notary Public	Legislative Advocate filing	4.00
Self-reimbursed	Public Relations	202.40

- (3) Total of all expenditures during preceding calendar month \$202.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

- (5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

Louis S. Merrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of JULY, AD, 1955

John Smith
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

703

JUL 13 1955

Name LOUIS S. MERRILL
Business Address 2500 Stockton Boulevard, Sacramento, California
Sacramento Address 2938 Land Park Drive, Sacramento, California
Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 2500 Stockton Boulevard, Sacramento, California
Date of Filing July 1, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary \$1000.00 per month on annual basis. No extra compensation for
Legislative activity (actual expenses only.)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	147.22
Self-reimbursed	Public Relations	15.11
Self-reimbursed	Travel	2.35

(3) Total of all expenditures during preceding calendar month \$20.68

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
County of Sacramento

I, Louis S. Merrill, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of July, AD, 1955

Edith M. Little
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

704

Name LOUIS S. MERRILL
Business Address 2500 Stockton Boulevard, Sacramento, California
Sacramento Address 2938 Land Park Drive, Sacramento, California
Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 2500 Stockton Boulevard, Sacramento, California
Date of Filing August 1, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary \$1000.00 per month on annual basis. No extra compensation for
Legislative activity (actual expenses only.)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	\$15.11
Self-reimbursed	Public Relations	33.80
Notary Public	Legislative filing fee	1.00
Self-reimbursed	Travel	11.00

(3) Total of all expenditures during preceding calendar month \$60.91

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
County of Sacramento

I, Louis S. Merrill, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Aug, AD, 1955

Edith M. Little
Official authorized to administer Oath

Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

705

Name LOUIS S. MERRILL
Business Address 2500 Stockton Boulevard, Sacramento, California
Sacramento Address 2938 Land Park Drive, Sacramento, California
Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 2500 Stockton Boulevard, Sacramento, California
Date of Filing September 1, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary \$1000.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only.)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	336.79
Self-reimbursed	Public Relations	22.00
Self-reimbursed	Travel	15.00
Notary Public	Legislative Filing Fee	1.00

(3) Total of all expenditures during preceding calendar month \$378.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

Louis S. Merrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Sept, AD, 1955

Southwell
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

706

Name LOUIS S. MERRILL
Business Address 2500 Stockton Boulevard, Sacramento, California
Sacramento Address 2938 Land Park Drive, Sacramento, California
Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 2500 Stockton Boulevard, Sacramento, California
Date of Filing October 3, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary \$1000.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	\$81.79
Self-reimbursed	Public Relations	8.60
Self-reimbursed	Parking	2.00
Notary Public	Legislative Filing Fee	1.00

(3) Total of all expenditures during preceding calendar month \$93.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

Louis S. Merrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Sept, AD, 1955

Southwell
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

2 1955

707

Name LOUIS S. Mc GILL
Business Address 2500 Stockton Boulevard, Sacramento, California
Sacramento Address 2938 Land Park Drive, Sacramento, California
Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 2500 Stockton Boulevard, Sacramento, California
Date of Filing November 1, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary \$100.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	334.02
Self-reimbursed	Public relations	81.20

- (3) Total of all expenditures during preceding calendar month \$415.22
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
"FAIR DEALER"
- (5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Placer
I, Louis S. McGill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. McGill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of Nov, AD, 1955

John G. Sutter
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

708

Name LOUIS S. Mc GILL
Business Address 2500 Stockton Boulevard, Sacramento, California
Sacramento Address 2938 Land Park Drive, Sacramento, California
Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 2500 Stockton Boulevard, Sacramento, California
Date of Filing January 3, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary \$150.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	None	

- (3) Total of all expenditures during preceding calendar month
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
"FAIR DEALER"
- (5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Placer
I, Louis S. McGill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. McGill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of Jan, AD, 1956

John G. Sutter
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9911)

709

Name LOUIS S. MERRILL
Business Address 2500 Stockton Boulevard, Sacramento, California
Sacramento Address 2938 Land Park Drive, Sacramento, California
Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing December 13, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary \$1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only.)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:
Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Joaquin
I, Louis S. Merrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of Jan, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9911)

710

Name LOUIS S. MERRILL
Business Address 2500 Stockton Boulevard, Sacramento, California
Sacramento Address 2938 Land Park Drive, Sacramento, California
Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing January 31, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary \$1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only.)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Public Relations	\$27.80
Self-reimbursed	Meals	24.00
Notary Public	Legislative Filing Fee	2.00

(3) Total of all expenditures during preceding calendar month \$53.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:
Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Joaquin
I, Louis S. Merrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of Jan, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

711

FILED WITH
LEGISLATIVE AUDITOR

Name LOUIS S. MERRILL
Business Address 2500 Stockton Boulevard, Sacramento, California
Sacramento Address 2938 Land Park Drive, Sacramento, California
Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 2500 Stockton Boulevard, Sacramento, California
Date of Filing March 9, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary \$1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only.)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Meals	\$54.67
Self-reimbursed	Public Relations	23.60
Self-reimbursed	Parking	1.20

(3) Total of all expenditures during preceding calendar month \$80.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"FAIR DEALER"

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Louis S. Merrill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of March, AD, 1956

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

712

JUN 7 1955

Name James A. Miller
Business Address 1015 Geary Street, San Francisco, California
Sacramento Address Hotel Sacramento, Sacramento, California (During the 1955 Session of the Legislature Only)
Employed by California State Hotel Association, Ltd.
(If additional space is required, the information may be attached)
Address of Employer 621 South Hope Street, Los Angeles, California
Date of Filing June 6, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary: \$350.00; Expenses: \$495.88

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	\$75.00
Hotel Sacramento, Sacramento	Lodging	\$80.00

(3) Total of all expenditures during preceding calendar month \$498.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of June, A D 1955

Official authorized to administer oath

CHAS. J. VAGERTY
ASSISTANT CLERK OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

713

Name James A. Miller
 Business Address 1015 Geary Street, San Francisco, California
 Sacramento Address _____
 Employed by California State Hotel Association, Ltd., of June, 1955
 (If additional space is required, the information may be attached)
 Address of Employer 621 South Hope Street, Los Angeles, California
 Date of Filing July 1, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary: \$350.00; Expenses \$235.06

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Lodging	\$45.00

- (3) Total of all expenditures during preceding calendar month \$235.06

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting the hotel industry to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 City and County of San Francisco

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D. 1955

Jack C. Angelo
 Official authorized to administer Oath
 My Commission Expires Jan. 6, 1959

NOTARY PUBLIC
 In and for the City and County
 of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

714

Name GRAHAM R. MITCHELL
 Business Address 816 SAN FERNANDO BLVD
 Sacramento Address BERRY HOTEL
 Employed by BROTHERHOOD OF LOCOMOTIVE ENGINEERS
 (If additional space is required, the information may be attached)
 Address of Employer SAME AS ABOVE
 Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$775.45

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	\$	Amount
Berry Hotel	Room	\$	68.50
Pharmacia	Drugs	\$	61.60
Budell's	Food & Beverage	\$	42.00

- (3) Total of all expenditures during preceding calendar month \$314.45

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation that is of interest to the membership

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of San Francisco

I, G. R. Mitchell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

G. R. Mitchell
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1955

Frederick Handwick
 Official authorized to administer Oath
 My Commission Expires Jan. 6, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

715

Name Graham R. Mitchell
Business Address 816 San Fernando Blvd
Sacramento Address Berry Hotel
Employed by President of Locomotive Engineers
(If additional space is required, the information may be attached)
Address of Employer Same as above
Date of Filing July 5 1955 Month Ending June 30 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

See hundred Eighty Three and 40/100 Dollars

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Berry Hotel</u>	<u>Room</u>	<u>\$28.00</u>

Meals \$5.45 - Laundry \$12.40 - Pullman \$6.50 - Incidentals \$14.25

- (3) Total of all expenditures during preceding calendar month \$94.20

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation that benefits our membership

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of _____

I, Graham R. Mitchell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Graham R. Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of July, A.D. 1955

Ernest Potchel

(Official authorized to administer Oath)

NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

716

Name Graham R. Mitchell
Business Address 816 San Fernando Blvd Los Angeles 13 Calif.
Sacramento Address Berry Hotel
Employed by President of Locomotive Engineers
(If additional space is required, the information may be attached)
Address of Employer Same as above
Date of Filing March 21 1956 Period July 5, 1955 through Feb 29 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Me</u>	<u>for Legislative Activities</u>	

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

None

DATE OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Graham R. Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of MAY, A.D. 1956

Chas. H. MacIntyre
(Official authorized to administer Oath)
CHAS. H. MACINTYRE
LEGISLATIVE SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

717

JUN 13 1955

Name Chester W. Moller
Business Address 755 - 17th Street, San Bernardino
Home _____
Sacramento Address 960 Indian Rock Avenue, Berkeley 7, California (No Sacramento address)
Employed By CALIFORNIA STATE FIREMEN'S ASSOCIATION, INC.
(If additional space is required, the information may be attached)
Address of Employer 755 - 17th Street, San Bernardino, California
Date of Filing June 3, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month 0

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The California Fireman"; "Pacific Fire Journal"

- (5) The proposed legislation he is employed to support or oppose:

Any legislation pertaining to the fire service.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____

I, Chester W. Moller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Chester W. Moller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1955

Robert C. Burgess, Jr.
Official authorized to administer Oath
City of Berkeley

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

718

JUN 13 1955

Name C. E. MOORE
Business Address 606 So Hill St Los Angeles 14 CALIF
Sacramento Address NONE
Employed By WESTERN GROWERS ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 606 So Hill St Los Angeles 14 CAL
Date of Filing JUNE 23 1955 Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

VEGETABLE MILITARY & FIREWORKS ASSOCIATION

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Nothing But my own PERSONAL BILLS</u>		

- (3) Total of all expenditures during preceding calendar month AME AS ABOVE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WESTERN GROWER & SHIPPER - PUBLISHED IN LOS ANGELES

- (5) The proposed legislation he is employed to support or oppose:

TO WATCH ALL REGULATION AFFECTING THE VEGETABLE INDUSTRY IN CALIFORNIA

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, C. E. Moore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. E. Moore
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 23 day of JUNE, AD, 1955

Robert C. Burgess, Jr.
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 13 1955

719

Name J. H. Morris
 Business Address 1217 Joff Bldg, Hollywood (25) Calif
 Sacramento none
 Address none
 Employed by Santa Monica Seaford Co, Santa Monica, Calif
 (If additional space is required, the information may be attached)
 Address of Employer see above
 Date of Filing _____ Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$ 325 from Santa Monica Seaford Cal

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	The payments made to anyone, except for railroad, hotel expenses, meals etc. making trip from Los Angeles to Sacramento, balance for allowance for 8	

- (3) Total of all expenditures during preceding calendar month \$ 75.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose.

A. B. 315

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 County of Los Angeles

I, J. H. Morris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1955

Richard Morris
 (Official authorized to administer Oath)

NOTARY PUBLIC
 Is and for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

720

Name Frew Morton
 Business Address 1675 Eddy Street, San Francisco 19, California
 Sacramento Address Senator Hotel, Sacramento, California
 Employed By Foster and Kleiser Company, California Builders Exchange, Motor Car Dealers
 (If additional space is required, the information may be attached)
 Address of Employer See file
 Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$2,050.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Rooms and meals	\$ 844.54
Travel, auto expense, telephone, outside meals, office rental,		1,211.42
and miscellaneous		

- (3) Total of all expenditures during preceding calendar month \$2,055.96

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

General legislation - Motor Car Dealers, California Builders Exchange
and outdoor advertising.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS.
 County of _____

I, Frew Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1955

Frew Morton
 (Official authorized to administer Oath)

NOTARY PUBLIC
 Is and for the County of San Francisco, State of California
 My Commission Expires November 22, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

721

Name Frew Morton
 Business Address 1675 Eddy Street, San Francisco 14, California
 Sacramento Address Senator Hotel, Sacramento, California
 Employed By Forster and Aleiser Company, California Builders Exchange, Motor Car Dealers
 (If additional space is required, the information may be attached)
 Address of Employer See file
 Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$2,050.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Rooms and meals	\$ 311.17
Travel, auto expense, telephone, outside meals, office rental, and miscellaneous		627.50

- (3) Total of all expenditures during preceding calendar month \$1,008.67

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

General legislation - Motor Car Dealers, California Builders Exchange, and outdoor advertising.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 City & County of San Francisco

I, Frew Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frew Morton
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955

Emma C. Williams
 Official authorized to administer Oath

NOTARY PUBLIC

to and for the City and County of San Francisco, State of California
 My Commission Expires November 17, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

722

Name HAROLD C. MORTON
 Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.
 Sacramento Address Senator Hotel
 Employed by The Superior Oil Company, Artists' Managers Guild
 (If additional space is required, the information may be attached)
 Superior--930 Edison Bldg., Los Angeles 13, Calif.
 Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.
 Date of Filing June 8, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$1200 and expenses.

- (2) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount
Sacramento Hotel	Living Rooms	\$ 663.88
Senator Hotel	Office rooms	400.00
United Airlines	Travel	300 00

- (3) Total of all expenditures during the preceding calendar month 1363.88

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold C. Morton
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of June, AD 1955

Emma C. Williams
 (Official authorized to administer oath)
 Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

723

Name HAROLD C. MORTONBusiness Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.Sacramento Address Senator HotelEmployed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)Address of Employer Superior--930 Edison Bldg., Los Angeles 13, Calif.
AMG --7046 Hollywood Blvd., Hollywood 28, Calif.Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received reimbursement for previous expenses from The Superior Oil Company--\$156.81

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Sacramento Hotel</u>	<u>Rooms</u>	<u>\$669.31</u>
<u>Various</u>	<u>Incidental expenses, meals, etc.</u>	<u>187.50</u>

(3) Total of all expenditures during the preceding calendar month \$850.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None(5) The proposed legislation he is employed to support or oppose
Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold C. Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A.D. 1955

Jaura Steeter
(Official authorized to administer oaths)
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

724

Name HAROLD C. MORTONBusiness Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.Sacramento Address Senator HotelEmployed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)Address of Employer Superior--930 Edison Bldg., Los Angeles 13, Calif.
AMG --7046 Hollywood Blvd., Hollywood 28, Calif.Date of Filing August 2, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>	<u>None</u>	<u>None</u>

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None(5) The proposed legislation he is employed to support or oppose
Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold C. Morton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of August, A.D. 1955

Jaura Steeter
(Official authorized to administer oaths)
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

725

Name HAROLD C. MORTON
Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif
Sacramento Address Senator Hotel
Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--900 Edison Bldg , Los Angeles 13, Calif
Address of Employer AMG --7046 Hollywood Blvd , Hollywood 28, Calif
Date of Filing September 8, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

- (5) The proposed legislation he is employed to support or oppose.

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Sept, A D 1955

Emma Dow Thomas
(Official authorized to administer oath)
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

726

OCT 13 1955

Name HAROLD C. MORTON
Business Address 1126 Pacific Mutual Bldg , Los Angeles 14, Calif.
Sacramento Address Senator Hotel
Employed by The Superior Oil Company, Artists' Managers Guild
(If additional space is required, the information may be attached)
Superior--930 Edison Bldg , Los Angeles 13, Calif
Address of Employer AMG --7046 Hollywood Blvd , Hollywood 28, Calif
Date of Filing October 7, 1955 Month Ending Sept 30, 1955

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation pertaining to oil industry, employment agencies, taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Oct., A D 1955

Laura V. Vetter
(Official authorized to administer oath)
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

727

NOV 9 1955

Name HAROLD C. MORTON
 Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.
 Sacramento Address Senator Hotel
 Employed By The Superior Oil Company, Artists' Managers Guild
 (If additional space is required, the information may be attached)
 Superior--930 Edison Bldg., Los Angeles 13, Calif.
 Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.
 Date of Filing November 8, 1955 Month ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	<u>None</u>	

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold C. Morton
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of November, AD, 1955

Laura Tietz
 Official authorized to administer Oath
 Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

728

DEC 9 1955

Name HAROLD C. MORTON
 Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.
 Sacramento Address Senator Hotel
 Employed By The Superior Oil Company, Artists' Managers Guild
 (If additional space is required, the information may be attached)
 Superior--930 Edison Bldg., Los Angeles 13, Calif.
 Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.
 Date of Filing December 8, 1955 Month ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	<u>None</u>	

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold C. Morton
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of December, AD, 1955

Laura Tietz
 Official authorized to administer Oath
 Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 JAN 11 1956

729

Name HAROLD C. MORTON
 Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.
 Sacramento Address Senator Hotel
 Employed By The Superior Oil Company, Artists' Managers Guild
 (If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.
 Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.
 Date of Filing January 9, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
 County of Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold C. Morton
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of January, AD, 1956

Laura J. Tetter
 Official authorized to administer Oath
 Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

730

Name HAROLD C. MORTON
 Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.
 Sacramento Address Senator Hotel
 Employed By The Superior Oil Company, Artists' Managers Guild
 (If additional space is required, the information may be attached)
Superior--930 Edison Bldg., Los Angeles 13, Calif.
 Address of Employer AMG --7046 Hollywood Blvd., Hollywood 28, Calif.
 Date of Filing February 7, 1956 Month Ending Jan. 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
 County of Los Angeles

I, Harold C. Morton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold C. Morton
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of Feb., AD, 1956

Laura J. Tetter
 Official authorized to administer Oath
 Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

731

MAR 12 1956

Name HAROLD C. MORTON
 Business Address 1126 Pacific Mutual Bldg., Los Angeles 14, Calif.
 Sacramento Address Senator Hotel
 Employed By The Superior Oil Company, Artists' Managers Guild
 (If additional space is required, the information may be attached)
 Superior--930 Edison Bldg., Los Angeles 13, Calif.
 Address of Employer AMG--7046 Hollywood Blvd., Hollywood 28, Calif.
 Date of Filing March 8, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	None	

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to oil industry, employment agencies, taxes.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, HAROLD C. MORTON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold C. Morton
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of March, AD, 1956

Laura Feeder
 Official authorized to administer Oath
 Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

732

1 1945

Name George A. Mulkey
 Business Address 910 Central Tower, 703 Market St., San Francisco 3, California
 Sacramento Address Senator Hotel
 Employed By International Brotherhood of Electrical Workers
 (If additional space is required, the information may be attached)
 Address of Employer 703 Market Street, San Francisco 3, California
 Date of Filing April 1, 1955 Month Ending March, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary	Expenses	Days at	Rate
\$975	\$315	21 days at	\$1290

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, meals, drinks	\$291.45
Bedelle Restaurant	" " "	73.00
Roberts "	" " "	67.50

- (3) Total of all expenditures during preceding calendar month \$ 604.95

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Labor

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Francisco

I, George A. Mulkey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George A. Mulkey
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of April, AD, 1955

Ruth M. Sutter
 Official authorized to administer Oath

733

FORM 2 FOR REGISTRATION

FILED MAR 11 1955
LEGISLATIVE AUDITOR

MAR 9 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name George A. MulkeyBusiness Address 703 Market St., Room 910, San Francisco, Calif.Sacramento Address Senator Hotel Date of Filing 3/9/55

(1) The name and address of the person by whom employed

International Brotherhood of Electrical Workers

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Organized Labor

(3) The duration of such employment

March 1 until June 10, 1955

(4) How much you are paid and are to receive

Regular salary of International Representative - \$11,500 per year

(5) By whom you are paid or are to be paid

International Brotherhood of Electrical Workers

(6) What expenses are to be included

\$15 per day

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, George A. Mulkey, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geo. A. Mulkey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March
A.D. 1955

Elmer J. Zuercher
(Official authorized to administer oath)
Not a Public Notary - State of California
My Comm. expires _____

J. Scott Murr, International President
Joseph D. Wilson, International Secretary

O. G. Harbak, International Vice President
Nash Davis

734

International Brotherhood
Electrical Workers



910 Canal Street
San Francisco 3, California
(415)

LEGISLATIVE

MAY 3 1955

May 2, 1955

Mr. F. Presley Abshire,
Chairman of the Special Senate
Committee on Legislative Representation
Sacramento, California

Dear Mr. Abshire:

Mr. George A. Mulkey has been assigned to act as Legislative Advocate for the IBEW at the 1955 regular session of the California Legislature.

His assignment is for the term of this legislature only and may or may not be assigned to future sessions. He is employed by the IBEW and receives a salary of \$11,500 per year and expenses not to exceed \$15 for any one day.

He will receive his regular salary and expenses at the above rate on this assignment.

Sincerely yours,

O. G. Harbak
O. G. Harbak
International Vice President

OGH:RM

735

International Brotherhood
Electrical Workers

910 Central Tower - 703 Market Street
San Francisco 3, California

May 2, 1955

O. G. Harbak, International Vice President
Nash, Ontario

LEGISLATIVE

MAY 3 1955

Mr. Charles W. Meyers,
Chairman of the Special Assembly
Committee on Legislative Representation
Sacramento, California

Dear Mr. Meyers:

Mr. George A. Mulkey has been assigned to act as Legislative Advocate for the IBEW at the 1955 regular session of the California Legislature.

His assignment is for the term of this legislature only and may or may not be assigned to future sessions. He is employed by the IBEW and receives a salary of \$11,500 per year and expenses not to exceed \$15 for any one day.

He will receive his regular salary and expenses at the above rate on this assignment.

Sincerely yours,

O. G. Harbak

O. G. Harbak
International Vice President

OGH:RM

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 10 1955

Name George A. Mulkey
Business Address 910 Central Tower, 703 Market St., San Francisco 3, California
Sacramento Address Senator Hotel
Employed By International Brotherhood of Electrical Workers
(If additional space is required, the information may be attached.)
Address of Employer 703 Market Street, San Francisco 3, California
Date of Filing May 1, 1955 Month Ending April 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$975	Expenses \$405.00	27 days at \$15	\$1380
--------------	-------------------	-----------------	--------

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, meals, drinks	\$ 343.76
Bedells Restaurant	" "	66.25
Roberts "	" "	54.60

(3) Total of all expenditures during preceding calendar month \$ 538.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Labor

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, George A. Mulkey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George A. Mulkey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of May AD, 1955

Ernest J. J...
Official authorized to administer oath
Notary Public in and for the State of California
My commission expires on 12-31-56

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 13 1955

Name George A. Mulkey
Business Address 910 Central Tower, 703 Market St., San Francisco 3, California
Sacramento Address Senator Hotel
Employed By International Brotherhood of Electrical Workers
(If additional space is required, the information may be attached)
Address of Employer 703 Market Street, San Francisco 3, California
Date of Filing June 10, 1955 Month Ending June 10, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$975 Expenses \$315 21 days at \$15 \$1290

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, meals, drinks	\$164.55

(3) Total of all expenditures during preceding calendar month \$214.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Labor

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George A. Mulkey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955

Walter Munter
Official authorized to administer Oath

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 13 1955

Name George A. Mulkey
Business Address 910 Central Tower, 703 Market St., San Francisco 3, California
Sacramento Address Senator Hotel
Employed By International Brotherhood of Electrical Workers
(If additional space is required, the information may be attached)
Address of Employer 703 Market Street, San Francisco 3, California
Date of Filing June 10, 1955 Month Ending May, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$975 Expenses \$315 21 days at \$15 \$1290

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, meals, drinks	\$881.95
Bedella Restaurant	" " "	48.50
Roberta	" " "	31.00

(3) Total of all expenditures during preceding calendar month \$719.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Labor

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George A. Mulkey
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955

Walter Munter
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 739 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 8 1955

Name Thomas M. Murphy
 Business Address 6060 Avion Drive, Los Angeles 45, California
 Sacramento Address Senator Hotel
 Employed By Western Air Lines
 (If additional space is required, the information may be attached)
 Address of Employer 6060 Avion Drive, Los Angeles 45, California
 Date of Filing 6-7-55 Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month,

17 days spent on legislative work. Salary allocated \$816

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, meals, tips, etc.	\$296.58
Miscellaneous expenditures		\$773.70

- (3) Total of all expenditures during preceding calendar month \$320.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose;

Aviation Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Thomas M. Murphy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas M. Murphy
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of June, AD, 1955

Edward H. Brown
 Official authorized to administer Oath

NOTARY PUBLIC

In and for the County of Los Angeles, State of California
 My Comm. Exp. 1 December 5, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 740 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Wm. B. Macdonnell
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Surveyors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 11, California
 Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Portion of monthly salary received according to schedule in the 1st month during May, 1955. \$400.00 No money sent for expenses totalled \$1.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$1.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Surveyors Association of California, and I am authorized on behalf of that association to administer testimony on behalf of the association and to oppose legislation detrimental to the association.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento

I, Wm. B. Macdonnell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. B. Macdonnell
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of June, AD, 1955

Lawrence J. Shannon
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

741

Name Wm. R. MacDougal
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during June, 1955: \$446.06 Reimbursement for expenses totalled: \$51.80

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$51.80

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento)

I, Wm. R. MacDougal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. R. MacDougal
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of July, AD, 1955

San L. Shannon
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

742

Name Wm. R. MacDougal
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing August 5, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during July, 1955: \$345.83 Reimbursement for expenses totalled: \$0-

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month 0-

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento)

I, Wm. R. MacDougal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. R. MacDougal
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of Aug, AD, 1955

San L. Shannon
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

743

OC 11 1955

Name Wm. R. MacDougall
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing October 6, 1955 Month Ending August 31st, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during August, 1955: -0- Reimbursement for expenses totalled: -0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Construction Illustrated, August, 1955

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. R. MacDougall
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of October, AD, 1955

W. H. Hollingsworth
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

744

OC 11 1955

Name Wm. R. MacDougall
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing October 5, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during September, 1955: -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
 I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. R. MacDougall
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of , AD, 1955

 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

745

NOV 11 1955

Name Wm. R. MacDougall
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing November 9, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during October, 1955, \$200.00 Reimbursement for expenses totalled - 0 -

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month - 0 -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. R. MacDougall
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of November, AD, 1955

Edith H. Hargrett
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

746

Name Wm. R. MacDougall
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing December 1, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during November, 1955 \$400.00 Reimbursement for expenses totalled \$101.35

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>United Airlines</u>	<u>Airplane Fares</u>	<u>\$44.30</u>

(3) Total of all expenditures during preceding calendar month \$101.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. R. MacDougall
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of November, AD, 1955

Edith H. Hargrett
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JAN 9 - 1956

Name Wm. R. MacDougall
Business Address 500 Elka Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elka Building, Sacramento 14, California
Date of Filing January 3, 1956 Month ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during
December, 1955 \$145.83 Reimbursement for expenses totalled 0

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am
authorized on behalf of that Association to advocate legislation beneficial to
to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Wm. R. MacDougall being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. R. MacDougall
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of January, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

748

Name Wm. R. MacDougall
Business Address 500 Elka Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elka Building, Sacramento 14, California
Date of Filing February 6, 1956 Month ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation
during January, 1956 \$145.83 Reimbursement for expenses totalled \$7 25

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$7 25

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am
authorized on behalf of that Association to advocate legislation beneficial to
to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Wm. R. MacDougall being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. R. MacDougall
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of February, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
749 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall MAR 13 1956
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing March 9, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during February, 1956 \$461.10 Reimbursement for expenses totalled \$12.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$12.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. R. MacDougall
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of March, AD, 1956

Ellen Horine Smith
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
750 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

JUN 4 1956

Name Mrs. M. D. Macmillan
Business Address none
Sacramento Address 1641 - 11th Avenue, Sacramento 16, California
Employed By California Congress of Parents and Teachers
(If additional space is required, the information may be attached)
Address of Employer Suite 502, 322 East 21st Street, Los Angeles 7, Calif.
Date of Filing June 2, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$18.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Support legislation for child welfare and education.
Oppose legislation which would be against the best interests of children and youth.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Kathryn Macmillan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kathryn Macmillan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of June, AD, 1956

Raymond
Official authorized to administer Oath
Notary Public in and for the County of Sacramento, State of California

ORIGINAL

Form 3

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE
751 NAYED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Legis. Code Sections 9900-9911)
(Government Code Sections 9900-9911)

Name John P. McFarland JUN 10 1955
Business Address 155 Montgomery Street,
San Francisco 4, Calif.
Sacramento Address Senator Hotel, Sacramento, Calif.
Amer. Recip. Ins. Ass'n (Calif. Cas. Ind. Ex) Kansas City, Mo.
Employed by State Farm Ins. Co., Bloomington, Ill., Industrial Indem. Co., St. Calif.
(if additional space is required, the information may be attached)
and Fireman's Fund Ins. Co., St. Calif.
Address of Employer same as above
Date of Filing 6/9/55 Month Ending 5/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

see schedule attached

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel, living accommodations (May)		528.43
L.B. Grodzinski, Sacto (pro-rata sec'y at Sacto, salary, plus ofc supplies (May))		155.66
Sutter Club, Sacto (on acct May)		16.58
Self (reim. auto mileage, sundries, misc. exp., trips Sacto)		151.01
McFarland, Leunmeister & Perdon (reim. for notary fees, subscriptions "P" (long dist. phones, etc))		83.75

- (3) Total of all expenditures during preceding calendar month 935.43

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose.

insurance &/or general

OATH OF REGISTRANT FILING MONTHLY REPORT

City & STATE OF CALIFORNIA) SS
County of San Francisco)

I, John P. McFarland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant) JOHN P. MCFARLAND

Subscribed and sworn to (affirmed) before me this 9 day of JUNE, A D 19 55

(Official authorized to administer oath)
Notary Public in and for the City & County of San Francisco, State of California.

752

SCHEDULE

- (1) American Reciprocal Insurance Association (monthly retainer) (FIDAL) ... \$500.00
Fireman's Fund Insurance Co., (monthly retainer) 625.00
Industrial Indemnity Exchange (monthly retainer but not exclusively for legislation) 500.00
State Farm Insurance Companies (monthly retainer but not exclusively for legislation) 625.00

Reimbursement for pro-rata of expenses:

Amer. Recip. Ins. Ass'n (bal. of April)	184.82	
(on acct of May)	41.55	\$226.36
Fireman's Fund Ins. Co. (bal. of April)	184.82	
(on acct of May)	41.55	226.37
Industrial Indem. Co. (April) (& bal. March)	409.36	
(on acct of May)	41.55	450.91

ORIGINAL

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9990-9911)

753

Name John P. McFarland
Business Address 155 Montgomery Street
San Francisco 4, Calif.
Sacramento Address Senator Hotel, Sacramento, Calif.
Employed by Amer. Recip. Ins. Ass'n (Calif. Cas. Ind. Ex.) Kansas City, Mo.
State Farm Ins. Co., Bloomington, Ill., Industrial Indem. Co., SF, Calif.
(If additional spaces are required, the information may be attached)
and Fireman's Fund Ins. Co., SF, Calif.
Address of Employer same as above
Date of Filing 7/8/55 Month Ending 6/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

see Schedule attached

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel, Sacto, living accommodations (closing bill)		92.56
Sutter Club, Sacto, entertainment, dues, etc.		166.30
L.B. Grossinger, bal. pro-rata maintenance Sacto ofc,		
(including sec'y's salary, etc)		203.14
Self (reim. auto mileage, sundries, misc. expense, trips Sacto)		59.50
McFarland & Ferdon, SF (reim. long dist. phone & telegraph		
(tolls, postage, notary fees, etc)		49.37

- (3) Total of all expenditures during preceding calendar month 664.87

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

insurance &/or general

DATE OF REGISTRANT FILING MONTHLY REPORT

City STATE OF CALIFORNIA ss
County of San Francisco

I, John P. McFarland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John P. McFarland
(Signature of Registrant) JOHN P. MCFARLAND

Subscribed and sworn to (affirmed) before me this 7 day of Jul, A D 19 55

James C. Cressie
(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR THE CITY
& COUNTY OF SAN FRANCISCO, STATE
OF CALIFORNIA

754

SCHEDULE

- (1) Fireman's Fund Ins. Co. (mo. retainer) \$ 625.00
Industrial Indemnity Co. (mo. retainer, but not exclusively
for legislation). 500.
State Farm Ins. Co. (mo. ret'r, but not exclusively for legial'n) 625.

REIM. FOR pro-rata expenses:

Amer. Recip. Ins. Ass'n (bal. May 192.32	
(a/c Jun 118.52	\$310.84
Fireman's Fund Ins Co (bal. May 192.31	
(a/c Jun 118.53	310.84
Indus. Indem. Company (bal. May 192.31	
(a/c Jun 118.53	310.84
State Farm Ins. Cos (Apr & May)	455.57

----- oOo -----

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

755

Name KENNETH G. McFILLRAY
Business Address 714 Crown Building, Sacramento, California
Address 714 Crown Building, Sacramento, California
Employed by LEGISLATIVE ASSOCIATION OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)
Address of Employer 1541-179 1/2 17th Street, Los Angeles 17, California
Date of Filing June 11, 1955 Month Ending May, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

None other than fee and \$50.00 expenses

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None over \$25.00</u>		

- (3) Total of all expenditures during preceding calendar month \$153.89

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation dealing with general credit practices.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Kenneth G. McFillray, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kenneth G. McFillray
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of June, A.D. 19 55

Daniel McManis
(Official authorized to administer Oath)
Notary Public in and for the County
of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

756

Name KENNETH G. McFILLRAY
Business Address 714 Crown Building, Sacramento, California
Address 714 Crown Building, Sacramento, California
Employed by Legislative Association of Southern California
(If additional space is required, the information may be attached)
Address of Employer 1541-179 1/2 17th Street, Los Angeles 17, California
Date of Filing June 11, 1955 Month Ending May, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None other than fee

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None over \$25.00</u>		

- (3) Total of all expenditures during preceding calendar month \$153.89

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation dealing with general credit practices.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, Kenneth G. McFillray, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kenneth G. McFillray
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of June, A.D. 19 55

Daniel McManis
(Official authorized to administer Oath)
Notary Public in and for the County
of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

Form 3

JUL 18 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

757

Name KENNETH G. MCGILVRAY
Business Address 714 Forum Building, Sacramento, California
Sacramento Address 714 Forum Building, Sacramento, California
Employed by Building Material Dealers' Credit Association of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 2351 West 3rd Street, Los Angeles, California
Date of Filing July 10, 1955 Month Ending June, 1955

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$200.00 Retainer fee

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	None over \$25.00	

(3) Total of all expenditures during the preceding calendar month. \$82.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with the Mechanics Lien Law and general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Kenneth G. McGilvray, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 1955

David M. [Signature]
(Official authorized to administer oath)
Notary Public in and for the County
of Sacramento, State of California

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

758

JUL 18 1955

Name KENNETH G. MCGILVRAY
Business Address 714 Forum Building, Sacramento, California
Sacramento Address 714 Forum Building, Sacramento, California
Employed by Credit Managers Association of Southern California
(If additional space is required, the information may be attached)
Address of Employer 1501-1509 West 8th Street, Los Angeles 17, California
Date of Filing July 10, 1955 Month Ending June, 1955

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$750.00 Retainer Fee

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	None over \$25.00	

(3) Total of all expenditures during the preceding calendar month. \$125.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Kenneth G. McGilvray, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 1955

David M. [Signature]
(Official authorized to administer oath)
Notary Public in and for the County
of Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Official Code Sections 9900-9911)

759

JUL 11 1955

Name Harold J. McGlynn
Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address _____

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached.)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of May, 1955, was not more than 22 days at the rate of \$50.00 per day.

(2) Detailed report of each expenditure of \$5.00 or more

To Whom Paid	Purpose	Amount
Round trip Air fare Sacramento to Los Angeles		48.73
Round trip air fare Los Angeles to Sacramento		49.89
Sacramento Hotel Room and meals		579.37

(3) Total of all expenditures during the preceding calendar month \$1,186.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

(STATE OF CALIFORNIA))
(COUNTY OF LOS ANGELES)) SS.

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1955

Edna H. Scott
(Official authorized to administer oaths)

My Commission Expires December 28 1955

In and for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Official Code Sections 9900-9911)

760

JUL 11 1955

Name Harold J. McGlynn
Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address _____

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached.)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of June, 1955, was not more than 8 days at the rate of \$55.00 per day.

(2) Detailed report of each expenditure of \$5.00 or more

To Whom Paid	Purpose	Amount
Radella	Meals	102.35
United Air Lines	Travel to home	25.03
Hotel Sacramento	Room and meals	120.00

(3) Total of all expenditures during the preceding calendar month \$345.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

(STATE OF CALIFORNIA))
(COUNTY OF LOS ANGELES)) SS.

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of July, A.D. 1955

Edna H. Scott
(Official authorized to administer oaths)

My Commission Expires May 28 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
761 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911) IF REQUIRED FOR

Name Harold J. McGlynn AUG 1 1955
Business Address 419 South Olive Street, Room 122B, Los Angeles 14, California
Sacramento Address _____
Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)
Address of Employer 140 New Montgomery Street, San Francisco 5, California
Date of Filing _____ Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None assigned to legislative work.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA) 59
COUNTY OF LOS)
ANGELES

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Aug, A.D. 1955

[Signature]
(Official authorized to administer Oath)
My Commission Expires May

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
762 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name John P. McFarland AUG 1 1955
Business Address 155 Montgomery Street,
Sacramento San Francisco 4, Calif.
Address _____
Employed by Amer. Recip. Ins. Ass'n (Calif. Cas. Ind. Ex) Kansas City, Mo.
(If additional space is required, the information may be attached)
and Fireman's Fund Ins. Co., SF, Calif.
Address of Employer same as above
Date of Filing 8/10/55 Month Ending 7/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
CLOSING EXPENSES: Amer Recip. Ins. Ass'n \$66.44; Industrial Indemn. Co., \$66.44; Fireman's Fund Ins. Co., \$240.56; and State Farm Ins. Co., \$184.96; TOTAL \$558.40

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>L.B. Groezinger</u>	<u>pro-rata closing exp. maintenance</u>	<u>\$179.78</u>
<u>McFarland & Perdon</u>	<u>reim. closing exp. long dist. phone & telegraph tolls, & misc. exp.</u>	<u>69.33</u>

(3) Total of all expenditures during preceding calendar month \$249.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
none

(5) The proposed legislation he is employed to support or oppose:
insurance &/or general

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA) 59
COUNTY OF San Francisco

I, John P. McFarland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant) JOHN P. MCFARLAND

Subscribed and sworn to (affirmed) before me this 10th day of Aug, A.D. 1955

[Signature]
(Official authorized to administer Oath)
Notary Public in & for the City & County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

763

764

OCT 13 1955

Name Harold J. McGlynn
Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California
Sacramento Address _____
Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)
Address of Employer 140 New Montgomery Street, San Francisco 5, California
Date of Filing September 7, 1955 Month Ending August 31, 1955

Each person shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None assigned to legislative work

(2) Detailed report of cash expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Sept, A.D. 1955

Edna B. Scott EDNA B. SCOTT
(Official authorized to administer oaths)

My Commission Expires December 31, 1958

In and for the County of Los Angeles State of California

Name Harold J. McGlynn
Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California
Sacramento Address _____
Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)
Address of Employer 140 New Montgomery Street, San Francisco 5, California
Date of Filing October 7, 1955 Month Ending September 30, 1955

Each person shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None assigned to legislative work

(2) Detailed report of cash expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Oct, A.D. 1955

My Commission Expires December 31, 1958

Edna B. Scott EDNA B. SCOTT
(Official authorized to administer oaths)

In and for the County of Los Angeles State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS FILED WITH
 765 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS FILED WITH
 766 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Harold J. McGlynn

NOV 1955

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address _____

Employed by The Pacific Telephone and Telegraph Company
 (If additional space is required, the information may be attached)Address of Employer 140 New Montgomery Street, San Francisco 5, CaliforniaDate of Filing November 2, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None assigned to legislative work

(2) Detailed report of each expenditure of \$10.00 or more

To Whom Paid	Purpose	Amount
None		

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold J. McGlynn
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Nov, A.D. 1955

John B. Scott
 (Official authorized to administer oaths)
 NOTARY PUBLIC

In and for the County of Los Angeles, State of California

Name Harold J. McGlynn

DEC 1955

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California

Sacramento Address _____

Employed by The Pacific Telephone and Telegraph Company
 (If additional space is required, the information may be attached)Address of Employer 140 New Montgomery Street, San Francisco 5, CaliforniaDate of Filing December 5, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None assigned to legislative work

(2) Detailed report of each expenditure of \$10.00 or more

To Whom Paid	Purpose	Amount
None		

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold J. McGlynn
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Dec, A.D. 1955

John B. Scott
 (Official authorized to administer oaths)
 NOTARY PUBLIC

In and for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

767

JAN 11 1956

Name Harold J. McGlynnBusiness Address 649 South Olive Street, Room 1228, Los Angeles 14, CaliforniaSacramento Address NoneEmployed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)Address of Employer 140 New Montgomery Street, San Francisco 5, CaliforniaDate of Filing January 5, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None assigned to legislative work.

(2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid

Purpose

Amount

None(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Jan, A.D. 1956.

Edna B. Scott EDNA B. SCOTT
(Official authorized to administer oaths)

in and for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

768

Name Harold J. McGlynnBusiness Address 640 South Olive Street, Room 1228, Los Angeles, CaliforniaSacramento Address NoneEmployed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)Address of Employer 140 New Montgomery Street, San Francisco 5, CaliforniaDate of Filing February 9, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of January, 1956, was not more than 1 day at the rate of \$5.00 per day.

(2) Detailed report of each expenditure of \$5.00 or more.

To Whom Paid

Purpose

Amount

None(3) Total of all expenditures during the preceding calendar month \$3.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Feb, A.D. 1956.

Edna B. Scott EDNA B. SCOTT
(Official authorized to administer oaths)

in and for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 27 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

770

769

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY - 1956

1414 K STREET SACRAMENTO 7, CALIFORNIA
GILBERT 3-2807

ROBERT W. BRUCE
PRESIDENT AND VICE PRESIDENT

January 3, 1956

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Harold J. McGlynn,
General Supervisor of Taxes, is authorized to represent
The Pacific Telephone and Telegraph Company in Legislative
matters affecting the rendering of telephone service to
the public of California. It is respectfully requested
that Mr. McGlynn be given the necessary credentials.

Yours very truly,

Robert W. Bruce
Assistant Vice President

Name Harold J. McGlynn
Business Address 649 South Olive Street, Room 1228, Los Angeles 14, California
Sacramento Address _____
Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)
Address of Employer 140 New Montgomery Street, San Francisco 5, California
Date of Filing March 1, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None assigned to legislative work.

(2) Detailed report of cash expenditure of \$5 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS) SS.
ANGELES

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true,
correct, and complete declaration.

Harold J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1956

New Commission Expires December 28, 1958

Edna B. Scott
EDNA B. SCOTT
(Official authorized to administer oaths)
In and for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSON, REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

771

Name Miss Winona M. McGuire
 Business Address 5921 W. Metropolitan Plaza, Los Angeles 36
 Sacramento Address Sacramento Hotel
 Employed By California State Division American Assoc. of Law Women
 (If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing July 8, 1955 Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

\$109.30

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines for Transportation for May		\$4.60
United Air Lines for Transportation for June		\$4.60

- (3) Total of all expenditures during preceding calendar month
- \$4.60 - May

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose.

H.B. 1159 (Commonly Known as H.H. 1159) H.B. 1159 is a bill to amend the
and others in the field of Education & Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA SS
 County of Fresno

I, Winona M. McGuire, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Winona M. McGuire
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A.D. 1955

Robert E. McLean
 (Official authorized to administer Oath)

1. All information furnished is true and correct.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

772

Name Robert E. McLean JUN 7 1955
 Business Address 693 Sutter Street, San Francisco 2, Calif.
 Sacramento Address Hotel Sacramento
 Employed By California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 693 Sutter Street, San Francisco 2, Calif.
 Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 (Expenses \$152.15) Of my regular monthly salary as Assistant Executive Secretary of the California Teachers Association, \$546 or month is attributable to legislative activities during sessions of the Legislature.
 (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None	None	None

- (3) Total of all expenditures during preceding calendar month
- \$152.15

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None, except California Teachers Association Legislative Letter of which I am editor.

- (5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

City and State of California) ss
 County of San Francisco

I, ROBERT E. McLEAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. McLean
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, A.D. 1955

Doyle Florence Morrell
 Official authorized to administer Oath
 Notary Public in and for the City and County
 of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

773

June 1, 1955

Name Robert E. McKay
 Business Address 693 Sutter Street, San Francisco 2, California
 Sacramento Address Hotel Sacramento
 Employed By California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 693 Sutter Street, San Francisco 2, California
 Date of Filing June 1, 1955 Month Ending June 3, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 (Excludes \$25 USOF or regular monthly salary of Assistant Executive Secretary of the California Teachers Association; \$25 per month is attributable to legislative activities during session of the Legislature.)
 (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None	None	None

- (3) Total of all expenditures during preceding calendar month \$43.05
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None, except California Teachers Association Legislative Letter of which I am Editor
 (5) The proposed legislation he is employed to support or oppose:
Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 City & County of San Francisco

I, ROBERT E. MCKAY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. McKay
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24 day of June, A.D. 1955

Joseph Florence Morrill
 Official authorized to administer Oath
 Notary Public
 In and for the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

774

Name Robert E. McKay
 Business Address 693 Sutter Street, San Francisco 2, California
 Sacramento Address Hotel Sacramento
 Employed by California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 693 Sutter Street, San Francisco 2, California
 Date of Filing March 7, 1956 ^{Period of} March 9, 1955-March 5, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None	None	None

- (3) Total of all expenditures during the preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 CITY & COUNTY OF SAN FRANCISCO

I, Robert E. McKay, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. McKay
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of March, A.D. 1956

Joseph Florence Morrill
 Official authorized to administer Oath
 Notary Public in and for the City and County of San Francisco, State of Cal.

FILED WITH
LEGISLATIVE AUDITOR

775

Form 3

JUN 8 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS.9900-9911)

Name Jack G. McKensie
Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.
Sacramento Address Hotel Sacramento
Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)
Address of Employer 85 John St., New York 38, N.Y.
Date of Filing June 7, 1955 - Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work)	880.00
Reimbursement for expense	960.41

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	704.43

- (3) Total of all expenditures during the preceding calendar month 960.41

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, Jack G. McKensie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. McKensie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A.D. 1955

Joel R. Harrison
(Official authorized to administer oath)

LAST REPORT FILED FOR MONTH ENDING APRIL 30, 1955

NOTARY PUBLIC
As and for the City and County of San Francisco, State of California

776

Form 3

FILED
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS.9900-9911)

Name Jack G. McKensie
Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.
Sacramento Address Hotel Sacramento
Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)
Address of Employer 85 John Street, New York 38, N.Y.
Date of Filing July 8, 1955 - Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Compensation (Portion allocated for legislative work)	120.00
Reimbursement for expense	112.51

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Sacramento, Sacramento	Room, Meals, Phone & Incidentals	92.85

- (3) Total of all expenditures during the preceding calendar month 112.51

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, Jack G. McKensie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. McKensie
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1955

LAST REPORT FILED FOR MONTH ENDING MAY 31, 1955 Joel R. Harrison
(Official authorized to administer oath)

Printed by the City and County of San Francisco, State of California

Revised Edition August 27, 1950

Form 3

JAN 3 1956

777

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV CODE SECS 9900-9911)

Name Jack G. McKensie
 Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.
 Sacramento Address Hotel Sacramento
 Employed by The National Board of Fire Underwriters
 (If additional space is required, the information may be attached)
 Address of Employer 85 John St., New York 38, N.Y.
 Date of Filing December 30, 1955 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Compensation (Portion allocated for legislative work) None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month

- (4) The notes of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 CITY & COUNTY OF SAN FRANCISCO

I, Jack G. McKensie, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack G. McKensie
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of Dec, A.D. 1955

John Q. Garrison
 (Official authorized to administer oath)

NOTARY PUBLIC

City and County of San Francisco, State of California

My Commission Exp. on August 28, 1959

Last report filed for month ending June 30, 1955

FILED WITH
 LEGISLATIVE AUDITOR

767

778

FORM 2 FOR REGISTRATION

MAY 1 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN REID MCKENNEY
 Business Address 3200 Ocean Avenue, Santa Beach, Calif.
 Sacramento Address SACRAMENTO HOTEL Date of Filing May 11, 1954

- (1) The name and address of the person by whom employed

NO EMPLOYMENT - WORKING IN BEHALF

OF CITY OF SANTA BEACH
 (If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

CITY OF SANTA BEACH

- (3) The duration of such employment

INDUFINITE

- (4) How much you are paid and are to receive

NOTHING

- (5) By whom you are paid or are to be paid

NO ONE

- (6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF ---

I, JOHN REID MCKENNEY, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John Reid McKenney
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of MAY, A.D. 1954

John Q. Garrison
 (Official authorized to administer oath)
 CHAS. J. GERTY
 ASSISTANT CLERK OF STATE

FILED WITH
LEGISLATIVE COUNCIL

MAY 17 1955

779

April 25, 1955

Mr. John R. McKinney
350 Ocean Avenue
Seal Beach, California

Dear Sir:

You are requested to represent the City of Seal Beach in Sacramento, California, during the present session of the state legislature in connection with SB884 or any similar bill providing revenue for cities and counties from state-owned tide-land oil production.

You are authorized to speak for the city before any Senate or Assembly Committee or any legislative body or other organization or individuals for the purpose stated in the preceding paragraph.

Yours very truly,

George H. Clark
George H. Clark
Mayor

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (FEB. (Government Code Sections 9900-9911))

780
Name George McLain JUN 9 1955
Business Address 1031 South Grand Avenue
Sacramento Address Sacramento Hotel, 10th & K Sts., Sacramento
Employed By California Institute of Social Welfare
(If additional space is required, the information may be attached)
Address of Employer 1031 South Grand Avenue, Los Angeles 15, California
Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
\$1474.07

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Sacramento	Food, lodging & office	\$714.75
George McLain	salary	400.00

(3) Total of all expenditures during preceding calendar month \$1074.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose:
social welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento)

I, George McLain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George McLain
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of June, AD, 1955

Chas. J. Hagerty
Official authorized to administer Oath
CHAS. J. HAGERTY
LEGISLATIVE SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name George McLainBusiness Address 1031 South Grand AvenueSacramento Address Sacramento Hotel, 10th & K Sts., SacramentoEmployed By California Institute of Social Welfare

(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Avenue, Los Angeles 15, Calif.Date of Filing June 17, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$581.41

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Sacramento	Food, lodging & office	\$171.41
George McLain	salary	100.00

(3) Total of all expenditures during preceding calendar month \$481.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

National Welfare Advocate(5) The proposed legislation he is employed to support or oppose:
social welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
 County of Los Angeles

I, George McLain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George McLain
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of June, AD, 1955

Lina Owens
 Official authorized to administer Oath
 My Commission Expires Oct. 28, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name A. D. McLennanBusiness Address 121 East Sixth Street - Los Angeles, CaliforniaSacramento Address Hotel SenatorEmployed By A. T. & S. F. Rwy.

(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street - Los Angeles, CaliforniaDate of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Compensation	\$ 575.00
Expenses-Meals, Lodging, Traveling & incidentals	1356.48

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Chuck Wagon Restaurant	5/1 Food	\$ 31.43
" " "	5/3 "	27.24
" " "	5/29 "	59.82

(3) Total of all expenditures during preceding calendar month \$1756.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All affecting Railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
 County of Los Angeles

I, A. D. McLennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

A. D. McLennan
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of JUNE, AD, 1955

Chas. Hagerty
 Official authorized to administer Oath
 CHAS. HAGERTY
 ASSISTANT SECRETARY OF STATE

783

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911) (Form 3)

Name A. D. McLennan
 Business Address 121 East Sixth Street, Los Angeles 14, Calif.
 Sacramento Address Hotel Senator
 Employed by A. T. & S. F. Ry. Co.
 (If additional space is required, the information may be attached)
 Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.
 Date of Filing July 6, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

Compensation	\$575.00
Expenses - Meals, lodging, traveling and incidental	\$59.29

- (2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
June 2 - Chuck Wagon	Food	\$ 32.40
June 4 - Chuck Wagon	Food	32.00

- (3) Total of all expenditures during the preceding calendar month \$459.29

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES)

I, A. D. McLennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D. McLennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of July, A.D. 1955

Robert C. Harris
 (Official authorized to administer oaths)
 My Commission Expires May 10, 1959

784

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

AUG 12 1955

Name A. D. McLennan
 Business Address 121 East Sixth Street, Los Angeles 14, California.
 Sacramento Address Hotel Senator
 Employed by A. T. & S. F. Ry. Co.
 (If additional space is required, the information may be attached)
 Address of Employer 121 East Sixth Street, Los Angeles 14, California.
 Date of Filing August 9, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Compensation	\$575.00
Expenses - Meals, Lodging, Traveling & Incidental	56.45

- (2) Detailed report of each expenditure of \$5 or more.

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during the preceding calendar month \$56.45

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES)

I, A. D. McLennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D. McLennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of August, A.D. 1955

Robert C. Harris
 (Official authorized to administer oaths)
 My Commission Expires May 10, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
785 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan
Business Address 121 East Sixth Street, Los Angeles 14, California.
Sacramento Address Hotel Senator
Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)
Address of Employer 121 East Sixth Street, Los Angeles 14, California.
Date of Filing September 6, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Compensation \$575.00
Expenses - Meals, Lodging, Traveling & Incidental 69.06

- (2) Detailed report of each expenditure of \$2.50 or more

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during the preceding calendar month \$ 69.06

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES, SS.

I, A. D. McLennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred D. McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Sept, A.D. 1955

Paul L. Powell
(Official authorized to administer oath)
My Commission Expires May 10, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
786 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
OCT 11 1955

Name A. D. McLennan
Business Address 121 East Sixth Street, Los Angeles 14, California.
Sacramento Address Hotel Senator
Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)
Address of Employer 121 East Sixth Street, Los Angeles 14, California.
Date of Filing October 4, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Compensation \$700.00
Expenses - Meals, Lodging, Traveling & Incidental 238.17

- (2) Detailed report of each expenditure of \$2.50 or more

To Whom Paid	Purpose	Amount
Tail Of The Cock, Los Angeles	Food	\$45.00

- (3) Total of all expenditures during the preceding calendar month \$238.17

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES, SS.

I, A. D. McLennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred D. McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Oct, A.D. 1955

Paul L. Powell
(Official authorized to administer oath)
My Commission Expires May 10, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGISTRATION ACT, CHAPTER 111, SECTION 111, OF THE LEGISLATIVE CODE, WHO IS EMPLOYED BY THE STATE OF CALIFORNIA, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 1900-1911) DECEMBER 1955

788

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGISTRATION ACT, CHAPTER 111, SECTION 111, OF THE LEGISLATIVE CODE, WHO IS EMPLOYED BY THE STATE OF CALIFORNIA, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 1900-1911)

Name A. D. McLennan
 Business Address 121 East Sixth St., Los Angeles 14, California.
 Service Address Hotel Senator.
 Employed by A. T. & S. F. Ry. Co.
 (If additional space is required, the information may be attached)
 Address of Employer 121 East Sixth St., Los Angeles 14, California.
 Date of Filing November 10, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation \$700.00
 Expenses - Meals, Lodging, Traveling & Incidental 212.60

(2) Detailed report of each expenditure of \$25 or more

To whom paid Pub. Co. Amount About
Miramar Hotel, Santa Monica Food \$40.00

(3) Total of all expenditures during the preceding calendar month \$212.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads

CAN OF REGISTRATION FILING MONTHLY (FORM 3)

STATE OF CALIFORNIA)
 County of Los Angeles.)

I, A. D. McLennan, do hereby solemnly swear (affirm) that the foregoing is a true and correct statement of my knowledge and belief as to the facts, correct, and complete declaration

A. D. McLennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of November 1955

Paul E. Howard
 (Official authorized to administer Oath)
 by name on March 10, 1955

STATE OF CALIFORNIA)
 County of Los Angeles.)

I, A. D. McLennan, do hereby solemnly swear (affirm) that the foregoing is a true and correct statement of my knowledge and belief as to the facts, correct, and complete declaration

A. D. McLennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of Nov 1955

Paul E. Howard
 (Official authorized to administer Oath)
 by name on March 10, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 789 JUNE 9 - 1956
 (Government Code Sections 9900-9911)

Name A. D. McLennan
 Business Address 121 East Sixth Street, Los Angeles 14, California.
 Sacramento Address Hotel Senator
 Employed by A. T. & S. F. Ry. Co.
 (If additional space is required, the information may be attached)
 Address of Employer 121 East Sixth Street, Los Angeles 14, California.
 Date of Filing January 10, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Compensation \$742.50
 Expenses: Meals, lodging, traveling and incidental 157.66

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Tail O'The Cock, Los Angeles	Food	\$30.51

- (3) Total of all expenditures during the preceding calendar month \$157.66

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

- (5) The proposed legislation he is employed to support or oppose.

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF LOS ANGS.)

I, A. D. McLennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D. McLennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Jan, A.D. 1956

Frank E. Ravel
 (Official authorized to administer oath)

1956 JAN 10 10 10 AM

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 790 (Government Code Sections 9900-9911)

Name A. D. McLennan
 Business Address 121 East Sixth Street, Los Angeles 14, Calif.
 Sacramento Address Hotel Senator
 Employed by A. T. & S. F. Ry. Co.
 (If additional space is required, the information may be attached)
 Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.
 Date of Filing February 10, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Compensation \$742.50
 Expenses - Meals, Lodging, Traveling and Incidental 328.45

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during the preceding calendar month \$328.45

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

- (5) The proposed legislation he is employed to support or oppose.

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF LOS ANGS.)

I, A. D. McLennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D. McLennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Feb, A.D. 1956

Frank E. Ravel
 (Official authorized to administer oath)

1956 FEB 10 10 10 AM

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5, FILED WITH
 (Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

791

Name A. D. McLennan MAR 9 1956
 Business Address 121 East Sixth Street, Los Angeles 14, California.
 Sacramento Address Hotel Jenator
 Employed by A T & S. F. Ry. Co.
 (If additional space is required, the information may be attached)
 Address of Employer 121 East Sixth Street, Los Angeles 14, California.
 Date of Filing March 10, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation \$742.50
 Expenses - Meals, Lodging, Traveling and Incidental 190.90

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month \$190.90

(4) The names of all papers, periodicals, magazines, or other pub-
 lications in which he has caused to be published any articles or
 editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF)

I, A. D. McLennan, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

A. D. McLennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAR, A.D. 1956

Charles J. Hagerty
 (Official authorized to administer oath)
 CLARENCE J. HAGERTY
 Legislative Auditor of State

FILED
 LEGISLATIVE AUDITOR

MAY 17 1955

792

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Donald J. McMann
 Business Address 25 Thorington Bldg. Merced, California
 Sacramento Address (Sacramento Hotel) Date of Filing MAY 12, 1955

(1) The name and address of the person by whom employed
Western Dairymen's Association, Merced, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Western Dairymen's Association (Dairy producers in the Sacramento and
 San Joaquin Valleys)

(3) The duration of such employment
Indefinite

(4) How much you are paid and are to receive
\$450.00 per Month plus all usual traveling expenses

(5) By whom you are paid or are to be paid
Western Dairymen's Association

(6) What expenses are to be included
Traveling, Meals, Lodging etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF Merced)

I, Donald J. McMann, being duly sworn, depose (affirm) that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief
 is a true, correct, and complete declaration.

Donald J. McMann
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of May
 A.D. 1955

Marjorie N. Taylor
 (Official authorized to administer oath)
 my commission expires 12/17/56

793

WESTERN DAIRYMEN'S ASSOCIATION
25 Thorington Building
Merced, California

FILED
LEGISLATIVE AUDITOR

MAY 17 1955

May 10, 1955

TO WHOM IT MAY CONCERN:

This is to certify that Donald J. McMann, Manager of the Western Dairymen's Association, is hereby authorized to act for this association on all matters both public and private.

This authorization is to continue in effect for the period of his employment. Such employment is indefinite.

WESTERN DAIRYMEN'S ASSOCIATION

A. J. Borba
A. J. Borba, President

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

794

JUN 8 1955

Name E. A. McMillan
Business Address 714 Oregon Street, Berkeley, Calif
Sacramento Address Regis Hotel, 1114 & X Street
Employed California State Lumber Company, Portlands & Railway
(if additional space is required, the information may be attached)
Address of Employer 714 Oregon Street, Berkeley
Date of Filing June 8, 1955 Month Ending May 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Wages \$219.00; Expenses \$131.50; Total \$350.50

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Beckel</u>	<u>\$26.25 for meals and incidentals; Regis Hotel</u>	<u>\$28.00;</u>
<u>Accommodations</u>	<u>Hotel during house</u>	<u>\$27.75;</u>
<u>Telephone</u>	<u>Postage, Taxi and Tips</u>	<u>\$30.83</u>

(3) Total of all expenditures during preceding calendar month \$131.50

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose;

All which directly or indirectly involve the
San Francisco & Railway Bank

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento

I, E. A. McMillan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. A. McMillan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of June, AD, 1955

John M. Borba
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

795

Name E. A. McMillan
Business Address 714 Oregon Street, Berkeley, Calif.
Sacramento Address Legis. Center - 11th & K Streets
Employed By Legislative Committee - Brotherhood of Railway
(If additional space is required, the information may be attached) Engineers
Address of Employer 714 Oregon Street, Berkeley, California
Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Compensation \$185.00; Expenses \$98.45

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month \$98.45

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose

All which directly or indirectly affect members of the Brotherhood of Railway Engineers

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Yuba

E. A. McMillan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. A. McMillan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of July, A.D. 1955

Joseph A. Blanks - Notary Public
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

796

Name V. C. McWhinney
Business Address 104 Editor Building, 611 West Fifth Street, Los Angeles 53
Sacramento Address Constitutional
Employed By Southern California Railway Co.
(If additional space is required, the information may be attached)
Address of Employer 61 West Fifth Street, Los Angeles 53
Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Expenses \$ 307.55
Proportion of Salary \$1,250.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Frank Felt		58.45
Anthony's		86.77
Bodell's		303.07
Johnson's Del. Frisco		27.80
El Harbo		23.15
Sanchez Hotel		58.38

- (3) Total of all expenditures during preceding calendar month \$ 1,401.38 Total

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Public Utilities

DATE OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

V. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

V. C. McWhinney
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of June, A.D. 1955

Barbara Rouse
Official authorized to administer oath
My Commission Expires April 14, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. C. MC WHINNEYBusiness Address 1204 Edison Building, 601 West Fifth Street, Los Angeles 53Sacramento Address Senator HotelEmployed By Southern California Edison Company
(If additional space is required, the information may be attached)Address of Employer 601 West Fifth Street, Los Angeles 53Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Expenses \$ 87.90
Proration of Salary \$ 500.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Bedell's	Meals	\$ 65.51
Amvets	Meals	59.07
Senator Hotel	Hotel and Meals	131.41
El Renocho	Hotel and Meals	178.83
		<u>\$ 434.82</u>

(3) Total of all expenditures during preceding calendar month \$ 524.72

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

W. C. McWhinney
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955

Richard J. Davis
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William H. Neal, Assistant City Attorney JUN 6 1955Business Address 412 City Hall, Los Angeles, 12, California

Sacramento

Address 509-510 Hotel SenatorEmployed by City of Los Angeles
(If additional space is required, the information may be attached)Address of Employer 200 North Spring St., Los Angeles, 12, CaliforniaDate of Filing June 6, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month
Advance for expenses \$1000.00
Salary as Assistant City Attorney 1250.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	\$742.91
Southern Pacific Co.	Transportation	48.00

(3) Total of all expenditures during preceding calendar month \$947.10

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento

I, William H. Neal, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

William H. Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A.D. 1955

Richard J. Davis
(Official authorized to administer Oath)

Richard J. Davis
CLERK OF THE COURT OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
799 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 17 1955

Name William H. Neal, Assistant City Attorney,
Business Address 412 City Hall, Los Angeles 12, California
Sacramento Address 509-510 Hotel Senator
Employed by City of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 200 North Spring St., Los Angeles 12, California
Date of Filing July 11, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary as Assistant City Attorney \$1,250.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	188.85
Southern Pacific Railway	Transportation	86.89

- (3) Total of all expenditures during the preceding calendar month \$ 277.18

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials- None

- (5) The proposed legislation he is employed to support or oppose-

Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Neal

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of July, A D 1955

Benjamin J. Haggerty
(Official authorized to administer Oath)
My Commission Expires April 25, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
800 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 8 1955

Name Lee H. Haggerty
Business Address 2624 W-6th St Los Angeles Calif
Sacramento Address Paramount Hotel
Employed By California Chiropractic Association
(If additional space is required, the information may be attached)
Address of Employer 2624 W-6th St Los Angeles
Date of Filing June 8 1955 Month Ending May 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$500.00 California Chiropractic Association

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Southern Pacific RR	Transportation	\$189.20
Hotel Paramount	Room	80.00
Meals and Entertainment		100.00

- (3) Total of all expenditures during preceding calendar month 369.20

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Returning to the practice of Chiropractic
Regulating the practice of Chiropractic

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lee H. Haggerty
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of JUNE, A.D. 1955

Benjamin J. Haggerty
(Official authorized to administer Oath)
My Commission Expires April 25, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

801

AUG 4, 1955

Name Lee H. Norcross
 Business Address 2624 W-6th St Los Angeles Calif
 Sacramento Address _____
 Employed By California Chiropractic Association
 (If additional space is required, the information may be attached)
 Address of Employer 2624 W-6th St Los Angeles
 Date of Filing Aug 1 - 1955 Month Ending June - July

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$500.00 per month

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	<u>Travel</u>	

(3) Total of all expenditures during preceding calendar month 200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose;

putting to the Chiropractic Profession

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California, ss
 County of _____

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lee H. Norcross
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of Aug, AD, 1955

Chas. J. Wager
 Official authorized to administer Oath

802

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lee H. Norcross, Inc.
 Business Address 610 So. Broadway Rm 708 - Los Angeles, Calif
 Sacramento Address Chenango House Date of Filing Feb 1 - 1956

(1) The name and address of the person by whom employed

California Educational & Scientific Society
U. David L. Parks - 2641 Century Blvd - Los Angeles
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

members of this Chiropractic Society

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive.

Expense Reimbursement

(5) By whom you are paid or are to be paid

The Society - Audit to President & Secy.

(6) What expenses are to be included

Hotel meals - Judicious - interview to contact

OATH OF REGISTRANT

STATE OF CALIFORNIA, ss
 COUNTY OF _____

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lee H. Norcross
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of FEB, A.D. 1956.

Chas. J. Wager
 (Official authorized to administer Oath)
 CHAS. J. WAGER
 REGISTRAR - COUNTY OF LOS ANGELES

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lee H. Norcross, M.D.

Business Address 610 So. Broadway - Rm 708 - Los Angeles 14 - Cal

Sacramento Address Sacramento Hotel Date of Filing Feb-1-1956

(1) The name and address of the person by whom employed

California Research Education Ethics Society

14 Wm. Myers - Pomona, Cal (C.R.E.S.)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

member of this Chiropractic Society

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

Expense reimbursement acct

(5) By whom you are paid or are to be paid

the Society - under to President + Sec'y.

(6) What expenses are to be included

Travel, Hotel-meals, parking, entertainment, etc.

DATE OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lee H. Norcross
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of FEB,
A.D. 1956.

Chapman
(Official authorized to administer oath)
CHAPMAN
HAGELT

OFFICERS FOR
HOUSE OF DELEGATES
DR. DAVID L. RICKS CHAIRMAN
2841 CENTURY BLVD
LYNNWOOD CALIFORNIA

DR. JOHN DE MERAS VICE CHAIRMAN
836 W. SANTA CLARA
SAN JOSE CALIFORNIA

DR. JOHN H. JEFFRIES SECRETARY TREASURER
2831 E. ANFIERRE
BELLFLOWER CALIFORNIA

January 28th, 1956

TO WHOM IT MAY CONCERN

This is to certify that Lee H. Norcross, D.C. has been appointed to represent us, as legislative advocate in legislative matters pertaining to our profession.

Sincerely yours,

Dr. David L. Ricks
Dr. David L. Ricks,
Chairman

DLR/my



CREEES
CHIROPRACTIC RESEARCH EDUCATION ETHICS SOCIETY
A California Non-profit Corporation

805

DIRECTORS

DR. WM. MYERS, PRES.
POMONA
DR. DAVID H. C. S. & WES.
LYWOOD
DR. JOHN JEFFRIES, JR.
RE. F. DREY
DR. F. H. WILLIAMSON, TREAS.
COMPTON

DR. HAROLD PAYNE
WHITTIER
DR. GORDON HURST
PASADENA
DR. B. B. CARMICHAEL
FALGOUT

DISTRICT REPRESENTATIVES
DR. WM. LUND
LONG BEACH
DR. MAURICE LEE
HARTHORE
DR. EDMUND BARRINGER
SAN DIEGO
DR. M. R. MACKINTOSH
SACRAMENTO

MEMBERSHIP REPRESENTATIVES
MR. LUKE THOMAS
OAKLAND

ADVISORS
DR. G. O. TAYLOR
DR. LEE NORCROSS
DR. LEO MONTENEGRO
MR. GENE CURTIS

January 28th, 1956

TO WHOM IT MAY CONCERN:

This is to certify that Lee H. Norcross, D.C. has been appointed to represent us, as legislative advocate in legislative matters pertaining to our profession.

Sincerely yours,

Dr. Wm. C. Myers

Dr. Wm. Myers,
President

WM/my

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE SENATE SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.7 (Government Code Sections 9900-9911)

806

Name Timothy A. O'Brien 1955

Business Address 1323 "H" Street, Sacramento, California

Sacramento Address 1323 "H" Street, Sacramento, California

Employed by California State Employees' Association
(If additional space is required, the information may be attached)

Address of Employer 1323 "H" Street, Sacramento, California

Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Regular salary - \$905.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No expenditures.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
"The California State Employee"

(5) The proposed legislation he is employed to support or oppose
Legislation affecting State Civil Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Timothy A. O'Brien, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Timothy A. O'Brien
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A.D. 1955.

James J. Davidson

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
807 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 JUL 18 1955
(Government Code Sections 9900-9911)

Name Timothy W. O'Brien
Business Address 1323 K Street, Sacramento, California
Sacramento Address 1323 K Street, Sacramento, California
Employed by California State Employees' Association
(If additional space is required, the information may be attached)
Address of Employer 1323 K Street, Sacramento, California
Date of Filing July 6, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Regular salary \$905.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No expenditures.		

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The California State Employee"

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting State Civil Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Timothy W. O'Brien, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Timothy W. O'Brien
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of July, A D 1955

James H. Sullivan
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
808 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 JUL 18 1955
(Government Code Sections 9900-9911)

Name Timothy W. O'Brien
Business Address 1323 K Street, Sacramento, California
Sacramento Address 1323 K Street, Sacramento, California
Employed by California State Employees' Association
(If additional space is required, the information may be attached)
Address of Employer 1323 K Street, Sacramento, California
Date of Filing August 1, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

Regular salary - \$905.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No expenditures.		

- (3) Total of all expenditures during the preceding calendar month.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The California State Employee"

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting State Civil Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Timothy W. O'Brien, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Timothy W. O'Brien
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August, A D 1955.

James H. Sullivan
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

809

JUN 13 1955

Name Gerald J. O'Gara
 O'Gara and O'Gara, Attorneys at Law
 Business Address Suite 896 Mills Building, San Francisco 4
 Sacramento Address Senator Hotel, Room 808, Sacramento
 Employed By Golden Gate Bridge and Highway District
 (If additional space is required, the information may be attached)
 Address of Employer Box 99, Presidio Station, San Francisco
 Date of Filing June 10, 1955 Month Ending May, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

From Golden Gate Bridge and Highway District on account of fee, \$1000 on account, reimbursement for expenses \$1561.28

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Cal. Municipal Statistics S.F.,	Statistics on bonds	\$ 75.00
Hotel Senator, Sacto.,	Room, meals, etc.	648.82
O'Gara and O'Gara, S.F.,	photostats, steno.,	158.00
Diners Club, L.A.,	Entertainment	133.63
A-1 Stenographic Serv., S.F.,	Multilith, etc.	60.16
Brownie's Blue Print, Sacto.,	Photostats	28.43

(3) Total of all expenditures during preceding calendar month \$1283.48

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Bills affecting the Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
 City & County of San Francisco

I, Gerald J. O'Gara, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gerald J. O'Gara
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1955

Anna Dal Pozzetto
 Official authorized to administer Oath
 Notary Public in and for the
 City and County of San Francisco,

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

810

JUL 11 1955

Name Gerald J. O'Gara
 O'Gara and O'Gara, Attorneys at Law
 Business Address 896 Mills Building, San Francisco 4
 Sacramento Address Senator Hotel, Room 808, Sacramento
 Employed By Golden Gate Bridge and Highway District
 (If additional space is required, the information may be attached)
 Address of Employer Box 99, Presidio Station, San Francisco
 Date of Filing July 10, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

From Golden Gate Bridge and Highway District on account reimbursement for expenses \$523.83

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room, meals, etc.	485.68
Bedell's	Meals, etc.	236.86
Mrs. Virginia McComb	Stenography	25.00
Diner's Club	Meals, etc.	113.75
Presidio Golf Club	Meals, etc.	39.00

(3) Total of all expenditures during preceding calendar month \$1057.92

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Bills affecting the Golden Gate Bridge and Highway District

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
 City & County of San Francisco

I, Gerald J. O'Gara, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gerald J. O'Gara
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955

Anna Dal Pozzetto
 Official authorized to administer Oath
 Notary Public in and for the
 City and County of San Francisco,

Name JOEL E. OGLE
Business Address 308 Hall of Records, Santa Ana, California
Sacramento Address Sacramento Hotel
Employed By County of Orange
(If additional space is required, the information may be attached)
Address of Employer Court House, Santa Ana, California
Date of Filing June 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary as County Counsel plus \$56.22 reimbursement of expenses.
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month None
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
- (5) The proposed legislation he is employed to support or oppose:
All legislation affecting Orange County

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of ORANGE

I, JOEL E. OGLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Joel E. Ogle
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of June, AD, 1955

Elizabeth M. Newman
Official authorized to administer Oath
Notary Public in and for said
County and State. (SEAL)

Name DAVID V. OLIVER
Business Address 28 GEARY ST. SAN FRANCISCO
Sacramento Address HOTEL SENATOR
Employed By ASSOCIATION OF CALIF. INSURANCE CO'S
(If additional space is required, the information may be attached)
Address of Employer 28 GEARY ST. SAN FRANCISCO
Date of Filing APRIL 10 Month Ending MARCH

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>HOTEL SENATOR</u>	<u>ROOM & MEALS</u>	<u>1585.00</u>

- (3) Total of all expenditures during preceding calendar month 1843.00
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
- (5) The proposed legislation he is employed to support or oppose:
ALL MATTERS RELATIVE TO CASUALTY & WORKMANS COMPENSATION INSURANCE

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of

I, DAVID V. OLIVER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

David V. Oliver
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of JUNE, AD, 1955

Chas J. McGerty
Official authorized to administer Oath
CHAS J. MCGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

813

Name DAVID V. OLIVER
 Business Address 38 GEARY ST. SAN FRANCISCO
 Sacramento Address HOTEL SENATOR
 Employed By ASSOCIATION OF CALIF. INSURANCE CO'S
 (If additional space is required, the information may be attached)
 Address of Employer 38 GEARY ST
 Date of Filing MAY 12 Month Ending APRIL

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
HOTEL SENATOR	LIVING EXPENSE	1473.-

(3) Total of all expenditures during preceding calendar month 1737.-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

MATTERS RELATIVE TO INSURANCE OTHER THAN LIFE INSURANCE.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of _____)

I, DAVID V. OLIVER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

David V. Oliver
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of JUNE, AD, 1955

John J. Smith
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

814

Name DAVID V. OLIVER
 Business Address 38 GEARY ST.
 Sacramento Address HOTEL SENATOR
 Employed By ASSOCIATION OF CALIF. INSURANCE CO'S
 (If additional space is required, the information may be attached)
 Address of Employer 38 GEARY ST
 Date of Filing JUNE 7 Month Ending MAY

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
HOTEL SENATOR	LIVING EXPENSES	1482.-
UNITED AIRLINES	TRAVEL	68.-

(3) Total of all expenditures during preceding calendar month 1812.-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

MATTERS RELATIVE TO INSURANCE OTHER THAN LIFE

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of _____)

I, DAVID V. OLIVER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

David V. Oliver
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of JUNE, AD, 1955

John J. Smith
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 JUN 8 1955

815

Name DAVID V. OLIVER
 Business Address 28 GEARY ST.
 Sacramento Address HATCH SENATOR
 Employed By ASSOCIATION OF CALIF. INSURANCE CO'S
 (if additional space is required, the information may be attached)
 Address of Employer 28 GEARY ST. SAN FRANCISCO
 Date of Filing JUNE 8 Month Ending JUNE 8

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
HOTEL SENATOR	Living Expense	382.00

(3) Total of all expenditures during preceding calendar month 512.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

MATTERS RELATIVE TO INSURANCE OTHER THAN LIFE

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, DAVID V. OLIVER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

David V. Oliver
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of JUNE, A.D. 1955

Shipp
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

816

JUN 9 1955

Name Albert R. Oughton
 Business Address 1955 - 36th Street, Sacramento 16, California
 Sacramento Address 1086 Yellowstone Lane, Sacramento 21, California
 Employed by INTERNATIONAL UNION OF OPERATING ENGINEERS, Stationary Local 39
 (if additional space is required, the information may be attached)
 Address of Employer 474 Valencia Street, San Francisco 3, California
 Date of Filing January 11, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$19.16 expenses

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$90.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill No. 787 (License Law for Stationary Engineers)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Sacramento

I, Albert R. Oughton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Albert R. Oughton
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June, A.D. 1955

Robert M. Smith
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

817

JUN 14 1955

Name William S. Pascoe
Business Address Room 910, Balboa Bldg., 593 Market St., San Francisco 5
Sacramento
Address Hotel Senator or Hotel Sacramento (no permanent address)
Employed by California Association of Timber Truckers
(If additional space is required, the information may be attached)
Address of Employer Room 910, Balboa Bldg., 593 Market St., San Francisco 5
Date of Filing June 13, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

For the purpose of legislative advocacy: \$586.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Lodging	\$51.50

- (3) Total of all expenditures during preceding calendar month \$195.55

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Only legislation relating to timber trucks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, William S. Pascoe, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William S. Pascoe
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of June, A D 1955

Charlotte M. Foster
(Official authorized to administer Oath)

Notary Public in and for the City and County
of San Francisco, State of California.
My Commission Expires Jan. 9, 1956.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

818

Name William S. Pascoe
Business Address Room 910, Balboa Bldg., 593 Market St., San Francisco 5
Sacramento
Address Hotel Senator or Hotel Sacramento (no permanent address)
Employed by California Association of Timber Truckers
(If additional space is required, the information may be attached)
Address of Employer Room 910, Balboa Bldg., 593 Market St., San Francisco 5
Date of Filing July 1, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

For the purpose of legislative advocacy: \$236.23

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Sacramento	Lodging	\$51.50

- (3) Total of all expenditures during preceding calendar month \$ 90.42

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Only legislation relating to timber trucks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, William S. Pascoe, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William S. Pascoe
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A D 1955

Charlotte M. Foster
(Official authorized to administer Oath)

Notary Public in and for the City and County
of San Francisco, State of California.
My Commission Expires Jan. 9, 1956.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

819

JUN 6 1955

Name Lynn G. Peterson
 Business Address 1910 N. Main Street, Los Angeles, Cal.
 Sacramento Address Senator Hotel
 Employed By Robert Breining Co.
 (If additional space is required, the information may be attached)
 Address of Employer 1910 N. Main St. Los Angeles
 Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary per vote \$900, actual expenses -

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room, office, etc.	1170 86
United Air Lines	Transportation	60.00
San Francisco Telephone & Telegraph Co.		62.00

- (3) Total of all expenditures during preceding calendar month 2,092.34

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

affecting industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego

I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lynn G. Peterson
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of JUNE, AD, 1955

Chas. J. Hader
 Official authorized to administer Oath
 CHAS. J. HADER
 Assistant Secretary of STA.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

820

Name Lynn G. Peterson
 Business Address 1910 North Main Street
 Sacramento Address Senator Hotel
 Employed By Pabst Brewing Company
 (If additional space is required, the information may be attached)
 Address of Employer 1910 North Main Street
 Date of Filing July 1, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$300 salary and actual expenses

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Hotel, meals, etc.	\$374.25

- (3) Total of all expenditures during preceding calendar month \$690.30

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Affecting brewing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego

I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lynn G. Peterson
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 23 day of June, AD, 1955

Chas. J. Hader
 Official authorized to administer Oath
 CHAS. J. HADER
 Assistant Secretary of STA.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR
 RATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

821

JUN 8 1955

Name JEFFERSON E. FREYERBusiness Address Suite 1616 Mills Tower, San Francisco 4, California

Sacramento

Address Room 331, Senator Hotel (during legislative session only)Employed by (1) Wine Institute, (2) Mortgage Brokers Council, (3) California Housing Council
 (If additional space is required, the information may be attached)Address of Employer See attached sheetDate of Filing June 6, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. Usual monthly retainer as General Counsel, Wine Institute - no special or additional payment for legislative services. Received \$5,000 from California Housing Council for fees and expenses, reimbursed by Wine Institute for money advanced for expenses \$487.34.
 (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
See attached sheet		

(3) Total of all expenditures during preceding calendar month \$2,904.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose:

(1) Legislation affecting wine industry; (2) Legislation affecting mortgage brokers; (3) Legislation affecting public housing.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Sacramento

I, JEFFERSON E. FREYER, being duly sworn depose (XXXXXX) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (XXXXXX) before me this 7 day of June, A D. 19 55

(Official authorized to administer Oath)
 Notary Public in and for said
 County and State

822

ATTACHED TO FORM 3, MONTHLY REPORT, ETC.

FOR MONTH ENDING MAY 31, 1955

JUN 8 1955

Addresses of Employers:

- (1) Wine Institute
 717 Market Street, San Francisco, California
 (2) Mortgage Brokers Council
 Room 206, Spurgeon Bldg., Santa Ana, Calif.
 (3) California Housing Council
 2124 - 9th Avenue, Sacramento, California

- - - - -

Item (2) - Report of Expenditures of \$25 or more:

To Whom Paid	Purpose	Amount
Senator Hotel	Rooms, meals and misc. expenses of registrant and assistant. (Paid direct to Hotel by Wine Institute)	\$1,890.12
Pacific Tel. & Tel. Co.	Telephone Service	165.64
Rula Kolodsey	Secretarial services (and employment taxes)	306.00
Mary Anderson	Secretarial services (and employment taxes)	48.96
Max R. Kahn (Assistant)	Reimbursement cash outlay	64.98

- - - - -

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
823 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 3
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER
Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.
Sacramento Address Room 331, Senator Hotel (during legislative session only)
Employed by (1) Wine Institute, (2) Mortgage Brokers Council, (3) California Housing Council
(If additional space is required, the information may be attached)
Address of Employer See attached sheet
Date of Filing July 5, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Usual monthly retainer as General Counsel, Wine Institute; no special or additional payment for legislative services. Reimbursed by Wine Institute for money advanced for expenses \$275.89.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	See attached sheet	

(3) Total of all expenditures during preceding calendar month \$1,466.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose:

(1) Legislation affecting wine industry; (2) Legislation affecting mortgage brokers, (3) Legislation affecting public housing.

GATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of San Francisco

I, JEFFERSON E. PEYSER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jefferson E. Peyser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of July, A D 19 55

Edna L. Waack
(Official authorized to administer Oath)

824

ATTACHED TO FORM 3, MONTHLY STATEMENT, ETC.

FOR MONTH ENDING JUNE 30, 1955

Addresses of Employers

- (1) Wine Institute
717 Market St., San Francisco 3, Calif.
(2) Mortgage Brokers Council
Room 206, Spurgeon Bldg., Santa Ana, Calif.
(3) California Housing Council
2124 - 9th Ave., Sacramento, Calif.

Item (2)- Report of Expenditures of \$25 or more:

To Whom Paid	Purpose	Amount
H. C. Crocker Company	Stationery and office supplies	\$36.98
Hula Kolodzey	Secretarial Services (and employment taxes)	97.39
Max R. Kahn	Reimbursement, cash outlay	44.10
Pacific Telephone & Telegraph Co.	Telephone service	217.09
Hot 'N Cold Shop	Refrigerator Rental 2/28/55-6/8/55	50.00
Senator Hotel	Rooms, meals and misc. expenses of registrant and assistant (Paid direct to hotel by Wine Institute)	774.86

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

825

AUG 1 1955

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative session only)

Employed By (1) Wine Institute; (2) California Housing Council
(If additional space is required, the information may be attached)

Address of Employer (1) Wine Institute, 717 Market St., San Francisco 3, Calif.
(2) California Housing Council, 2124 3rd Ave., Sacramento, Cal.

Date of Filing Aug. 10, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Usual monthly retainer as General Counsel, Wine Institute; no special or additional payments for services. Reimbursed by Wine Institute (\$44.55) \$56.61 for monies advanced for expenses; reimbursed (\$78.55) by Mortgage Brokers Council for travel and hotel expense in attending meeting of Council \$70.66, and \$1.05 misc. exp.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Pacific Telephone & Telegraph Co.</u>		<u>\$ 42.81</u>

(3) Total of all expenditures during preceding calendar month \$56.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Wine Institute Bulletin to Members

(5) The proposed legislation he is employed to support or oppose:
(1) Legislation affecting wine industry; (2) Legislation affecting public housing

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
City & County of San) ss
Francisco)

I, Jefferson E. Peyser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Jefferson E. Peyser
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of August, AD, 1955

Official authorized to administer Oath
NOTARY PUBLIC
in and for said City and County and State

RETAIL POULTRY AND FISH DEALERS' ASSOCIATION

407 CHENERY STREET

Phone JUmpier 5-1074

826

San Francisco 12, California

March 2, 1956

Honorable A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Jefferson E. Peyser, attorney at law, is counsel for our Association and is authorized and designated to represent this Association at the Budget Session of the Legislature in 1956, and any Special Session which may be called in 1956 and until the commencement of the General Session of 1957, in any and all matters which may affect poultry legislation or the business of our Association.

Very truly yours,

RETAIL POULTRY AND FISH
DEALERS' ASSOCIATION

By Louis J. Sica

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Jefferson E. Payson
 Business Address 1616 Mills Tower, San Francisco 4, Calif.
 Sacramento Address Senator Hotel Date of Filing 3/6/56

(1) The name and address of the person by whom employed

San Francisco Hotel, 1001 Market Street, San Francisco 4, Calif.
(Association 461 Kearney Street, San Francisco 4, Calif.)
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as in (1)

(3) The duration of such employment

1956 Senate Session in Special Session

(4) How much you are paid and are to receive.

Three Thousand Dollars

(5) By whom you are paid or are to be paid

Same as in (1)

(6) What expenses are to be included

All

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF San Francisco

I, Jefferson E. Payson being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jefferson E. Payson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A.D. 1956

Notary Public
 (Official authorized to administer oath)

Notary Public
My Comm. Expires 8/2/59

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

828

MAR 12 1956

Name JEFFERSON E. FEYSER
 Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.
 Sacramento Address Room 331, Senator Hotel (during legislative session only)

Employed By Wine Institute

(If additional space is required, the information may be attached)

Address of Employer 717 Market St., San Francisco 3, Calif.

Date of Filing 3/12/56 Period August 1, 1955 - February 28, 1956
 Month ending

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Usual monthly retainer as General Counsel, no special or additional payments for services

(2) Detailed report of each expenditure of \$25 or more.

To whom paid Purpose Amount

None

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose;

Legislation affecting wine industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 City & County of San Francisco

I, Jefferson E. Payson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Jefferson E. Payson
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of March, A.D. 1956

Notary Public
 (Official authorized to administer oath)
 in and for said City and County and State

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 16 1955

829

Name JAMES H. PHILLIPS
Business Address 1831 Eye Street, Sacramento 14, California
Sacramento Address 1831 Eye Street, Sacramento 14, California
Calif. State Employees' Ass'n - Calif. Ass'n of Drivers License Examiners -
Employed By Los Alamitos Race Course - Dog Defenders League of Calif. - Calif.
Record Searchers (If additional space is required, the information may be attached)
1023 K St. Sacramento - c/o Dept. Motor Vehicles Room 417, Sacramento - 3650
Address of Employer Cherry (c/o) Long Beach - c/o Mrs. Adelaide Becker, P.O. Box
310, San Francisco - 1313 - 1st Street, Sacramento, California
Date of Filing June 15, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$75 received from California Record Searchers Ass'n Inc.
file from California State Employees' Ass'n in accordance with statement on Form 3 for registration

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
	None to exceed \$25.00 per month	

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

To support legislation benefiting each of the organizations or approved by them and to oppose legislation disapproved by each of the organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James H. Phillips
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of JUNE, AD, 1955

Carol D. Keith
Official authorized to administer Oath
NOT PUBLIC IN THE County of

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

830

Name LLOYD A. PHILLIPS JUL 2, 1955
Business Address Hotel Senator, Sacramento, California
Sacramento Address Hotel Senator, Sacramento, California
Employed By CALIFORNIA RAILROAD ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 215 Market Street, San Francisco 5, California
Date of Filing July 10, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$1,000.00; Expenses \$799.99

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Office Rent, Telephone, Misc. Charges	\$393.25
Bedell's	Group Dinners	227.70

(3) Total of all expenditures during preceding calendar month \$799.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of July, AD, 1955

James O. Phillips Jr.
Official authorized to administer Oath
Notary Public in and for the County of
Sacramento State & Attorney

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

831

Name JAMES H. PHILLIPSBusiness Address 26 Jay Street, Sacramento 14, California

Sacramento Address 26 Jay Street, Sacramento 14, California
Calif. State Employees' Ass'n - Calif. Ass'n. of Drivers License Examiners -
Employed By Los Alamitos Race Course - Dog Defenders League of Calif. - Calif.
Record Searchers (If additional space is required, the information may be attached)
1323 K St., Sacramento - c/o Dept. Motor Vehicles, Room 417, Sacramento - 2650
Address of Employer Cherry Ave., Long Beach - c/o Mrs. Adelaide Hecker, P.O. Box
310, San Francisco - 1313 - 21st Street, Sacramento, California
Date of Filing September 20, 1955 Month Ending June 1, 1955 to August 31, 1955

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
\$125.00 received from California Record Searchers Ass'n
\$300.00 received from Los Alamitos Race Course. Also from Calif. State Employees
Ass'n in accordance with statement on Form 2 for Registration
(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None to exceed \$25.00 per month		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

To support legislation benefiting each of the organizations or approved by
them and to oppose legislation disapproved by each of the organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)_{ss}
County of Sacramento)_{ss}

I, JAMES H. PHILLIPS being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

James H. Phillips
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20 day of Sept., A.D. 1955

W. B. Edwards
Official authorized to administer Oath
NOTARY PUBLIC in and for the County
of Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

832

EFC 'NO 1035

Name JAMES H. PHILLIPSBusiness Address 926 Jay Street, Sacramento 14, California

Sacramento Address 926 Jay Street, Sacramento 14, California
Calif. State Employees' Ass'n - Calif. Ass'n. of Drivers License Examiners -
Employed By Los Alamitos Race Course - Dog Defenders League of Calif. - Calif.
Record Searchers (If additional space is required, the information may be attached)
1323 K St., Sacramento - c/o Dept. Motor Vehicles, Room 417, Sacramento - 2650
Address of Employer Cherry Ave., Long Beach - c/o Mrs. Adelaide Hecker, P.O. Box
310, San Francisco - 1313 - 21st Street, Sacramento
Date of Filing December 16, 1955 Month Ending September 1 - November 30, 1955

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None except the California State Employees' Ass'n. in accordance
with Statement on Form 2 for Registration
(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None to exceed \$25.00 per month		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

To support legislation benefiting each of the organizations or approved by
them and to oppose legislation disapproved by each of the organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)_{ss}
County of Sacramento)_{ss}

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

James H. Phillips
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of December, A.D. 1955

W. B. Edwards
Official authorized to administer Oath
NOTARY PUBLIC in and for the County
of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

833

JUN 20 1955

Name LLOYD A. PHILLIPSBusiness Address Hotel Senator, Sacramento, CaliforniaSacramento Address Hotel Senator, Room 211, Sacramento, CaliforniaEmployed By CALIFORNIA RAILROAD ASSOCIATION

(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, CaliforniaDate of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$1,000.00; Expense \$1,414.21

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Office Rent, Telephone, Misc. Charges	\$572.23
Bedell's	Group Dinners	202.91
The Sutter Club	Group Luncheons	103.20

(3) Total of all expenditures during preceding calendar month \$1,414.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

834

Name LLOYD A. PHILLIPSBusiness Address Hotel Senator, Sacramento, CaliforniaSacramento Address Hotel Senator, Sacramento, CaliforniaEmployed By CALIFORNIA RAILROAD ASSOCIATION

(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, CaliforniaDate of Filing August 10, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$500.00; Expenses \$209.15

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Office Rent, Telephone, Misc. charges	\$142.34

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of August, AD, 1955

Official authorized to administer Oath

835

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 12.5 (Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS
 Business Address Hotel Senator, Sacramento, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By CALIFORNIA RAILROAD ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California
 Date of Filing September 15, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from employer: Compensation \$1,000.00, Expenses \$485.92

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Office Rent, Misc. Charges, and telephone	\$190.38
Bedell's	Group luncheons	93.11

- (3) Total of all expenditures during preceding calendar month \$425.92

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:
All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Sept., AD, 1955

Lloyd A. Phillips
 Notary Public, State of California, State of Sacramento, State of California

836

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 12.5 (Government Code Sections 9900-9911)

OCT 18 1955

Name Lloyd A. Phillips
 Business Address Hotel Senator, Sacramento, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California
 Date of Filing October 15, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$1,000.00; Expenses \$120.51

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Office Rent, Telephone, Misc. Charges	\$133.55
Bedell's	Group Luncheons	123.79

- (3) Total of all expenditures during preceding calendar month \$320.51

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:
All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, Lloyd A. Phillips, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of October, AD, 1955

Lloyd A. Phillips
 Notary Public, State of California, State of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY FILED WITH
 837 DATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 32.5 LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

Name Lloyd A. Phillips 11/15/1955
 Business Address Hotel Senator, Sacramento, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California
 Date of Filing November 15, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer Compensation \$1,000.00; Expenses \$258.33

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Office Rent, Telephone, Misc. Charges	\$140.78
Bedell's	Group luncheons	38.10

(3) Total of all expenditures during preceding calendar month \$258.33

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of SACRAMENTO

I, Lloyd A. Phillips, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of November, AD, 1955

[Signature]
 Notary Public for the State of California
 State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY FILED WITH
 838 DATED SO TO ACT, BY SENATE RULE 9.7 AND A SIMILAR RULE 32.5 LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

Name Lloyd A. Phillips 11/15/1955
 Business Address Hotel Senator, Sacramento, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California
 Date of Filing December 15, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer Compensation \$1,000.00, Expenses \$ 361.06

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Office Rent, Telephone, Misc. charges	\$196.50
Bedell's	Luncheons	67.60

(3) Total of all expenditures during preceding calendar month \$261.06

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of SACRAMENTO

I, Lloyd A. Phillips being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Dec., AD, 1955

[Signature]
 Notary Public for the State of California
 State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

839

JAN 11 1956

Name Lloyd A. Phillips
Business Address Eleventh and L Building, Sacramento, California
Sacramento Address Eleventh and L Building, Sacramento, 14, California
Employed By California Railroad Association
(If additional space is required, the information may be attached)
Address of Employer 215 Market Street, San Francisco 5, California
Date of Filing January 15, 1956 Month ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer, Compensation \$1,000.00, Expenses \$299.33

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Bedell's	Group luncheons	\$143.15
Senator Hotel	Luncheon	58.85

(3) Total of all expenditures during preceding calendar month \$299.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, Lloyd A. Phillips, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of January, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

840

Name Lloyd A. Phillips
Business Address Eleventh & L Building, Sacramento, California
Sacramento Address Eleventh and L Building, Sacramento 14, California.
Employed By California Railroad Association
(If additional space is required, the information may be attached)
Address of Employer 215 Market Street
Date of Filing February 15, 1956 Month ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer, Compensation \$1,100.00, Expenses \$306.37

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Bedell's	Group luncheons	\$178.00
Hotel Senator	Miscellaneous charges	77.89

(3) Total of all expenditures during preceding calendar month \$306.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SACRAMENTO

I, Lloyd A. Phillips, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Feb., AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUS ASSOCIATION 12/1/55 FILED WITH
REPRESENTATION TO THE LEGISLATIVE AUDITOR THE LEGISLATIVE AUDITOR
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
841 (Government Code Sections 9900-9911) MAR 14 1956

Name Lloyd A. Phillips
Business Address Eleventh & L Building, Sacramento, California
Sacramento Address Eleventh & L Building, Sacramento, California
Employed By California Railroad Association
(If additional space is required, the information may be attached)
Address of Employer 213 Mark-6 Street, San Francisco, California
Date of Filing March 15, 1956 Month ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Received from employer: Compensation \$1,100.00, Expenses \$495.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Medell's	Brown Lunches	1227.20

- (3) Total of all expenditures during preceding calendar month \$405.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Lloyd A. Phillips, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of March, AD, 1956

Paul M. Butler
Official Authorized to administer Oath

CALIFORNIA STATE FEDERATION OF LABOR, 846 S. Union Avenue, Los Angeles

842

June 16, 1955

(MAY, 1955)

The following constitutes receipts and disbursements for the month of May, 1955. As President of the California State Federation of Labor, I do not receive any salary. The amount of money reported here is the actual expense for so-called Legislative work in the current session.

RECEIPTS:

Expenses	\$495.00
----------	----------

TOTAL	\$495.00
-------	----------

DISBURSEMENTS:

Hotel Senator	\$ 70.17
---------------	----------

Other Expenses (since each specific item included is not in excess of \$10.00, no itemization is included herewith. The amount of \$424.83 includes the following: transportation, telephone calls, meals, tips, etc.)

\$424.83

TOTAL	\$495.00
-------	----------

Thos. L. Pitts
Thos. L. Pitts, President
California State Federation of Labor

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Subscribed and sworn to before me this 16th day of June, 1955

Paul M. Butler
Notary Public in and for said County and State.

CALIFORNIA STATE FEDERATION OF LABOR, 846 S. Union Avenue, Los Angeles

843

July 11, 1955

(JUNE, 1955)

The following constitutes receipts and disbursements for the month of June, 1955. As President of the California State Federation of Labor, I do not receive any salary. The amount of money reported here is the actual expense for so-called Legislative work in the current session.

RECEIPTS

Expenses \$225.00

TOTAL \$225.00

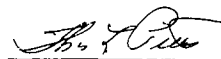
DISBURSEMENTS

Hotel Senator \$ 58.08

Other Expenses (since each specific item included is not in excess of \$10.00, no itemization is included herewith. The amount of \$424.83 includes the following transportation, telephone calls, meals, tips, etc.)

\$166.92

TOTAL \$225.00


Thos. L. Pitts, President
California State Federation of Labor

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

Subscribed and sworn to before me this 11th day of July, 1955.


Notary Public in and for said County and State.



California State Federation of Labor

A.F.L.

Office of
C. J. HAGGERTY
Executive
Secretary Treasurer

844

THOMAS L. PITTS
President
240 South Union Ave., Room 7 Los Angeles 117

July 11, 1955

JUL 11 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

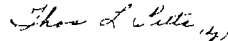
Dear Mr. Post:

Attached please find report required by your office regarding legislative activities.

At present all legislative activities on my part have been discontinued. This report will suffice until activities again occur at which time I will tender reports.

Very truly yours,

CALIFORNIA STATE FEDERATION
OF LABOR


Thos. L. Pitts,
President

TLP:dj

Enc. (1)

VICE PRESIDENTS

MAX J. OMBRO District No. 1
217 E. 8th Street, San Diego (1)
JACK ARNOLD District No. 2
145 East 14th Street, Long Beach (1)
ALBERT J. DORAN District No. 3
1714 E. Colton Drive, Brea
HARVEY LUNDGREN District No. 4
748 S. Valiente Street, Los Angeles (17)
WILLIAM C. CARROLL District No. 5
2121 West 14th Street, Los Angeles (17)
C. L. LEHMANN District No. 6
1131 Third Avenue, Los Angeles (17)
JOSEPH J. GARDNER District No. 7
240 South Union Ave., Los Angeles (117)

PAT SOMERSET District No. 8
1414 Hollywood Blvd., Hollywood (18)
JOSEPH J. O'HARE District No. 9
207 West 1st Street, San Francisco (1)
WILLIAM A. DEAN District No. 10
411 Chicago Road, Santa Barbara
PAUL L. KEENE District No. 11
821 Kearney Boulevard, Fresno (1)
C. A. UEBEN District No. 12
P. O. Box 1159, Modesto
THOMAS A. SMALL District No. 13
114 So. 9 Street, San Mateo

ARTHUR F. DOUGHERTY District No. 14
1621 1/2 Market Street, San Francisco (18)
CHAS. KEEL District No. 15
794-16th Street, San Francisco (1)
HARVEY LUNDGREN District No. 16
418 Harrison Street, San Francisco (1)
VICTOR E. SWANSON District No. 17
414 Palace Avenue, San Francisco (1)
ROBERT E. ASH District No. 18
2015 Valdez Street, Oakland (12)
PAUL L. JONES District No. 19
2115 Valdez Street, Oakland (12)

HOWARD REED District No. 20
779 Castro Street, Berkeley
LOWELL MCKINNON District No. 21
118 Franklin Street, Vallejo
HARVEY FINEK, District No. 22
2227 N. Street, Sacramento (18)
ALAN J. CRUICK District No. 24
P. O. Box 219, Norwalk
ROBERT GIBBS District No. 25
1124 Santa Street, Redding
R. M. Macgregor, District No. 26
17 East Olive Avenue, Berkeley

845

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Ben H. Read
Business Address 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California
Sacramento Address Hotel Sacramento, Sacramento, California
Employed By Public Health League of California
(If additional space is required, the information may be attached)
Address of Employer 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, California
Date of Filing June 6, 1955 Month Ending May 31, 1955

846

(FOLLOWING PAID IN CASH)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary charged to legislative work (From Public Health League of Calif.) \$1000.00
Reimbursement for out-of-pocket expense (From Public Health League of Calif.) 222.91
(From California Medical Ass'n.) 380.44

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
(Following paid direct by California Medical Association)		
Hotel Sacramento - Lodging, meals, hotel service		\$1449.08
Louise Clark, Sacramento - Contract stenographic service		\$78.00
Pacific Telephone & Telegraph Co.		148.53
Sam Thorp Co., Sacramento - Furniture Rental (See attached list)		30.90
(3) Total of all expenditures during preceding calendar month		\$2002.76

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting the public health and the healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Ben H. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ben H. Read
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of JUNE, AD, 1955

Alvin J. [Signature]
Official authorized to administer Oath

922 Club, Sacramento- Meals and refreshments \$317.50
Combie Hut, Sacramento - meals & refreshments. 44.16
Parkview Restaurant, Sacramento - Meals. 111.35
Motor Inn Garage, Sacramento 30.00
Miscellaneous Expense under \$25. per item. 200.34

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) JUL 7 1955

Name BEN H. READBusiness Address 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, CaliforniaSacramento Address Hotel Sacramento, Sacramento, CaliforniaEmployed By Public Health League of California
(If additional space is required, the information may be attached)Address of Employer 510 South Spring Street, Los Angeles, California
530 Powell Street, San Francisco, CaliforniaDate of Filing July 6, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary charged to legislative work (From Public Health League of Calif.) \$1,000.00
Reimbursement for out-of-pocket expense (From Public Health League Calif.) 668.67

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
(Following Paid Direct by California Medical Assn)		\$1,114.03
Hotel Sacramento Lodging	Meals Hotel Service	
Louise Clerk - Contract	Stenographic Service	270.00

(see attached list)

(3) Total of all expenditures during preceding calendar month \$2,052.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting The Public Health and the healing profession

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, BEN H. READ, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

BEN H. READ
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of July, AD, 1955

MARY A. MCGANN
Official authenticating to administer Oath

NOTARY PUBLIC MARY A. MCGANN
Notary for the County of Los Angeles, State of California
My Commission Expires Dec 5, 1956

848

FOLLOWING PAID IN CASH

Bedell's Restaurant, Sacramento	\$ 42.88
Zombie Hut, Sacramento, Meals and Refreshments	96.49
922 Club, Sacramento, Meals and Refreshments	78.00
Motor Inn Garage, Sacramento	30.00
Miscellaneous Expense under \$25 per item	414.30

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

849

Name Eugene A. Read
Business Address 1320 Webster Street, Oakland 12, California
Sacramento Address Senator Hotel
Employed By Oakland Chamber of Commerce
(If additional space is required, the information may be attached)
Address of Employer 1320 Webster Street, Oakland 12, California
Date of Filing June 14, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Proportion of salary assignable to legislative work \$660.00
Reimbursement of expenses 283.80

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month \$336.80 (See back)

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:

That relating to transportation, industry, taxation and any

other in which the Oakland Chamber of Commerce is interested

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda

I, Eugene A. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Eugene A. Read
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of June, AD, 1955

Harry K. Anderson
Official authorized to administer Oath

My Commission May 5, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

850

Name Eugene A. Read JUL 11 1955
Business Address 1320 Webster Street, Oakland 12, California
Sacramento Address Senator Hotel
Employed By Oakland Chamber of Commerce
(If additional space is required, the information may be attached)
Address of Employer 1320 Webster Street, Oakland 12, California
Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Proportionate amount of salary assignable to legislative work \$228.00
Reimbursement of expenses 207.70

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month \$90.70 (See back)

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda

I, Eugene A. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Eugene A. Read
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of July, AD, 1955

Harry K. Anderson
Official authorized to administer Oath

1320 WEBSTER STREET *Oakland 12, California* TELEPHONE GLENCOURT 1-7800

1 species

[illegible]

Luxodon

[illegible]

Address: Kommellor

H H FISHER
 F BAIN H HALE
 CHARLES F HOWARD
 ALFRED J LUNDHOLM
 HENRY H MORRIS

January 12, 1956

J. 1319-20

Mr A Alan Post
Legislative uditor
State Capitol
Sacramento, California

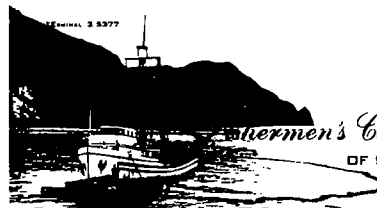
Dear Mr Post

To complete the record for 1955 in regard to reports required by Section 9906 of the Government Code, I hereby certify that I have not engaged in any activities regulated by Section 9906 of the said code since June, 1955, for which a report on Form 3 was filed on July 7, 1955.

Yours very truly,

E. A. Read, Manager
Transportation Department

EAR LMC



Firemen's Cooperative Association
OF SAN PEDRO

FISHERMEN'S WHARF - BERTH 72
SAN PEDRO, CALIFORNIA

852

September 23, 1955

Miss Helen Wilkie, Secretary
Special Assembly Committee on
Legislative Representation
Room 4004, State Capitol
Sacramento, Calif.

Dear Miss Wilkie:

In answer to your letter directed to John Reel regarding filing of the Short Form, please be advised that Mr. Reel is no longer associated with, the Fishermen's Cooperative Association and will not, therefore, represent us as a legislative advocate.

Yours very truly,

~~FISHBONE'S~~ COOPERATIVE ASSOCIATION

Mason Case, Manager

NC 1.1c

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY JUDGE, RULE 9.7 AND ASSEMBLY RULE 12.5 (F)
 (Government Code Sections 9960-9961)

853

Name KENT H. REDWINEBusiness Address 1618 N. Las Palmas, Hollywood 23, Calif.

Sacramento

Address Hotel SenatorEmployed by Motion Picture Assn., Assn. of Motion Picture Producers

(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd, Los Angeles 48Date of Filing 6/3/55 Month Ending 5/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of retainer attrib. to legislative work \$1600.00
 Expenses 1995.90

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, etc.	138.11
Sutter Club	Dues, etc.	24.39
Pacific Tel & Tel.	Telephone	65.66
Pennisi's	Food, beverages	50.53
Ruth A. Daly	Secretarial services	375.00
Foster's Restaurant	Meals	43.09
Corning	Beverages	35.25
United Airlines	Transportation	48.73
Misc. expenses	under \$25	

(3) Total of all expenditures during preceding calendar month \$2213.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion pictures

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Sacramento

I, Kent H. Redwine, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of June, A.D. 19 55

(Official authorized to administer Oath)

CHAS. HAGERT
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY JUDGE, RULE 9.7 AND ASSEMBLY RULE 12.5 (F)
 (Government Code Sections 9960-9961)

854

Name KENT H. REDWINEBusiness Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento

Address

Employed by Motion Picture Assn.; Assn. of Motion Picture Producers

(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48Date of Filing 7/12/55 Month Ending 6-30-55

Each person registering shall, between the first and tenth day of each calendar month, file with the legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of retainer attrib. to legislative work \$1600.00
 Expenses 1832.95

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Pacific Tel & Tel.	Telephone	58.19
Sanator Hotel	Room, meals, etc.	\$399.10
Schdiel's	Meals	25.48
Ruth A. Daly	Secretarial services	150.00
Pennisi's	Food and beverages	32.70
Sutter Club	Dues, etc.	78.70
Manzanita	Meals	22.09
Frank Pata	"	48.23
Misc. under \$25	"	104.74

(3) Total of all expenditures during preceding calendar month \$919.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion pictures

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of July, A.D. 19 55

(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

855

Name KENT H. REDWINE AUG 2 1955Business Address 1618 N. Las Palmas, Hollywood 28
Sacramento
AddressEmployed by Motion Picture Assn., Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)Address of Employer 8480 Beverly Blvd., Los Angeles 48, Calif.Date of Filing 8/10/55 Month Ending 7/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Portion of retainer attrib. to legislative work \$1500.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bills	21.58
Del Paso Country Club	Fees, meals	19.30
Hotel Senator	Rooms, meals	109.39
Sutter Club	Dues, misc.	134.72
Frank's 806	Meals	48.23
Bedell's	"	35.41
Manzanita	"	22.03
Misc. under \$25		28.85
(3) Total of all expenditures during preceding calendar month		<u>419.57</u>

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

affecting motion picture industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of August, A D 19 55

(Official authorized to administer Oath)

IN WITNESS WHEREOF, I, the Clerk of the Court,
My Commission Expires 1/1/56

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

856

Name KENT H. REDWINE SEP 1 1955Business Address 1618 N. Las Palmas, Hollywood 28, Calif.
Sacramento
AddressEmployed by Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)Address of Employer 8480 Beverly Blvd., Los Angeles 48, Calif.Date of Filing 9/9/55 Month Ending 8/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Expenses \$74.12
Portion of retainer attrib. to legislative work 1500.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Misc. amounts under \$25		<u>22.33</u>

- (3) Total of all expenditures during preceding calendar month
- 22.33

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose

affecting motion picture industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Sept., A D 19 55

(Official authorized to administer Oath)

My Co-

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

857

FILED WITH
 LEGISLATIVE AUDITOR

Name KENT H. REDWINE OCT 13 1955

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.
 Sacramento
 Address _____

Employed by Motion Picture Assn., Assn. of Motion Picture Producers
 (If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48, Calif.

Date of Filing 10-10-55 Month Ending 9-30-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Portion of retainer attrib. to legislative work 1500.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Misc. amounts under \$25		61.03

- (3) Total of all expenditures during preceding calendar month 61.03

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

affecting motion pictures

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Oct., A D 1955

(Official authorized to administer oath)

6-11-55

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

858

NOV 16 1955

Name KENT H. REDWINE

Business Address 1618 No. Las Palmas, Hollywood 28, California
 Sacramento
 Address _____

Employed by Motion Picture Assn., Assn. of Motion Picture Producers
 (If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Boulevard, Los Angeles 48, Calif.

Date of Filing November 10, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
 Portion of retainer attrib. to legislative work ... \$ 1500.00
 Expenses ... 76.73

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Misc. amounts under \$25.00		\$23.75

- (3) Total of all expenditures during preceding calendar month \$23.75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

affecting motion pictures

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of LOS ANGELES

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Nov., A D 1955.

(Official authorized to administer oath)

6-11-55

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

859

Name KENT H. REDWINE
Business Address 1516 N. Las Palmas, Hollywood 28
Sacramento Address ---
Employed By Motion Picture Assn., Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)
Address of Employer 6480 Beverly Blvd., Los Angeles 48
Date of Filing Jan. 10, 1955 Month Ending 11/30 and 12/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Retainer	\$3,000
----------	---------

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Misc. expenditures under \$25		\$29.07

- (3) Total of all expenditures during preceding calendar months 29.07

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kent H. Redwine
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Jan., AD, 1955

James E. Davis
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

860

Name KENT H. REDWINE
Business Address 1516 N. Las Palmas, Hollywood 28
Sacramento Address ---
Employed By Motion Picture Assn., Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)
Address of Employer 6480 Beverly Blvd., Los Angeles 48
Date of Filing Feb. 10, 1955 Month Ending Jan. 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Expenses	53.72
Portion of retainer attrib. to legislative work	1500.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
		-0-

- (3) Total of all expenditures during preceding calendar month -0-

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kent H. Redwine
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Feb., AD, 1955 6

James E. Davis
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

861

MAR 13 1956

Name KENT H. EDWARDS
 Business Address 1618 N. Las Palmas Ave. Hollywood
 Sacramento Address Senator Hotel
 Employed By Motion Picture Association, 255 N. Hollywood
 (If additional space is required, the information may be attached)
 Address of Employer 5480 Beverly Blvd. Los Angeles
 Date of Filing Mar 10 Month Ending Feb 28, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of retainer attributable to Leg. work 1600.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>0</u>		

(3) Total of all expenditures during preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

affecting Motion Picture Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, James H. Edmonds, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James H. Edmonds
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Mar, AD, 1956

William S. Stidder
 Official authorized to administer Oath
Deputy Sec. of State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

862

JUN 1 1955

Name L. A. Reeves
 Business Address 611 S. Grand Avenue
 Sacramento Address Senator Hotel
 Employed By Los Angeles Transit Lines
 (If additional space is required, the information may be attached)
 Address of Employer 1060 So. Broadway
 Date of Filing June 3 Month Ending May 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-ration of retainer \$500

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>United Air Lines</u>	<u>Transportation</u>	<u>\$ 97.16</u>
<u>Hotel Senator</u>	<u>Room, food, beverage, telephone, etc.</u>	<u>114.31</u>
<u>McDells</u>	<u>Meals</u>	<u>76.47</u>
<u>To incidental or less than \$25 for food, beverage, tips, etc.</u>		<u>153.07</u>
(3) Total of all expenditures during preceding calendar month		<u>\$ 427.01</u>

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Relating to and affecting the transit industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of L. A.

I, L. A. Reeves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

L. A. Reeves
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of June, AD, 1955

William S. Stidder
 Official authorized to administer Oath
 Notary Public in and for said County & State.
 My Commission Expires June 10, 1957.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

863

Name Harold G. Reynolds
 Business Address 1331 I Street, Sacramento, California
 Sacramento
 Address same
 Employed by California State Builders Exchange - Construction Industry Legislative Council
 (if additional space is required, the information may be attached)
 Address of Employer 1331 I Street, Sacramento, California
 Date of Filing July 27, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

April \$312.00, May \$400.60, June \$396.30

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Employed full time as Executive Vice-President of California State Builders Exchange. Total compensation of \$750 a month includes various functions with legislative representation as a minor part. Reimbursement for travel, lodging and entertainment expenses is given above.		

- (3) Total of all expenditures during preceding calendar month \$396.30

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Daily Pacific Builder, Building News

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting construction contractors (including specialty contractors) architects, construction equipment and material suppliers and other construction business.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Sacramento

I, Harold G. Reynolds, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold G. Reynolds
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of July, A D 19 55

Joseph O. Burr
 (Official authorized to administer Oath)
 Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

864

JUN 9 1955

Name Russell D. Richards
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento
 Address 1400 10th Street, Sacramento 14, California
 Employed by California Farm Bureau Federation
 (if additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing June 3, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

SALARY \$2005 MONTHLY \$120.25 PHONE \$5.00
HOTEL \$118.32 TRAVEL \$5.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>No single item over \$25.00</u>		

- (3) Total of all expenditures during preceding calendar month \$283.52

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Sacramento

I, Russell D. Richards, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D. Richards
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June, A D 19 55

John A. Smith
 (Official authorized to administer Oath)
 CLERK OF SUPERIOR COURT

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
865 (Government Code Sections 9900-9911)

Name Russell D. Richards
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street, Sacramento 14, California
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

NONE

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Alameda

I, Russell D. Richards, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1955

Notary Public in and for the County of
Alameda, State of California

George E. Cooper
(Official authorized to administer Oath)

July 23, 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
866 (Government Code Sections 9900-9911)

Name Russell D. Richards ALB 10 RSC
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street, Sacramento 14
Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing August 5, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda

I, Russell D. Richards, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of August, A.D. 1955

Notary Public in and for the
County of Alameda, State of California

George E. Cooper
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

867

Name Russell D. Richards
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1400 10th Street, Sacramento 14
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4
 Date of Filing September 7, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda

I, Russell D. Richards, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Russell D. Richards
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13th day of Sept., AD, 1955

Notary Public in and for the
 County of Alameda, State of California

George E. Campbell
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) FILED WITH LEGISLATIVE AUDITOR

868

Name Russell D. Richards
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1400 10th Street, Sacramento 14
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing October 10, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

(5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda

I, Russell D. Richards, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Russell D. Richards
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of October, AD, 1955

Notary Public in and for the
 County of Alameda, State of California

Charles W. Kimmel
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

869

Name Russell D. Richards
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1100 10th Street, Sacramento 11
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4, California
 Date of Filing November 1, 1955 Month ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda)

I, Russell D. Richards, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Russell D. Richards
 Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of November, A.D. 1955

Notary Public in and for the
 County of Alameda, State of California

George E. Cooper
 Official authorized to administer Oath

My Comm.

July 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

870

Name Russell D. Richards
 Business Address 2223 Fulton Street, Berkeley 4, California
 Sacramento Address 1100 10th Street
 Employed By California Farm Bureau Federation
 (If additional space is required, the information may be attached)
 Address of Employer 2223 Fulton Street, Berkeley 4
 Date of Filing December 10, 1955 Month ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

NONE

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly

- (5) The proposed legislation he is employed to support or oppose:

All legislation of interest to farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda)

I, Russell D. Richards, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Russell D. Richards
 Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 5th day of December, A.D. 1955

Notary Public in and for the
 County of Alameda, State of California

George E. Cooper
 Official authorized to administer Oath

My Comm.

July 23, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

871

Name GEORGE R. RICHTER, JR.
Business Address Sheppard, Mullin, Richter & Balthis
458 S. Spring Street, Los Angeles 13, California
Sacramento Address None
Employed By Commercial Factors Corporation, Two Park Avenue, New York 16, N.Y.
Meinhard & Co., 190 Fourth Avenue, New York 16, N.Y.
(If additional space is required, the information may be attached)
Address of Employer William Iselin & Co., Inc., One Park Avenue, New York 16, N.Y.
Date of Filing Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Received \$800 in payment for services rendered, \$218.23 in reimbursement for expenses for railroad and airline fares, and \$230.72 in reimbursement for expenses for hotel, meals, taxi fares, tips, etc.
(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Assembly Bill 1362

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, George R. Richter Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George R. Richter Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of August, A.D. 1955

Donald L. Miller
Official authorized to administer Oath
Notary Public in and for the County of
Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 6 1955

872

Name Wesley E. Robbins
Business Address Market & El Rancho 185 Post street San Francisco 8
Sacramento Address Hotel El Rancho
Employed by California State Nurses' Association
(If additional space is required, the information may be attached)
Address of Employer 185 Post street San Francisco 8
Date of Filing June 6 1955 Month Ending May 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$859.10

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Room and meals	\$400.00
Bedell's	Food	95.00
F. Pat & Cathay House	Food	95.00

- (3) Total of all expenditures during preceding calendar month \$590.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Professional Nursing and Public Health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of San Francisco

I, Wesley E. Robbins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wesley E. Robbins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A.D. 1955

James H. Heman
(Official authorized to administer Oath)

Deputy Secretary of State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

873

JUL 1 1955

Name Wesley E. Robbins
 Business Address 185 Post Street San Francisco 4 Calif
 Sacramento Address Hotel El Rancho
 Employed By California State Nurses Assn
 (If additional space is required, the information may be attached)
 Address of Employer 185 Post Street San Francisco 4 Calif
 Date of Filing July 1 1955 Month Ending June 5 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary: \$179.76 (8 days)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Hotel El Rancho</u>	<u>Room & meals</u>	<u>47.57</u>
<u>Bed & Bk</u>	<u>Food</u>	<u>80.00</u>

- (3) Total of all expenditures during preceding calendar month 127.57

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Professional Nursing & Public Health

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, Wesley E. Robbins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wesley E. Robbins
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of July, AD, 1955

Beane Hansen
 Official authorized to administer Oath
 Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

874

JUL 16 1955

Name Wm. C. Robinson
 Business Address 621 South Hope Street, Los Angeles, California
 Sacramento Address Sacramento Hotel
 Employed By California State Hotel Association
 (If additional space is required, the information may be attached)
 Address of Employer 621 South Hope Street, Los Angeles, California
 Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$771.15

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Hotel Sacramento</u>	<u>Rooms, meals, telephone, incidentals</u>	<u>\$673.69</u>
<u>United Air Lines</u>	<u>transportation</u>	<u>97.46</u>

- (3) Total of all expenditures during preceding calendar month \$771.15

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Hotel Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, Wm. C. Robinson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Wm. C. Robinson
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of June, AD, 1955

Beane Hansen
 Official authorized to administer Oath
 Notary Public

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

875

Name Kenneth A. Ross, Jr. JUN 9 1955
 Business Address 3963 Wilshire Blvd., Los Angeles 5, Calif.
 Sacramento Address Senator Hotel
 Employed By Associated General Contractors
 (If additional space is required, the information may be attached)
 Address of Employer 816 W. 5th St., Los Angeles 17, Calif.
 Date of Filing June 8, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1400.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel, travel & misc. expenditures		400.00

- (3) Total of all expenditures during preceding calendar month \$400.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
none

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting general engineering & bldg. contractors

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California } ss.
 County of San Diego

I, Kenneth A. Ross, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Kenneth A. Ross, Jr.
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of June, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

876

JUN 10 1955

Name Jack G. Rossi
 Business Address 25 California Street, Room 246, San Francisco 11, California
 Sacramento Address 3924 McKinley Boulevard, Sacramento, California
 Employed By Associated Farmers of California, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 25 California Street, Room 246, San Francisco 11, California
 Date of Filing June 9, 1955 Month Ending May 31, 1955

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

- (1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH, for legislative work

None

- (2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE

TO WHOM PAID	PURPOSE	AMOUNT
		<u>None</u>

- (3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH None

- (4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

- (5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
 COUNTY OF San Diego

I, Jack G. Rossi, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack G. Rossi
 (SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 10 DAY OF JUNE, AD 1955

Chas J. Hagerty
 CHAS J. HAGERTY
 ASSISTANT SECRETARY OF STATE
 (OFFICIAL AUTHORIZED TO ADMINISTER OATH)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

877

NAME Jack G. Rowland
 BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California
 SACRAMENTO ADDRESS 3924 McKinley Boulevard, Sacramento, California
 EMPLOYED BY Associated Farmers of California, Inc.
 (IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)
 ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California
 DATE OF FILING July 5, 1955 MONTH ENDING June 30, 1955

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR

- (1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH for legislative work

None

- (2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

TO WHOM PAID PURPOSE AMOUNT

None

- (3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH None

- (1) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS

None

- (5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 COUNTY OF Sacramento

I, Jack G. Rowland, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE, CORRECT, AND COMPLETE DECLARATION

(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 5 DAY OF July, A.D. 1955

(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

878

Jul. 4 1955

NAME GILFORD G. ROWLAND
 BUSINESS ADDRESS 527 Forum Building, Sacramento 14, California
 SACRAMENTO ADDRESS Same
 EMPLOYED BY FEDERATED EMPLOYERS OF SAN FRANCISCO
 (IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)
 ADDRESS OF EMPLOYER 25 Pine Street, San Francisco 11, California
 DATE OF FILING June 3, 1955 MONTH ENDING May 31, 1955

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR

- (1) Report of all money received during preceding calendar month

\$97.33
\$125.00 reimbursement of expenses reported in May for April

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Cal State Restaurant	Prorata share of stenographic hire and cill service	\$ 50.00
Johnson's Del. Frail	Meals-refreshment-entertainment	124.75
Gutter Club	Meals-refreshment-entertainment	52.19
Del Paso Country Club	Meals-refreshment-entertainment	72.00
Aggregate expenditures under \$25 for telephone, travel, meals, tips and miscellaneous items		142.51

- (3) Total of all expenditures during the preceding calendar month 419.45

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting federated employers of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 County of Sacramento

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of June, A.D. 1955

Myrtle Parker
 Notary Public in and for the County of Sacramento, State of California

879

NAME GILFORD G. ROWLAND
 BUSINESS ADDRESS 537 Forum Building, Sacramento 14, California
 SACRAMENTO ADDRESS Same
 EMPLOYED BY PACIFIC AMERICAN STEAMSHIP ASSOCIATION
 (If additional space is required, the information may be attached)
 ADDRESS OF EMPLOYER 10 California Street, San Francisco 11, Calif
 DATE OF FILING June 3, 1955 MONTH ENDING May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$600.00

(2) Detailed report of each expenditure of \$25 or more

(a) Prorata share of stenographic

Cal State Restaurant Assn Prorata share of stenographic
hire and bill service \$50.00

Johns, W. Del Prado Meals-refreshment-entertainment 123.75

Sutter Club Meals-refreshment-entertainment 58.19

Del Paso Country Club Meals-refreshment-entertainment 20.00

Aggregate expenditures under \$25 for telephone
 travel, meals, tips and miscellaneous items 155.90

(3) Total of all expenditures during preceding calendar month \$416.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Pacific American Steamship Association

STATE OF CALIFORNIA)
 County of Sacramento)

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gilford G. Rowland
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of June, AD, 1955

Myrtle Parker
 (Official authorized to administer Oath)
 Notary Public in and for the County of
 Sacramento, State of California

Form 3

880

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

NAME GILFORD G. ROWLAND
 BUSINESS ADDRESS 537 Forum Building, Sacramento 14, California
 SACRAMENTO ADDRESS Same
 EMPLOYED BY FEDERATED EMPLOYERS OF SAN FRANCISCO
 (If additional space is required, the information may be attached)
 ADDRESS OF EMPLOYER 2 Pine Street, San Francisco 11, California
 DATE OF FILING July 7, 1955 MONTH ENDING June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$833.33

\$440.45 reimbursement of expenses reported in June for May

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Cal State Restaurant Assn	Prorata share of stenographic hire and bill service	\$ 45.00

Aggregate expenditures under \$25 for telephone, travel,

meals, tips and miscellaneous items \$133.99

(3) Total of all expenditures during preceding calendar month \$158.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Federated Employers of San

Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento)

I, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gilford G. Rowland
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of July, AD, 1955

Myrtle Parker
 Official authorized to administer Oath
 Notary Public in and for the County of
 Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

881

Name GILFORD G. ROWLAND
 Business Address 537 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed By PACIFIC AMERICAN STEAMSHIP ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 16 California Street, San Francisco 11, California
 Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
\$300.00
\$416.88 reimbursement of expenses reported in June for May
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Cal State Restaurant Assn.	Prorata share of stenographic hire and bill service	\$25.00

Aggregate expenditures under \$25 for telephone, travel,

meals, tips and miscellaneous items \$106.84

(3) Total of all expenditures during preceding calendar month \$131.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting Pacific American Steamship Assn

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gilford G. Rowland
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of July, AD, 1955

Myrtle Parker
 Official authorized to administer Oath
 Notary Public in and for the County of
 Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

882

Name R. L. FUMACE
 Business Address 309 OCHSNER BLDG
 Sacramento Address 2251 ELIZABETH LANE
 Employed By CALIF STATE EMPLOYEES UNION AFL
 (If additional space is required, the information may be attached)
 Address of Employer 309 OCHSNER BLDG
 Date of Filing 6/1/55 Month Ending 5/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
\$500.00
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

OCEANOGRAPHIC PUBLICATION (BULLETIN)

(5) The proposed legislation he is employed to support or oppose:

THAT AFFECTING STATE EMPLOYEES

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, R. L. FUMACE being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R. L. Fumace
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of JUNE, AD, 1955

John H. H. H.
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

885

Name E. E. Salisbary
Business Address 530 POWELL ST. SAN FRANCISCO, CALIF.
Sacramento Address EL Rancho
Employed by PUBLIC HEALTH LEAGUE OF CALIFORNIA
(If additional space is required, the information may be attached)
Address of Employer 530 POWELL ST. SAN FRANCISCO, CALIF.
Date of Filing JULY 8 - 55 Month Ending JUNE 30 - 55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money repaid during preceding calendar month.
SALARY ALLOCATED TO LEGISLATIVE ACTIVITIES \$1,000.00
REIMBURSEMENT OF EXPENDITURES \$532.74

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>EL Rancho Hotel</u>	<u>Room & Food</u>	<u>\$16.24</u>
<u>SACRAMENTO HOTEL</u>	<u>Food</u>	<u>78.40</u>
<u>EXPENDITURES UNDER \$25</u>		<u>157.10</u>

- (3) Total of all expenditures during preceding calendar month \$303.74

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION AFFECTING THE PUBLIC HEALTH & HEALING PROFESSIONS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of San Francisco

I, E. E. Salisbary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. E. Salisbary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A.D. 1955

Mary E. Cunniff
(Official authorized to administer Oath)

MARY E. CUNIFF, Notary Public
Notary Public
San Francisco, Calif.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

886

Name Arthur M. Sargent
Business Address 681 Market Street, San Francisco, California
Sacramento Address The Sutter Club
Employed By The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)
Address of Employer 681 Market Street
Date of Filing 5/10/55 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary for time spent on legislative matters \$120.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>H. K. Norris (staff member)</u>	<u>out of pocket expenses while in Sacramento (includes board, room)</u>	<u>\$ 74.05</u>

- (3) Total of all expenditures during preceding calendar month \$ 83.74

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

All Legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SAN FRANCISCO

I, Arthur M. Sargent, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur M. Sargent
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June, A.D. 1955

Robert C. Smith
(Official authorized to administer Oath)

* May 31, 1955 was the end of the Society's fiscal year.
The books were being closed.

Notary Public in and to the City & County of San Francisco, California
My Commission Expires on October 4, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

887

Name Arthur M. SargentBusiness Address 681 Market Street, San Francisco, CaliforniaSacramento Address The Sutter ClubEmployed by THE CALIFORNIA SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS
(If additional space is required, the information may be attached)Address of Employer 681 Market Street, San FranciscoDate of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

reimbursement for out of pocket expenses in May \$27.05

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$4.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

All legislation of concern to California Certified Public Accountants in the
conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, William D. Devery, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of July, A D 1955

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

888

Name W. R. SCHOFIELDBusiness Address 681 Market Street, San Francisco 5, CaliforniaSacramento Address Senator HotelEmployed by California Forest Protective Association
(If additional space is required, the information may be attached)Address of Employer 681 Market Street, San Francisco 5, CaliforniaDate of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-Rate Salary \$ 550.00Expenses \$33.30(2) Detailed report of each expenditure of \$25 or more \$1,183.30

To Whom Paid	Purpose	Amount
<u>Senator Hotel</u>	<u>Lodging, Meals, Telephone</u>	<u>283.30</u>
	<u>Laundry and tips</u>	

(3) Total of all expenditures during the preceding calendar month \$1,183.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the California Forest Protective Association
or its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF San Francisco

I, W. R. SCHOFIELD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of June, A D 1955

NOTARY PUBLIC

In and for the City and County of San Francisco, State of California My Commission Expires April 12, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

889

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing July 6, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

Pro-rata Salary	\$ 420.00
Expenses	469.39

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, Meals, Telephone	\$ 419.39
	Laundry and Tips	

- (3) Total of all expenditures during the preceding calendar month \$889.39

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the California Forest Protective Association

or its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SAN FRANCISCO

I, W. R. Schofield, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true,
correct, and complete declaration

W. R. Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of July, A.D. 19 55

Emory J. Williamson
(Signature of Notary Public)
Notary Public, authorized to administer oaths

My Commission Expires April 12, 1960

890

AFFIDAVIT

State of California)
City and County of San Francisco) ss

I, W. R. Schofield, registered Legislative Advocate, being duly sworn, depose and say that from July 1, 1955 to March 1, 1956, I did not engage in any activities or incur any expenses required to be reported and filed pursuant to Section 9906 of the Government Code of The State of California.

W. R. Schofield

Subscribed and sworn to before me this 1st day of March, A. D., 1956.

Matilda J. Schimpff

NOTA
OF SAN FRANCISCO COUNTY
My Commission Expires December 23, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

891

1955

Name Thomas C. Schumacher
Business Address 1298 Wilshire Boulevard, Los Angeles 17, California
Sacramento Address Park Mansions Apts., 15th and N Streets, Sacramento, California
Employed by California Osteopathic Association
(If additional space is required, the information may be attached)
Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, California
Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary as Executive Secretary of California Osteopathic Assn	\$1041.66
Reimbursement for expenditures noted below	415.51

- (2) Detailed report of each expenditure of \$45 or more

To Whom Paid	Purpose	Amount
Meals and tips		\$320.26
Misc. expenses, office supplies, postage, stenographic help, etc.		95.25

- (3) Total of all expenditures during the preceding calendar month \$835.91

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

The California Osteopathic Assn. has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of JUNE, A.D. 1955

(Official authorized to administer Oath)

NOTARY PUBLIC
STATE OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

892

1955

Name Thomas C. Schumacher
Business Address 1298 Wilshire Boulevard, Los Angeles 17, California
Sacramento Address Park Mansions Apts., 15th and N Streets, Sacramento, Calif.
Employed by California Osteopathic Association
(If additional space is required, the information may be attached)
Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, California
Date of Filing June 23, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary as Executive Secretary of California Osteopathic Assn.	\$1041.66
Reimbursement for expenditures noted below	281.03

- (2) Detailed report of each expenditure of \$45 or more

To Whom Paid	Purpose	Amount
Meals and tips		\$249.63
Misc. expenses, office supplies, postage, stenographic help, etc.		31.40

- (3) Total of all expenditures during the preceding calendar month \$81.03

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

The California Osteopathic Assn. has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of)

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of June, A.D. 1955

(Official authorized to administer Oath)

NOTARY

1955

CHARLES P. SCULLY
ATTORNEY AT LAW
SUITE 1102 1140 DAVIS HAYES BUILDING
440 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 2 0241

August 10, 1955

893

Mr. Louis A. Boli, III
Executive Secretary and Counsel
Special Senate Committee on
Legislative Representation
Room 4035, State Capitol
Sacramento 14, California

Dear Mr. Boli:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief. This will supplement my letter of May 2nd, 1955 addressed to you and I incorporate herein by reference my letter of August 6th, 1952 addressed to you and the statements therein contained, in which I indicated that in my opinion I was not a lobbyist within the concept of the law but I was complying voluntarily in order that the Legislature might be fully advised.

To my knowledge, this information brings me up finally to date and it is my understanding that in the absence of some substantial expenditure, I need not further report until the commencement of the next legislative session. If I am in error in this respect, please advise in order that I may maintain myself in good standing.

Since my letter of May 2nd, 1955, I have received the following sums for services performed during the periods indicated and with respect to the same periods I have incurred expenses as indicated.

With respect to the month of April, 1955, I have received additional compensation for services rendered in the sum of \$3300.00, which was received during the month of May. With respect to this month, all of the expenses incurred by me have been previously reported in my letter of May 2nd, 1955 addressed to you.

With respect to the month of May, 1955, I incurred expenses in the sum of \$408.85, no single item of which exceeded the sum of \$25.00 and accordingly they are not itemized.

With respect to my services for the month of June, 1955, I incurred expenses in the sum of \$192.05. No single item of these expenses exceeded the sum of \$25.00 and accordingly they are not itemized.

894

Mr. Louis A. Boli

-2-

August 10, 1955

With respect to the services performed during the months of May and June, 1955, I have received compensation in the month of June in the sum of \$3,000.00 for services performed during the month of May. Furthermore, during the month of July, I received compensation in the sum of \$1,650.00 for services performed during the month of May and the sum of \$1,900.00 for services performed during the month of June.

Other than as above outlined, I have not incurred any additional expenses nor have I received any additional compensation with respect to the legislative session.

I hope this now brings me in full compliance with the law.

Very truly yours,

CPS:mb

Charles P. Scully
Charles P. Scully

STATE OF CALIFORNIA
City and County of San Francisco } ss.
Subscribed and sworn to before me
this 10th day of August, 1955

Maynard Boring
Notary Public
In and for the City and County of
San Francisco, State of California.

MY COMMISSION EXPIRES DECEMBER 14, 1956

DUPLICATE ORIGINAL TO:
Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento 14, California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

895

Name Paul Shedy
Business Address 122 East First Street, Los Angeles, 12, California
Sacramento Address none
Employed By Property Owners' Ass'n of Calif.
(If additional space is required, the information may be attached)
Address of Employer same as above
Date of Filing 6/9/55 Month Ending 5/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none for legislative work

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>	<u>-</u>	<u>0</u>

- (3) Total of all expenditures during preceding calendar month 0

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

tax matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California }
County of SS }

I, Paul Shedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Paul Shedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of June, AD, 1955

B. J. Martin
Official authorized to administer Oath

Notary Public
My Comm. expires May 21, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

896

Name Paul Shedy
Business Address 122 East First Street, Los Angeles, 12, California
Sacramento Address none
Employed By retained by Property Owners' Association of California
(If additional space is required, the information may be attached)
Address of Employer 122 East First Street, Los Angeles, 12, Calif.
Date of Filing 7/7/55 Month Ending 6/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>	<u>-</u>	<u>0</u>

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

tax matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California }
County of SS }

I, Paul Shedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Paul Shedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of June, AD, 1955

B. J. Martin
Official authorized to administer Oath

Notary Public in and for San Diego County, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
897 897 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Paul Sheedy
Business Address 132 West First Street, Los Angeles, 12, Calif.
Sacramento Address none
Employed By Property Owners' Association of Calif.
(If additional space is required, the information may be attached)
Address of Employer same
Date of Filing 8/4/55 Month Ending 7/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none for legislative work

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>		

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

tax matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Paul Sheedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Paul Sheedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of Aug, AD, 1955

[Signature]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
898 898 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Paul Sheedy
Business Address 132 West First Street
Sacramento Address none
Employed By Property Owners' Association of Calif.
(If additional space is required, the information may be attached)
Address of Employer same
Date of Filing 8/1/55 Month Ending 8/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

none for legislative work

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>		

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

tax matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of L.A.

I, Paul Sheedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Paul Sheedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of Sept, AD, 1955

[Signature]
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12. LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

899

OC: 11 1955

Name Paul Sheedy
Business Address 142 - cat. Front street
Sacramento Address -
Employed By Property Owners' Assn. of Calif.
(If additional space is required, the information may be attached)
Address of Employer same
Date of Filing 10/6/55 Month Ending 11/20/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

none for legislative purposes

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

tax proposals

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda

I, Paul Sheedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Paul Sheedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of October, A.D., 1955

John P. Shields
Official authorized to administer Oath



SAN FRANCISCO

CHAMBER OF COMMERCE

312 P. O. BOX 1111 SAN FRANCISCO 1, CALIFORNIA

900

June 6, 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of May, 1955, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and \$359.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one
item of which exceeded \$25.00 \$294.03

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

John P. Shields
John P. Shields
Legislative Representative

RPS:SB

SAN FRANCISCO CHAMBER OF COMMERCE



333 FINE STREET SAN FRANCISCO 4, CALIFORNIA 94101

901

July 14, 1955

File
1955

July 1, 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of June, 1955, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and \$224.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures no one
item of which exceeded \$25.00 \$91.50

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields
Randle P. Shields
Legislative Representative

RPS:SB

SAN FRANCISCO CHAMBER OF COMMERCE



333 FINE STREET SAN FRANCISCO 4, CALIFORNIA 94101

902

February 28, 1956

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

My last report to you covered the period ending June 30, 1955. Throughout the period July, 1955, through February, 1956, I incurred no expenses reportable pursuant to Section 9906. During this time I was engaged in my regular duties as Manager of the Agricultural Department and Public Affairs Department of the San Francisco Chamber of Commerce.

It is likely that during the forthcoming Budget Session of the State Legislature, I will incur certain expenses as Legislative Representative for the San Francisco Chamber of Commerce. These I will report to you as required.

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields
Randle P. Shields
Legislative Representative

RPS:SB

903

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 9 1955

Name ALBERT J. SHULTSBusiness Address 225 Bush Street, San Francisco 4, CaliforniaSacramento Address Hotel Senator

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush St., San Francisco, Shell Oil Company, Shell Bldg., San Francisco, Calif., Richfield Oil Corporation, Richfield Bldg., Los Angeles, Calif., and General Petroleum Corporation, General Petroleum Building, Los Angeles, Calif.

Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$3,350.00 retainers for May, 1955

(2) Detailed report of each expenditure of \$25 or more.

Hotel Senator	Office, rooms, meals, telephone & incidentals	\$ 1,445.20
Bedell's Restaurant	Meals and entertainment	206.57
Frank's 806	Meals and entertainment	280.88
Riverside Hotel (Reno)	Meals and entertainment	293.25
Harold Shay	Flowers	58.90
Sam Thorp Co.	Office furniture rental	44.29
Rues Bldg.	Office rental (S.F.)	195.00
Pac. Tel. & Tel.	Telephone	307.40
United Airlines	Air travel	60.00
Pac. Greyhound	Bus travel	49.60
Varnum Typewriter	Typewriter rental	4.50
D. Morgan	Salary--secretary	375.00

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Albert J. Shults, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 9th day of June, AD, 1955

Official authorized to administer Oath

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

904

Name ALBERT J. SHULTSBusiness Address 225 Bush Street, San Francisco 4, CaliforniaSacramento Address Hotel Senator

Address of Employer

Date of Filing July 5, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$3,350.00 retainers for June 1955\$3,263.32 Reimbursement a/c Sacramento expenses for May 1955.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Office, rooms, meals, telephone & incidentals	\$ 717.44
Bedell's Restaurant	Meals and entertainment	21.13
Frank's 806	Meals and entertainment	120.36
Harold Shay	Flowers	15.15
Bus Building	Office Rental (S.F.)	165.00
Pac. Tel. & Tel. Co.	Telephone	304.37
Buscaglia's (Jackson)	Meals and entertainment	51.00
D. Morgan	Salary--Secretary	375.00
Southern Pacific Co.	Transportation	51.34

In which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

City &

State of California) ss
County of San Francisco

I, ALBERT J. SHULTS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 5th day of July, AD, 1955

Official authorized to administer Oath
NOTARY PUBLIC

My Comm. No. 1000 Exp. 12-31-56
My Exp. 12-31-56

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

905

Name ALBERT J. SHULTS
Business Address 225 Bush Street, San Francisco 4, California
Sacramento Address Hotel Senator
Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California,
225 Bush St., San Francisco, Shell Oil Company, Shell Bldg., San Francisco,
California, Richfield Oil Corporation, Richfield Bldg., Los Angeles, California,
and General Petroleum Corporation, General Petroleum Building, Los Angeles, California.

Date of Filing August 9, 1955 Month ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
\$3,350 00 retainers for July, 1955
\$1,561 32 reimbursement of expenses for June, 1955

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Russ Building</u>	<u>Office Rental (S.F.)</u>	<u>\$195.00</u>
<u>D. Morgan</u>	<u>Salary - Secretary</u>	<u>375.00</u>
<u>Calif. Dept. of Employment Unemployment Ins. Tax</u>		<u>30.39</u>

- (3) Total of all expenditures during preceding calendar month 630.39

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
City and County of San Francisco

I, ALBERT J. SHULTS, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Albert J. Shults
Signature of Registrant

Subscribed and sworn to ~~before me~~ before me this 9th day of August, AD, 1955

John A. Stain
Official authorized to administer Oath

NOTARY PUBLIC

In and for the County of _____ State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

906

Name ALBERT J. SHULTS
Business Address 225 Bush Street, San Francisco 4, California
Sacramento Address Hotel Senator
Employed By _____

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California,
225 Bush St., San Francisco, Shell Oil Company, Shell Bldg., San Francisco,
California, Richfield Oil Corporation, Richfield Bldg., Los Angeles, California,
and General Petroleum Corporation, General Petroleum Bldg., Los Angeles, California

Date of filing: September 7, 1955 for month ending August 31, 1955
Each person registering shall, between the first and tenth day of each calendar

month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$3,350 retainers for August, 1955.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Russ Building</u>	<u>Office Rental (S.F.)</u>	<u>\$95.00</u>
<u>Sacramento Newsletter</u>	<u>Annual Subscription</u>	<u>25.00</u>
<u>C.W. Queale & Associates Leg. Reporting Service</u>		<u>54.50</u>

- (3) Total of all expenditures during preceding calendar month \$195.74

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
City and County of San Francisco

I, ALBERT J. SHULTS, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Albert J. Shults
Signature of Registrant

Subscribed and sworn to ~~before me~~ before me this 7th day of Sept., AD, 1955

John A. Stain
Official authorized to administer Oath

NOTARY PUBLIC

In and for the County of _____ State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7.1 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9660-9661)
 907
 OCT 11 1955

Name ALBERT J. SHULTS
 Business Address 225 Bush Street, San Francisco 4, California
 Sacramento Address Hotel Senator

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush St., San Francisco, Shell Oil Company, Shell Bldg., San Francisco, California, Richfield Oil Corporation, Richfield Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Bldg., Los Angeles, California.

Date of Filing October 7, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$3,350 retainers for September, 1955

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Amount
United Air Lines	transportation
Sutter Club, Sacramento	food and beverage
Stellar Hotel, Los Angeles	lodging and meals

- (3) Total of all expenditures during preceding calendar month \$16.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of San Francisco

I, ALBERT J. SHULTS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of Oct, AD, 1955

Official authorized to administer oath

Notary Public for the State of California
 My Commission Expires September 28, 1956

908

Name ALBERT J. SHULTS
 Business Address 225 Bush Street, San Francisco 4, California
 Sacramento Address Hotel Senator
 Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush St., San Francisco, Shell Oil Company, Shell Bldg., San Francisco, California, Richfield Oil Corporation, Richfield Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Bldg., Los Angeles, California.

Date of Filing November 10, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$3,350 retainers for October, 1955

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Amount
United Air Lines	transportation
Sutter Club, Sacramento	food and beverage
Stellar Hotel, Los Angeles	lodging and meals

- (3) Total of all expenditures during preceding calendar month \$179.31

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of San Francisco

I, ALBERT J. SHULTS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of November, AD, 1955

Official authorized to administer oath

NOTICE PLACED IN THE PUBLIC DOMAIN UNDER THE LEGISLATIVE AUDITOR ACT
 RE-RENEWAL TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 7900-9911)

911

Name ALBERT J. SHULTS

Business Address 1008 Balfour Building, San Francisco 4, California

Home Address Hotel Senator

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Co. of California, 225 Bush St., San Francisco, Shell Oil Co., Shell Bldg., San Francisco, Richfield Oil Corp., Richfield Bldg., Los Angeles, and General Petroleum Corp., General Petroleum Bldg., Los Angeles, California.

Date of Filing February 8, 1956 Date of Filing January 31, 1956

Each person registering shall, between the first and thirty day of each calendar month, file with the Legislative Auditor

(1) Report of all monies received during preceding calendar month

\$3,350.00 retainers for January, 1956

(4) Detailed report of all expenditures during preceding calendar month

To and From	Amount	Item No.
Balfour Bldg.	Rent (S.F. office)	\$ 110.00

(3) Total of all expenditures during the preceding calendar month \$ 110.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any advertisement or notice

None

(5) The legislation to which he is employed to give effect or effect

All legislation affecting the oil industry.

Signature of Registrant Monthly

City & State of San Francisco

I, ALBERT J. SHULTS

Signature of Registrant

Subscribed and sworn to before me this 8th day of February, A.D. 1956

(Official Seal of the Legislative Auditor)
 State of California

912

NOTICE PLACED IN THE PUBLIC DOMAIN UNDER THE LEGISLATIVE AUDITOR ACT
 RE-RENEWAL TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 7900-9911)

MAR 8 1956

Name ALBERT J. SHULTS

Business Address 1008 Balfour Building, San Francisco 4, California

Home Address Hotel Senator

Employed by Pillsbury, Madison & Sutro, a/c Standard Oil Company of California, 225 Bush St., San Francisco, Shell Oil Company, Shell Bldg., San Francisco, California; Richfield Oil Corporation, Richfield Bldg., Los Angeles, California, and General Petroleum Corporation, General Petroleum Bldg., Los Angeles, California.

Date of Filing March 8, 1956 Date of Filing February 29, 1956

Each person registering shall, between the first and thirty day of each calendar month, file with the Legislative Auditor

(1) Report of all monies received during preceding calendar month

\$3,350.00 retainers for February, 1956

(4) Detailed report of all expenditures during preceding calendar month

To and From	Amount	Item No.
Balfour Bldg.	Rent (S.F. office)	\$ 110.00

(3) Total of all expenditures during the preceding calendar month \$110.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any advertisement or notice

None

(5) The legislation to which he is employed to give effect or effect

All legislation affecting the oil industry.

Signature of Registrant Monthly

City & State of San Francisco

I, ALBERT J. SHULTS

Signature of Registrant

Subscribed and sworn to before me this 8th day of March, A.D. 1956

(Official Seal of the Legislative Auditor)
 State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

913

Name FORREST N. SHUMWAY JUL 1 1955
 Business Address 1100 Hall of Records
 Sacramento Address 604 Elks Club, Sacramento, California
 Employed By County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records
 Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary \$608.00 (plus overtime of \$198.96) plus reimbursement for apartment rental, mileage and other expenses of \$150.16

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month \$86.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
 None

(5) The proposed legislation he is employed to support or oppose:
 All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento)

I, Forrest N. Shumway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955
HAROLD J. OSTLY, County Clerk

By E. R. R. R. R.
 Official authorized to administer Oath
 Deputy.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

914

Name FORREST N. SHUMWAY
 Business Address 1100 Hall of Records
 Sacramento Address 604 Elks Club, Sacramento, California
 Employed By County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records
 Date of Filing August 3rd, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$641.00 (no part of which was received for legislative representation)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
 None

(5) The proposed legislation he is employed to support or oppose:
 All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento)

I, Forrest N. Shumway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of August, AD, 1955
HAROLD J. OSTLY, County Clerk

By Kathleen Ostly
 Official authorized to administer Oath
 Deputy.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

915

Name FORREST N. SHUMWAY
Business Address 1100 Hall of Records
Sacramento Address 604 Elks Club, Sacramento, California
Employed By County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records
Date of Filing September 1, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$641.00 (no part of which was received for legislative representation.)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Forrest N. Shumway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of September, 1955
HAROLD J. OSTLY, County Clerk

By Charles A. Chinn
Official authorized to administer Oath
Deputy.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

916

Name FORREST N. SHUMWAY
Business Address 1100 Hall of Records
Sacramento Address 604 Elks Club, Sacramento, California
Employed By County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records
Date of Filing October 3, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$641.00 (no part of which was received for legislative representation.)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento)

I, Forrest N. Shumway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of October, 1955
HAROLD J. OSTLY, County Clerk

By E. Bruce R. Roca
Official authorized to administer Oath
Deputy.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

917

Name FORREST N. SHUMWAY
 Business Address 1100 Hall of Records
 Sacramento Address 604 Elks Club, Sacramento, California
 Employed By County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records
 Date of Filing November 1, 1955 Month ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$641.00 (no part of which was received for legislative representation.)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento)

I, Forrest N. Shumway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of November, AD, 1955
HAROLD J. OSTLY, County Clerk

By E. R. Moore-RuKa
 Official authorized to administer Oath
 Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

918

Name FORREST N. SHUMWAY
 Business Address 1100 Hall of Records
 Sacramento Address 604 Elks Club, Sacramento, California
 Employed By County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records
 Date of Filing December 6, 1955 Month ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$677.00 (no part of which was received for legislative representation.)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento)

I, Forrest N. Shumway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of December, AD, 1955
HAROLD J. OSTLY, County Clerk

By Mary Lallier
 Official authorized to administer Oath
 Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

919

Name FORREST N. SHUNWAY
 Business Address 1100 Hall of Records
 Sacramento Address 604 Elks Club, Sacramento, California
 Employed By County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records
 Date of Filing January 5, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$477 00 (no part of which was received for legislative representation)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
 County of Sacramento

I, Forrest N. Shunway being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shunway
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of January, AD, 1956

HAROLD J. OSTLY, County Clerk

By E. Penner-Rika
 Official authorized to administer Oath
 Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

920

Name FORREST N. SHUNWAY
 Business Address 1100 Hall of Records
 Sacramento Address 604 Elks Club, Sacramento, California
 Employed By County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records
 Date of Filing February 2, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$477 (no part of which was received for legislative representation)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles, or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
 County of Sacramento

I, Forrest N. Shunway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shunway
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of February, AD, 1956

HAROLD J. OSTLY, County Clerk

By E. Penner-Rika
 Official authorized to administer Oath
 Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

921

FILED WITH
LEGISLATIVE AUDITOR
Name FORREST N. SHUMWAY
Business Address 1100 Hall of Records
Sacramento Address 604 Elks Club, Sacramento, California
Employed By County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records
Date of Filing March 5, 1956 Month Ending February 28, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$677 (no part of which was received for legislative representation)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
None

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles, or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Forrest N. Shumway, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Forrest N. Shumway
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of March, AD, 1956

HAROLD J. OSTLY, County Clerk

By Ardena Burlington
Official authorized to administer Oath
Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

922

Name William M. Strel
Business Address 400 Elks Club Bldg., Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association
(If additional space is required, the information may be attached)
Address of Employer 400 Elks Club Building, Sacramento 11, California
Date of Filing June 2, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Portion of monthly salary paid as reward for work done on legislation during May, 1956: \$250.00 Reimbursement for expenses totaling: 0-

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month 0-

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of the Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, William M. Strel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William M. Strel
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of June, AD, 1956

By Ardena Burlington
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
923 923 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William M. Siegel
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(if additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing July 7, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during June, 1955 \$181.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William M. Siegel
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of July, A.D. 1955

San L. Channon
Official authorized to administer Oath

NOTARY PUBLIC
SACRAMENTO, CALIF.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
924 924 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William M. Siegel
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(if additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing August 5, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during July, 1955 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Aug, A.D. 19__

San L. Channon
(Official authorized to administer Oath)

NOTARY PUBLIC
SACRAMENTO, CALIF.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

925

OCT 11 1955

Name William M. Siegel
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing October 6, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during
 August, 1955: -0- Reimbursement for expenses totalled: 0

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am
 authorized on behalf of that Association to advocate legislation beneficial to
 the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct and complete declaration.

William M. Siegel
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of October AD, 1955

W. H. Hollingsworth
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

926

OCT 11 1955

Name William M. Siegel
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By 500 Elks Building, Sacramento 14, California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing October 5, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during
 September, 1955: -0- Reimbursement for expenses totalled: 0

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am
 authorized on behalf of that Association to advocate legislation beneficial
 in the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct and complete declaration.

William M. Siegel
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this ___ day of ___, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

927

Name William M. Siegel
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing November 9, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during
 October, 1955 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am
 authorized on behalf of that Association to advocate legislation beneficial to the
counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
 County of Sacramento

I, William M. Siegel, being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct and complete declaration.

William M. Siegel
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of November, AD, 1955

Edith H. G. G. G.
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

928

Name William M. Siegel
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing December 1, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Portion of monthly salary prorated according to work done on legislation during
 November, 1955 \$15.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications
 in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am
 authorized on behalf of that Association to advocate legislation beneficial to the
counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
 County of Sacramento

I, William M. Siegel, being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct and complete declaration.

William M. Siegel
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of December, AD, 1955

Edith H. G. G. G.
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

929

Name William M. Siegel
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing January 3, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation during
December, 1955 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose;

I am employed by the County Supervisors Association of California, and I am
authorized on behalf of that Association to advocate legislation beneficial to
the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Sacramento

I, William M. Siegel, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

William M. Siegel
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of January, AD, 1956

William M. Siegel
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

930

Name William M. Siegel
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed By County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing February 6, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Portion of monthly salary prorated according to work done on legislation
during January, 1956 \$114.75 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose;

I am employed by the County Supervisors Association of California, and I am
authorized on behalf of that Association to advocate legislation beneficial to
the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Sacramento

I, William M. Siegel, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

William M. Siegel
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of January, AD, 1956

William M. Siegel
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

931

MAR 13 1956

Name William M. Siegel
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed By County Supervisors Association of California
 (If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing March 9, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during February, 1956 \$38.50 Reimbursement for expenses totalled -.0-
 (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month 0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William M. Siegel
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of March, AD, 1956

W. H. Hollingsworth
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

932

JUN 9 1955

Name SLOAN E F
 Business Address P.O. Box 108, Lodi, Calif
 Sacramento Address
 Employed By California R.R. R.R. Sec. - Citizens Railway League
 (If additional space is required, the information may be attached)

Address of Employer

Date of Filing June 1 - 1955 Month Ending April 30 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Freedom and Liberty Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, E. F. Sloan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. F. Sloan
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, AD, 1955

Harry Elmer Simmons
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

934

JUN 9 1955

Name Shoan, E. F.Business Address P.O. Box 108 San Carlos, Calif.

Sacramento Address _____

Employed By California Public & Social Action - Citizens Defense League
(if additional space is required, the information may be attached)

Address of Employer _____

Date of Filing June 1 - 1955 Month Ending May 31 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of
- each
- expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of
- all
- expenditures during preceding calendar month _____

- (4) The names of all papers, periodicals, magazines, or other publications
-
- in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Firearms and Safety Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Mateo

I, E. F. Shoan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant E. F. ShoanSubscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955

Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

934

JUL 14 1955

Name Shoan, E. F.Business Address P.O. Box 108 San Carlos, Calif.

Sacramento Address _____

Employed By California Public & Social Action - Citizens Defense League
(if additional space is required, the information may be attached)

Address of Employer _____

Date of Filing July 3 Month Ending June 30 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of
- each
- expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of
- all
- expenditures during preceding calendar month
- None

- (4) The names of all papers, periodicals, magazines, or other publications
-
- in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Firearms and Safety

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Mateo

I, E. F. Shoan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant E. F. ShoanSubscribed and sworn to (affirmed) before me this 13 day of July, AD, 1955

Official authorized to administer oath

NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

935

OCT 11 1955

Name Sloan E. F.Business Address P.O. Box 108 San Carlos Calif

Sacramento Address _____

Employed By California Rifle & Pistol Assn - Citizens Defense League
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing Oct 3 - 1955 Month Ending August 31 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Firearms & Safety

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Mateo

I, E. F. Sloan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. F. Sloan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of Oct, AD, 1955

James E. Williams
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

936

OCT 11 1955

Name Sloan E. F.Business Address P.O. Box 108 San Carlos Calif

Sacramento Address _____

Employed By California Rifle & Pistol Assn - Citizens Defense League
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing Oct 3 - 1955 Month Ending July 31 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Firearms and Safety

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Mateo

I, E. F. Sloan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. F. Sloan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of Oct, AD, 1955

James E. Williams
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

937

OCT 11 1955

Name Sloan E. F.Business Address P.O. Box 108 San Carlos, Calif

Sacramento Address _____

Employed By California Rifle & Pistol Assoc - Citizens Defense League
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing Oct 7 - 1955 Month Ending September 30 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms and Safety

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of San Mateo

I, E.F. Sloan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of Oct, AD, 1955

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

938

Name Sloan E. F.Business Address P.O. Box 108 San Carlos, Calif

Sacramento Address _____

Employed By California Rifle & Pistol Assoc - Citizens Defense League
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing December 28 1955 Month Ending October 31 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Firearms and Safety Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of San Mateo

I, E.F. Sloan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27th day of Dec, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

939

Oct. 30 1955

Name Shawn E. F.
 Business Address PO Box 103 San Carlos Calif
 Sacramento Address _____
 Employed By Calif Rifle and Pistol Assoc - Citizens Defense League
 (If additional space is required, the information may be attached)
 Address of Employer _____

Date of Filing December 31, 1955 Month Ending November 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Firearms and safety legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Carlos

I, E. F. Shawn, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. F. Shawn
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of Nov, AD, 1955

Raymond E. Williams
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

940

Name Shawn E. F.
 Business Address PO Box 103 San Carlos Calif
 Sacramento Address _____
 Employed By Calif Rifle and Pistol Assoc - Citizens Defense League
 (If additional space is required, the information may be attached)
 Address of Employer _____

Date of Filing December 31, 1955 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Firearms and safety legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Carlos

I, E. F. Shawn, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. F. Shawn
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of Nov, AD, 1955

Raymond E. Williams
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911) MAR 13 1956

941 Name John F. ...
 Business Address ...
 Sacramento Address ...
 Employed By ...
 (If additional space is required, the information may be attached)
 Address of Employer ...
 Date of Filing ... Month Ending ...

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
...

- (3) Total of all expenditures during preceding calendar month ...

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of ...

I, John F. ..., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of MARCH, AD, 1956

Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911) MAR 13 1956

942 Name John F. ...
 Business Address ...
 Sacramento Address ...
 Employed By ...
 (If additional space is required, the information may be attached)
 Address of Employer ...
 Date of Filing ... Month Ending ...

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
...

- (3) Total of all expenditures during preceding calendar month ...

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of ...

I, John F. ..., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of MARCH, AD, 1956

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

943

Name DAVE F. SMITH
 Business Address 1111 Citizens National Bank Building, Los Angeles 13, California
Sacramento
 Address Senator Hotel (when in Sacramento)
 Employed by Los Angeles Motor Car Dealers Assn and So Calif Motor Car Dealers
 (If additional space is required, the information may be attached) Assn
 Address of Employer Ninth and Hill Building, Los Angeles, California
 Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Our law firm (Dave F. Smith, Donald F. Smith & Russell Smith) is paid \$600 00 per month to handle all legal and legislative work for the above

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Southern Pacific Railway	transportation	\$211 20
Miscellaneous	hotel and food	249 26

(3) Total of all expenditures during preceding calendar month 460 46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation dealing with automobile dealers and the operation and equipment of motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 County of Los Angeles

I, Dave F. Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dave F. Smith
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of June, A.D. 19 55

Thomas J. Stephens
 (Official authorized to administer Oath)
 Notary Public in and for said County
 and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

944

Name DAVE F. SMITH
 Business Address 1111 Citizens National Bank Building, Los Angeles 13, California
Sacramento
 Address (Senator Hotel, when in Sacramento)
 Employed by Los Angeles Motor Car Dealers Assn and So Calif Motor Car Dealers
 (If additional space is required, the information may be attached) Assn
 Address of Employer Ninth and Hill Building, Los Angeles, California
 Date of Filing July 1, 1955 Month Ending end of 1955 session

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Our law firm (Dave F. Smith, Donald F. Smith & Russell Smith) is paid \$600 00 per month to handle all legal and legislative work for the above

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation dealing with automobile dealers and the operation and equipment of motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 County of Los Angeles

I, Dave F. Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dave F. Smith
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of July, A.D. 19 55

Thomas J. Stephens
 (Official authorized to administer Oath)
 Notary Public in and for said County
 and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

945

Name RUSSELL SMITH
Business Address 1111 Citizens National Bank Bldg., Los Angeles 13, California
Sacramento Address (Senator Hotel, when in Sacramento)
Employed by Los Angeles Motor Car Dealers Assn. and So. Calif. Motor Car Dealers
(If additional space is required, the information may be attached) Assn
Address of Employer Ninth and Hill Building, Los Angeles, California
Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Our law firm (Dave F. Smith, Donald F. Smith & Russell Smith) is paid \$600.00 per month to handle all legal and legislative work for the above

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation dealing with automobile dealers and the operation and equipment of motor vehicles

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Russell Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Russell Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of June, A.D. 1955

Donald F. Smith
(Official authorized to administer Oath)
Notary Public in and for said County and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

946

JUL 11 1955

Name RUSSELL SMITH
Business Address 1111 Citizens National Bank Building Los Angeles 13, California
Sacramento Address (Senator Hotel, when in Sacramento)
Employed by Los Angeles Motor Car Dealers Assn. and So. Calif. Motor Car Dealers
(If additional space is required, the information may be attached) Assn
Address of Employer Ninth and Hill Building, Los Angeles, California
Date of Filing July 1, 1955 Month Ending end of 1955 session

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Our law firm (Dave F. Smith, Donald F. Smith & Russell Smith) is paid \$600.00 per month to handle all legal and legislative work for the above.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation dealing with automobile dealers and the operation and equipment of motor vehicles

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Russell Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Russell Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of July, A.D. 1955

Donald F. Smith
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR) (Government Code Sections 9900-9911)

947

JUN 14 1955

Name Mr. Frank Knowles
 Business Address 314 Atlantic-Alameda, Calif
 Sacramento Address Sanitar Hotel
 Address Sanitar Hotel
 (If additional space is required, the information may be attached)
 Address of Employer 322 W 21 Street - Los Angeles, Calif
 Date of Filing June 13 - 1955 Month Ending June 12 - 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$493.69

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Sanitar Hotel</u>	<u>Sanitar Hotel</u>	<u>493.69</u>

- (3) Total of all expenditures during preceding calendar month 493.69

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Bill that promote the welfare & protection and education of children & youth

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, Mr. Frank Knowles, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Mr. Frank Knowles
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of June, A.D. 1955

Margaret E. McMan
 (Official authorized to administer Oath)

NOTARY PUBLIC
 in and for the County of Los Angeles, State of California

My Commission Expires April 2, 1959

948

FORM 2 FOR REGISTRATION

FILED
LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WILLIAM A. SPARLING
 Business Address 1320 Webster Street, Oakland 12, California
 Sacramento Address El Rancho Hotel Date of filing 2/15/55

- (1) The name and address of the person by whom employed:

OAKLAND CHAMBER OF COMMERCE - METROPOLITAN OAKLAND AREA

(ALAMEDA COUNTY)

(If additional space is required, information can be attached)

- (2) In whose interest you appear or work:

OAKLAND CHAMBER OF COMMERCE - METROPOLITAN OAKLAND AREA

(ALAMEDA COUNTY)

- (3) The duration of such employment: FOR PAST FIVE YEARS AND AT WILL OF BOARD OF DIRECTORS

- (4) How much you are paid and are to receive:

NOTHING IN ADDITION TO SALARY RECEIVED FOR OTHER DUTIES

- (5) By whom you are paid or are to be paid:

OAKLAND CHAMBER OF COMMERCE

- (6) What expenses are to be included:

NONE INCLUDED IN SALARY, BUT REIMBURSEMENT WILL BE MADE FOR ACTUAL EXPENSES FOR TRAVEL, HOTEL, MEALS AND OTHER NECESSARY EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF ALAMEDA) ss.

I, WILLIAM A. SPARLING, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William A. Sparling
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of February, A.D. 1955.

Margaret E. Anderson
 (Official authorized to administer Oath)

1 21 W 1 THE STREET *Oakland 12 California* CHAMBER OF COMMERCE BUILDING
TELEPHONE COURT 1 800

February 15, 1955

KENDALL B. MORRISON *President*
 GEORGE M. KATZ *Vice President*
 MORRIS NASH *Vice President*
 MORTIMER SMITH *Vice President*
 JAMES W. MOORE *Treasurer*
 W. A. SPADY *General Manager*
 D. A. SILVERMAN
As. General Manager
 MARY F. COLLINS *Controller*

[illegible]

Dear Mr. Post:

This is to advise that Mr.

William A. Sparling, General Manager,
is authorized to represent the Oakland
Chamber of Commerce in connection with
legislative matters of interest to this
organization.

Very truly yours,

Kendric B. Morrish
President

KBM: VP

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (FOI) (Government Code Sections 9900-9911)

950

Name W A. Sparling JUL 13 1955
 Business Address 1320 Webster Street, Oakland 12, California
 Sacramento Address El Rancho Hotel and the Sutter Club
 Employed By Oakland Chamber of Commerce
 (If additional space is required, the information may be attached)
 Address of Employer 1320 Webster Street, Oakland 12, California
 Date of Filing July 11, 1955 Month Ending June 30, 1955 (May-June)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor;

(1) Report of all money received during preceding calendar month.

Reimbursement of expenses - \$123.65

(2) Detailed report of each expenditure of \$25 or more.

<u>To whom paid</u>	<u>Purpose</u>	<u>Amount</u>
	None	

(3) Total of all expenditures during preceding calendar month \$339.04 (see back)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, W. A. Sparling, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to (affirmed) before me this 12th day of June, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

951

JUN 7 1955

Name J. C. SPENCER
 Business Address 150 Van Ness Avenue, San Francisco, California
 Sacramento Address Senator Hotel, 12th and I Streets - Sacramento, California
 Employed By California State Automobile Association
 (If additional space is required, the information may be attached)
 Address of Employer 150 Van Ness Avenue, San Francisco, California
 Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. During the month of May, 1955, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, \$450. I received no other money for activities covered under Section 9900 of the Government Code. In addition, I incurred total expenses in the amount of \$360.50
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
During the month of May, 1955, the sum of \$224.70 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no one single item exceeds \$25.00:		

MEALS, TRAVEL, MISCELLANEOUS	\$115.80
------------------------------	----------

(3) Total of all expenditures during preceding calendar month \$360.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 City & County of San Francisco

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of June, AD, 1955

Official authorized to administer Oath

NOTARY PUBLIC
 To send for name and number of
 Notary Public for the State of
 California, see page 101 of the
 California Statutes, 1955.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

952

JUL 11 1955

Name J. C. SPENCER
 Business Address 150 Van Ness Avenue, San Francisco, California
 Sacramento Address Senator Hotel, 12th and I Streets, Sacramento, California
 Employed By California State Automobile Association
 (If additional space is required, the information may be attached)
 Address of Employer 150 Van Ness Avenue, San Francisco, California
 Date of Filing July 10, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. During the month of June, 1955, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, \$500. I received no other money for activities covered under Section 9900 of the Government Code. In addition, I incurred total expenses in the amount of \$164.01.
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
During the month of June, 1955, the sum of \$57.36 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no one single item exceeds \$25.00:		

MEALS, TRAVEL, MISCELLANEOUS	\$106.65
------------------------------	----------

(3) Total of all expenditures during preceding calendar month \$164.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 City & County of San Francisco

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of July, AD, 1955

Official authorized to administer Oath

NOTARY PUBLIC
 To send for name and number of
 Notary Public for the State of
 California, see page 101 of the
 California Statutes, 1955.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

955

Name Frank L. Sprague
 Business Address 2101 K Street, Sacramento
 Sacramento Address Same
 Employed By Sacramento Municipal Utility District
 (If additional space is required, the information may be attached)
 Address of Employer 2101 K Street, Sacramento
 Date of Filing June 30, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$50 (Proration of monthly salary as attorney for the District)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting Sacramento
Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of SACRAMENTO

I, Frank L. Sprague being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank L. Sprague
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of June, AD, 1955

Lerna D. Handley
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

956

Name Frank L. Sprague
 Business Address 2101 K Street, Sacramento
 Sacramento Address Same
 Employed By Sacramento Municipal Utility District
 (If additional space is required, the information may be attached)
 Address of Employer 2101 K Street, Sacramento
 Date of Filing June 30, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$50 (Proration of monthly salary as attorney for the District)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting Sacramento
Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of SACRAMENTO

I, Frank L. Sprague being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank L. Sprague
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of June, AD, 1955

Lerna D. Handley
 Official authorized to administer Oath

957

FORM 2 FOR REGISTRATION

JAN. 1956

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H.G. STEVENSBusiness Address STEVENS ENTERPRISES
420 MARKET ST. SAN FRANCISCO CALIFORNIASacramento Address NONE Date of Filing added Filed last year added
on this list

- (1) The name and address of the person by whom employed on this list
California Boating Council, 420 Market St. (Stevens Enterprises), S.F.
Bolinas Harbor District-Pacific Inter-Club Yacht Association

All addresses same as given above

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work.

For associations given above

- (3) The duration of such employment.

One year contracts Jan. 1, 1956 to Dec. 31, 1956

- (4) How much you are paid and are to receive
California Boating Council-\$200.00 per month
Bolinas Harbor District-\$100.00
Pacific Inter-club Yacht Association \$50.00 per month

- (5) By whom you are paid or are to be paid.

Treasurers of above associations

- (6) What expenses are to be included

No expenses-just amounts stated above.

DATE OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

I, H.G. STEVENS, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of January
A.D. 1956.

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of San Francisco

958

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H.G. STEVENSBusiness Address STEVENS ENTERPRISES
420 MARKET ST. SAN FRANCISCO CALIFORNIASacramento Address NONE Date of Filing added Filed last year added
on this list

- (1) The name and address of the person by whom employed on this list
California Boating Council, 420 Market St. (Stevens Enterprises), S.F.
Bolinas Harbor District-Pacific Inter-Club Yacht Association

All addresses same as given above

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

For associations given above

- (3) The duration of such employment.

One year contracts Jan. 1, 1956 to Dec. 31, 1956

- (4) How much you are paid and are to receive
California Boating Council-\$200.00 per month
Bolinas Harbor District-\$100.00
Pacific Inter-club Yacht Association \$50.00 per month

- (5) By whom you are paid or are to be paid

Treasurers of above associations

- (6) What expenses are to be included:

No expenses-just amounts stated above.

DATE OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

I, H.G. STEVENS, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of January
A.D. 1956.

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of San Francisco
My Commission Expires on March 12, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

959

Name Lawrence L. Stevens
 Business Address 555 So. Flower St. L.A. 17
 Sacramento Address Senator Hotel
 Employed By Richfield Oil Corp.
 (If additional space is required, the information may be attached)
 Address of Employer 555 So. Flower St. L.A. 17
 Date of Filing 6-16-55 Month Ending May 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Per-into salary as previously estimated \$7000

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Air Lines		100.00
Senator Hotel		1150.00
Babblers		223.37
Frank Pitt		506.78
Telephone Co		152.00
St. Francis		175.00
(3) Total of all expenditures during preceding calendar month		3594.05

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Matter affecting Petroleum Industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

Lawrence L. Stevens being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lawrence L. Stevens
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of June, AD, 1955

George A. Smith
 Official authorized to administer Oath

My Commission Expires May 31, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

960

1955

Name Lawrence L. Stevens
 Business Address 555 So. Flower St. L.A. 17
 Sacramento Address Senator Hotel
 Employed By Richfield Oil Corp.
 (If additional space is required, the information may be attached)
 Address of Employer 555 So. Flower St. L.A. 17
 Date of Filing 8-22-55 Month Ending 6-24-55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Per-into salary as previously estimated \$7000

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		450.45
Telephone		131.06
Frank Pitt		76.21
Babblers		169.53
Telephone Co		51.46
(3) Total of all expenditures during preceding calendar month		878.71

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Petroleum Industry and matter affecting the same.

OATH of REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

Lawrence L. Stevens being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lawrence L. Stevens
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Aug., A D 1955

George A. Smith
 (Official authorized to administer Oath)

My Commission Expires May 31, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

961

Name James D. Stewart June 3 1955
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed by Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing June 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation - 5/19-20/55	\$ 48.73
United Air Lines	Transportation - 5/26-27/55	48.73

- (3) Total of all expenditures during the preceding calendar month \$ 178.21

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SE
 County of)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James D. Stewart
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A.D. 1955

My Commission Expires Jan 16 1958
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

962

Name JAMES D. STEWART
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed by Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing July 1, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SE
 County of Los Angeles)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Stewart
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of July, A.D. 1955

My Commission Expires Jan 16 1958
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

963

Name JAMES D. STEWART AUG 17 1955
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed by Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing August 9, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of San Diego) SS.

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James D. Stewart
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of August, A.D. 1955

[Signature]
 (Official authorized to administer Oath)

My Commission Expires Jan. 16, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

964

Name James D. Stewart
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed by Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing September 7, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF San Diego) SS.

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James D. Stewart
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of September, A.D. 1955

[Signature]
 (Official authorized to administer Oath)
 Edwin G. Hoffman, Notary

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

965

Name JAMES D. STEWART
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed by Hallwood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing October 4, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) ss

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James D. Stewart
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of October, A. D. 19 55

(Official authorized to administer Oath
 My Comm. Expires 10/1/56)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

966

Name JAMES D. STEWART
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed By Hallwood Turf Club
 (If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing November 2, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

None

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of) ss

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Stewart
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of November, AD, 1955

(Official authorized to administer Oath
 My Comm. Expires 10/1/56)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

967

Name JAMES D. STEWART
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed by Hollywood Turf Club
 (If additional space is required, the information may be attached.)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing December 2, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Amount	Purpose
<u>None</u>		

None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James D. Stewart
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of December, A.D. 1955

John D. Stewart
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

968

Name JAMES D. STEWART
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed By Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing January 9, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

None

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Stewart
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of January, A.D. 1956

John D. Stewart
 Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

969

Name JAMES D. STEWART
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing February 9, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Diego

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Stewart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Feb, A.D. 1956

Official authorized to administer Oath

My Comm. expires Jan 16, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

970

Name JAMES D. STEWART
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing March 5, 1956 Month Ending February 27, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Diego

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Stewart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Mar, A.D. 1956

Official authorized to administer Oath

My Comm. expires Jan 16, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

971

JUN 16 1955

Name Nancy M. Strawnbridge
 Business Address 1850 Sutter Street, San Francisco, California
 Sacramento Address None
 Employed by Friends Committee on Legislation
 (If additional space is required, the information may be attached)
 Address of Employer 1850 Sutter Street, San Francisco, California
 Date of Filing _____ Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$69.24 = salary four days

\$68.05 = expenses in Sacramento for four days (hotel, food, gasoline, photocosts news clippings)

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$137.27

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose

Assembly Bill 1800

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 County of _____

I, Nancy M. Strawnbridge, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Nancy M. Strawnbridge
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of June, A.D. 1955

(Official Authority) to administer Oath

CHAS. J. HAGERTY
 CLERK OF THE LEGISLATURE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

972

Name C. A. STUART
 Business Address 711 E. Market Street, Stockton, Calif.
 Sacramento Address _____
 Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON
 (If additional space is required, the information may be attached)
 Address of Employer COURT HOUSE, STOCKTON
 Date of Filing 6/1/55 Month Ending 6/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County--\$758.00 per month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

NONE

- (3) Total of all expenditures during preceding calendar month _____

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

EFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS.
 County of San Joaquin

I, C. A. Stuart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A.D. 1955

R. E. G. H. County Clerk

By John A. Rye
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

973

Name C. A. STUART
 Business Address 711 E. Market Street
 Sacramento Address _____
 Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS and representative as Chairman
of the Welfare Advisory Committee of the California Superintendents' Assoc.
 (If additional space is required, the information may be attached)
 Address of Employer Court House
 Date of Filing 6/1/55 Month Ending 5/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County--\$753.00 per month

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose;

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of San Joaquin

I, C. A. Stuart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of June, AD, 1955

Helms O. Jaffe
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

974

Name C. A. STUART
 Business Address 711 E. Market Street, Stockton, Calif.
 Sacramento Address _____
 Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON
 (If additional space is required, the information may be attached)
 Address of Employer COURT HOUSE, STOCKTON
 Date of Filing 7/11/55 Month Ending 7/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County--\$801.00 per month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

NONE

- (5) The proposed legislation he is employed to support or oppose;

EFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of San Joaquin

I, C. A. Stuart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of July, AD, 1955

Helms O. Jaffe
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.51 (F-1)
975 (Government Code Sections 9900-9911)

Name C. A. STUART APR 13 1955

Business Address 711 E. Market Street

Sacramento Address SAN JOAQUIN COUNTY BOARD OF SUPERVISORS

Employed By of the Welfare Advisory Committee of the California Supervisors' Assoc.
(If additional space is required, the information may be attached)

Address of Employer Court House

Date of Filing 7/11/55 Month Ending 7/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County--\$801.00 per month

(2) Detailed report of each expenditure of \$25 or more.

To whom paid Purpose Amount

None

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Affecting County Government

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California),
County of San Joaquin

I, C. A. Stuart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of July, AD, 1955

Thelma A. Dye
Official authorized to administer Oath

County Supervisors Association of California

976

500 ELKS BUILDING SACRAMENTO 18, CALIFORNIA

TELEPHONE HUDSON 1401

April 5, 1955

JAMES F. LITTLE, President
80 E. HOT SPRINGS, SONOMA COUNTY
CHAS. P. RALZER, First Vice President
BAVERFIELD, FRANK COUNTY
LESTER A. PRICE, Second Vice President
FILLMORE, YUBA COUNTY
DAVID W. BIRD, Treasurer
NATIONAL CITY, SAN DIEGO COUNTY

WM. E. MACDOUGALL
GENERAL MANAGER

Senator James I. McBride, Chairman
Special Senate Committee on Legislative Representation
State Capitol
Sacramento, California

Dear Senator McBride:

Charles A. Stuart, the welfare director of San Joaquin County, was on April 1st, 1955, named chairman of the Welfare Advisory Committee of the County Supervisors' Association of California. This appointment was made by Assn. at a President James F. Lyttle and Mr. Stuart's term of office will be at the pleasure of the president of this Association.

In his capacity as chairman of this advisory committee, Mr. Stuart is authorized to represent the County Supervisors' Association before the California Legislature and its various committees with respect to social welfare matters.

Very truly yours,

Thelma A. Dye

Thelma A. Dye
General Manager

T /r

DIRECTORS

BYRON ARNOLD, SAN FRANCISCO COUNTY
DAVID W. BIRD, SAN DIEGO COUNTY
C. W. BRADSHAW, SANTA BARBARA COUNTY
J. KELLY BRIDGES, SAN BENITO COUNTY
E. C. CAHILL, SAN JOSE COUNTY
GEO. G. CROSBY, SANTA CRUZ COUNTY
RICHARD L. CROSBY, FRESNO COUNTY
L. E. CUMMINGS, CONTRA COSTA COUNTY

A. C. DONNENWIRTH, BUTTE COUNTY
FRANK E. ELMER, SACRAMENTO COUNTY
C. E. F. FARRIS, MODOC COUNTY
A. J. HANSELL, CALAVERAS COUNTY
ALVIN S. JATCHE, SAN MATEO COUNTY
ROBERT W. JESSUP, ELI AND ASH COUNTY
WILLIAM L. LANE, GLENN COUNTY
J. W. MURPHY, YOLO COUNTY

ALFRED HERRICK, BUTTE COUNTY
J. E. MOUTRIE, PLACER COUNTY
THOMAS F. PETERSON, YUBA COUNTY
WILLIAM S. SNELL, YUBA COUNTY
W. L. SCHEIDT, INYO COUNTY
HAROLD J. SPRINGER, YUBA COUNTY
CHARLES B. STANLEY, ALABAMA COUNTY
ROBERT D. WILLIAMS, FRESNO COUNTY
EARL W. WILSON, LASA COUNTY

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

977

Name C. A. STUART
Business Address 711 E. Market Street, Stockton, Calif.
Sacramento Address _____
Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON
(If additional space is required, the information may be attached)
Address of Employer COURT HOUSE, STOCKTON
Date of Filing 9/2/55 Month Ending 8/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County--\$201.00 per month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

APPROVING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of August, AD, 1955

Helene A. Dye
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

978

Name C. A. STUART
Business Address 711 E. Market Street
Sacramento Address _____
Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS and representative as Chairman of the Welfare Advisory Committee of the California Supervisors' Assoc.
(If additional space is required, the information may be attached)
Address of Employer Court House
Date of Filing 9/2/55 Month Ending 9/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County--\$201.00 per month

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

APPROVING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of Sept, AD, 1955

Helene A. Dye
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

979

Name C. A. STUART
 Business Address 711 East Market Street Stockton, Calif.
 Sacramento Address _____
 Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON
 (If additional space is required, the information may be attached)
 Address of Employer COURT HOUSE, STOCKTON
 Date of Filing 9/1/55 Month Ending 9/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County--\$601.00 per month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Joaquin)

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of Sept, AD, 1955

Richard A. Dye
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

980

Name C. A. STUART
 Business Address 711 East Market Street
 Sacramento Address _____
 Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS and representative as Chairman of the Welfare Advisory Committee of the California Superintendents' Assoc.
 (If additional space is required, the information may be attached)
 Address of Employer Court House
 Date of Filing 10/3/55 Month Ending 10/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County--\$601.00 per month

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Joaquin)

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of Oct, AD, 1955

R. E. GRANHAM
 By Richard A. Dye
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

981

Name C. A. STUART
 Business Address 711 East Market Street, Stockton, California
 Sacramento Address _____
 Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON
 (If additional space is required, the information may be attached)
 Address of Employer COURT HOUSE, STOCKTON
 Date of Filing 10/3/55 Month Ending 10/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County--\$801.00 per month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

NONE

- (5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of October, AD, 1955

R. E. GRIFFIN, County Clerk

Helena G. Dye
 Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

982

NOV 3 1955

Name C. A. STUART
 Business Address 711 East Market Street
 Sacramento Address _____
 Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS and representative as Chairman of the Welfare Advisory Committee of the California Supervisors' Assoc.
 (If additional space is required, the information may be attached)
 Address of Employer Court House
 Date of Filing 11/3/55 Month Ending 11/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County---\$801.00 per month

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

NONE

- (5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of November, AD, 1955

Helena G. Dye
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

983

Name C. A. STUART NOV 9 1955Business Address 711 East Market Street, Stockton, Calif.

Sacramento Address _____

Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON
(If additional space is required, the information may be attached)Address of Employer COURT HOUSE, STOCKTONDate of Filing 11/3/55 Month Ending 11/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County---\$801.00 per month

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month _____

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of November, AD, 1955

Helene A. Zipe
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

984

Name C. A. STUART DEC 1 1955Business Address 711 East Market Street, Stockton, California

Sacramento Address _____

Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON
(If additional space is required, the information may be attached)Address of Employer COURT HOUSE, STOCKTONDate of Filing 12/1/55 Month Ending 12/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County---\$801.00 per month

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month _____

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of December, AD, 1955

Helene A. Zipe
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
985 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name C. A. STUART
Business Address 711 East Market
Sacramento Address _____
Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS and representatives as Chairman
of the Welfare Advisory Committee of the California Supervisors' Assoc.
(If additional space is required, the information may be attached)
Address of Employer Court House
Date of Filing 12/1/55 Month Ending 12/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County---\$801.00 per month

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>OKL</u>		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

A PECULIAR COUNTY GOV. URGENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California^{ss}
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of December, AD, 1955

Helma A. Dye
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
986 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name C. A. STUART
Business Address 711 East Market Street
Sacramento Address _____
Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS and representatives as Chairman
of the Welfare Advisory Committee of the California Supervisors' Assn.
(If additional space is required, the information may be attached)
Address of Employer Court House
Date of Filing 1/4/56 Month Ending 1/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County---\$801.00 per month

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

APPEALING COUNTY GOV. URGENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California^{ss}
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of January, AD, 1956

Helma A. Dye
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name C. A. STUART JAN 5 - 1956

Business Address 711 East Market Street, Stockton, California

Sacramento Address _____

Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON, CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA

Date of Filing 1/5/56 Month Ending 1/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY---\$801.00 per month

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month _____

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

NONE

- (5) The proposed legislation he is employed to support or oppose;

AFFECTING COUNTY GOVERNMENT

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Joaquin

I, C. A. Stuart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of January, AD, ~~1956~~ 1956

Shelma A. Spe
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name C. A. Stuart

Business Address 711 East Market Street

Sacramento Address _____

Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS and representatives as Chairman of the Welfare Advisory Committee of the California Supervisors' Assn.
(If additional space is required, the information may be attached)

Address of Employer Court House

Date of Filing 2/6/56 Month Ending 2/29/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary as welfare Director of San Joaquin County---\$801.00 per month

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month _____

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

NONE

- (5) The proposed legislation he is employed to support or oppose;

AFFECTING COUNTY GOVERNMENT

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of February, AD, 1956

Shelma A. Spe
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

989

Name C. A. STUART
Business Address 711 East Market Street, Stockton, California
Sacramento Address _____
Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON, CALIF.
(If additional space is required, the information may be attached)
Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA
Date of Filing 2/6/56 Month Ending 2/29/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY-----\$801.00 per month

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month _____

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of February, A.D. 1956

R. E. GRAHAM, County Clerk

By Thomas A. Gye
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

990

Name C. A. STUART
Business Address 711 East Market Street, Stockton, California
Sacramento Address _____
Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS, COURT HOUSE, STOCKTON, CALIFORNIA
(If additional space is required, the information may be attached)
Address of Employer COURT HOUSE, STOCKTON, CALIFORNIA
Date of Filing 3/5/56 Month Ending 3/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

SALARY AS WELFARE DIRECTOR OF SAN JOAQUIN COUNTY-----\$801.00 per month

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month _____

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

AFFECTING COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Joaquin

I, C. A. Stuart, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

C. A. Stuart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of March, A.D. 1956

R. E. GRAHAM, County Clerk

By Thomas A. Gye
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
991 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name C. A. STUARTBusiness Address 711 East Market Street

Sacramento Address _____

Employed By SAN JOAQUIN COUNTY BOARD OF SUPERVISORS and representatives as Chairman
of the Welfare Advisory Committee of the California Supervisors' Assn.
(If additional space is required, the information may be attached)Address of Employer Court HouseDate of Filing 3/5/56 Month Ending 3/31/56

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary as Welfare Director of San Joaquin County-----\$201.00 per month

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials;

NONE

- (5) The proposed legislation he is employed to support or oppose;

SAN JOAQUIN COUNTY GOVERNMENT

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Joaquin

I, C. A. STUART, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

C. A. Stuart
Signature of RegistrantSubscribed and sworn to (affirmed) before me this 5th day of March, AD, 1956/ 1956Helma A. Jye
Official authorized to administer Oath

Industrial Caterers and Mobile Lunch Service Assn.

992

5625 AVALON BOULEVARD
LOS ANGELES 11, CALIFORNIAPRESIDENT
LEGISLATIVE AUDITOR

MAY 13 1955

Edw. Jamison

LEGISLATIVE AUDITOR

JAMES WALKER

LEGISLATIVE AUDITOR

DAN P. CUBBAGE

LEGISLATIVE AUDITOR

FLORENCE FLEMING

LEGISLATIVE AUDITOR

ANGELUS 5 3415

Legislative Auditor
California State Legislature
Sacramento, California

Dear Sir

You are hereby advised that Peter W. Irwin, William R. Sweeney,
Dan P. Cubbage, and Eugene W. Bell are hereby authorized to represent
the Industrial Caterers and Mobile Lunch Service Association as
Legislative advocates.

Sincerely,

INDUSTRIAL CATERERS AND MOBILE LUNCH SERV. ASSN

Edward Jamison
Edward Jamison
President

EJ tm

993

FORM 2 FOR REGISTRATION

MAY 13 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William R. Sweeney
Business Address 1133 Highland Ave Manhattan Beach, Calif
Sacramento Address 912 Forum Bldg Date of Filing May 13, 1955

(1) The name and address of the person by whom employed
Industrial Caterers & Mobile Lunch Service Assn
1133 Highland Ave - M.B.
(If additional office is required, the information can be attached)

(2) In whose interest you appear or work
Industrial Caterers & Mobile Lunch Service Assn
1133 Highland Ave - M.B.

(3) The duration of such employment
Since Jan 1955 - Present

(4) How much you are paid and are to receive
\$2000 per week - cash - weekly

(5) By whom you are paid or are to be paid
Industrial Caterers & Mobile Lunch Assn

(6) What expenses are to be included
Travel, food, lodging, phone, hotel, & incidental expenses while performing duty

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Diego)

I, W. R. S., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William R. Sweeney
(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 13 day of MAY
A.D. 19 55

[Signature]
(Official authorized to administer oath)

[Signature]
Notary Public

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

994

Name William R. Sweeney and Peter Irwin
Business Address 1133 Highland Ave , Manhattan Beach, Calif
Sacramento Address 912 Forum Building, Sacramento, Calif
Employed by Industrial Caterers Assn, Avalon Blvd, Los Angeles, Calif
Address of Employer Avalon Blvd, Los Angeles, Calif
Date of Filing July 1, 1955 Month and day May 31, 1955

Last person registering, shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Total received: \$557.00

(2) Detailed report of disbursements during the preceding calendar month

To whom Paid	Purpose	Amount
Cafe Cafe	Food	925.00
Pack Travel Service	Transportation	1.00
Readers Cafe	Food	25.00
El Rancho Hotel	Lodging	25.00
United Air Lines	Air Travel	51.00

(3) Total of all disbursements during the preceding calendar month \$557.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials, none

(5) The proposed legislation he is employed to support or oppose
Inclusion of Association members from Unemployment Insurance Coverage

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

We, William R. Sweeney and Peter Irwin, being duly sworn, depose and say that the foregoing has been examined by us and to the best of our knowledge and belief is a true, correct and complete declaration

Peter W. Irwin
William R. Sweeney

Subscribed and sworn to before me this 13 day of July, 1955

[Signature]
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLA-
TIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE
RULE 9, 7 AND ASSEMBLY RULE 12, 5
(Government Code Sections 9900-9911)

995

Name: William R. Sweeney and Peter Irwin

Business Address: 1133 Highland Ave., Manhattan Beach, Calif.

Sacramento Address: 912 Forum Building, Sacramento, Calif.

Employed by: Industrial Caterers Ass'n., Avalon Blvd., Los Angeles, Cal.

Address of Employer: Avalon Blvd., Los Angeles, Cal.

Date of Filing: July 1, 1955 Month Ending: June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$2,133.44

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Pack Travel Service	Air Travel	\$153.75
Redells Restaurant	Food	35.00
Redells Restaurant	Food	40.00
El Rancho Hotel	Lodging	12.00

- (3) Total of all expenditures during the preceding calendar month: \$438.48

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Exclusion of Association Members from Unemployment Insurance Coverage.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

We, William R. Sweeney and Peter Irwin, being duly sworn depose and say that the foregoing has been examined by us and to the best of our knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to before me this
1st day of July, 1955.

Stanley Public
Notary Public

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLA-
TIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE
RULE 9, 7 AND ASSEMBLY RULE 12, 5

996

(Government Code Sections 9900-9911)

Name: William R. Sweeney

Business Address: 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address: 912 Forum Building, Sacramento, California

Employed by: Industrial Caterers Assn

Address of Employer: 3323 Gage Ave., Bell, California (c/o Ed Jamison)

Date of Filing: August 15, 1955 Month Ending: July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
--------------	---------	--------

- (3) Total of all expenditures during the preceding calendar month

None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Exclusion of Association Members from Unemployment Insurance Coverage

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA, } ss.
COUNTY OF LOS ANGELES }

I, William R. Sweeney, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Subscribed and sworn to before me this

15th day of August, 1955

Jack R. Overies
Notary Public in and for said County and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLA-
TIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE
RULE 9.7 AND ASSEMBLY RULE 12.5

997

(Government Code Sections 9900-9911)

Name: William R. Sweeney

Business Address: 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address: 912 Forum Building, Sacramento, California

Employed by: Industrial Caterers Assn

Address of Employer: 3823 Gage Ave., Bell, California (c/o Ed Jamison)

Date of Filing: September 15, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month:

None

- (2) Detailed report of each expenditure of \$25. or more.

To Whom Paid	Purpose	Amount
United Airlines	Air transportation	\$51.00

- (3) Total of all expenditures during the preceding calendar month:

\$80.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Exclusion of Association Members from Unemployment Insurance Coverage

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

I, William R. Sweeney, being duly sworn depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to before me this
15th day of September, 1955.

Notary Public in and for said County and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

998

Name: WILLIAM R. SWEENEY

Business Address: 1133 Highland Avenue, Manhattan Beach, Calif

Sacramento Address: 912 Forum Building, Sacramento, Calif.

Employed By: Industrial Caterers and Mobile Lunch Service Association

(If additional space is required, the information may be attached)

Address of Employer: 3823 Gage Ave., Bell, Calif., C/O Ed Jamison

Date of Filing: Oct. 10, 1955 Month Ending: Sept. 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$150 for legislative work and expenses,
\$200 retainer as legislative advocate and counsel.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during preceding calendar month: NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

Legislation which in any way affects the industrial catering industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss.
County of Los Angeles

I, Wm. R. Sweeney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Oct., AD, 1955

Official authorized to administer Oath
My Commission Expires January 4, 1956

999

RALPH E. SWING
FREDERICK H. SWING
DONALD B. GILLESPIE
JAMES V. SWING
JOHN FLEMMER

Swing and Gillespie
ATTORNEYS AT LAW
313 CENTRAL BUILDING
SAN BERNARDINO CALIF.

June 3, 1955

Legislative Auditor
Division of Legislative Advocates
Room 304 State Capitol Building
Sacramento, California

Gentlemen:

Herewith enclosed you will find report of expenditures by myself during the month of May, 1955.

I ceased my duties as an Advocate on May 31, 1955, and will not again engage in any such activities, at least prior to the Budget Session of 1956, if then.

Therefore, there will be no money received or expenditures made by me during any of the months of June, 1955 to and including the month of December, 1955, and I will file no further report during this year.

Very truly yours,

Ralph E. Swing
Ralph E. Swing

RES:dh

Enclosure

TELEPHONE AUTO

LEGISLATIVE

JUN 6 1955

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1000

Name SENATOR RALPH E. SWING JUN 6 1955
Business Address 313 Central Building, San Bernardino
Sacramento Address Sacramento Hotel
Employed By Los Angeles Turf Club, Inc.
(If additional space is required, the information may be attached)

Address of Employer Santa Anita Park, Arcadia
Date of Filing 5/3/55 Month Ending 5/31/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Reimbursement only of items of expenditure shown herein, from amount shown in Form 2
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel - living expenses (receipts attached)		\$94.42
Stenographic svcs in items of less than \$25	totalizing	\$0.00
Misc cash expenses in items of less than \$25	aggregating	\$57.19
(3) Total of all expenditures during preceding calendar month		\$51.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

To support legislation which will improve the quality and dignity of horse racing. To oppose matters inimical to good racing.
This terminates my activities as a Legislative Representative during the balance of the year 1955.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of SAN BERNARDINO

I, RALPH E. SWING, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ralph E. Swing
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of June, AD, 1955

W. L. L. L.
Official authorized to administer Oath
Notary Public in and for the County of San Bernardino, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1001

JUN 1 1955

Name Barry H. Taft
 Business Address 315 Montgomery St., San Francisco 4, Calif.
 Sacramento Address Senator Hotel
 Employed By Association of Casualty and Surety Companies
 (If additional space is required, the information may be attached)
 Address of Employer 60 John St., New York 38, N.Y.
 Date of Filing June 13, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 \$603.90 - portion attributable to legislative activity in California. (Only one of eight Western States supervised by Pacific Coast Office).

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel		\$281.15
Sutter Club		32.50

(3) Total of all expenditures during preceding calendar month \$453.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
 Legislation affecting the casualty and surety insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

City and State of California) ss
 County of San Francisco

I, Barry H. Taft, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Barry H. Taft
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of June, AD, 1955

[Signature]
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1002

Name HL TARNOFF
 Business Address 115 1/2 N LARCHMONT BLVD LOS ANGELES CALIF
 Sacramento Address HOTEL SENATOR
 Employed by CALIF RETAIL LIQUOR DEALERS INSTITUTE
 (If additional space is required, the information may be attached)
 Address of Employer 115 1/2 N LARCHMONT BLVD LOS ANGELES CALIF
 Date of Filing JUNE 8, 1955 Month Ending MAY 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

SALARY 578.00
EXPENSES 1500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	<u>NONE</u>	

(3) Total of all expenditures during preceding calendar month 1753.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

1 CALIF RETAIL LIQUOR DEALERS ASSN MONTHLY (MONTHLY)

(5) The proposed legislation he is employed to support or oppose:

ALL LEGISLATION THAT VIOLATES OR IN VIOLATION
OF THE WELFARE OF MY EMPLOYER

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of San Diego

I, HL Tarnoff, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

HL Tarnoff
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of June, A.D. 1955

[Signature]
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

1003

Name Ralph H. Taylor June 1, 1955
 Business Address 1400 Tenth Street, Sacramento 11, California
 Sacramento
 Address Same
 Employed by Agricultural Council of California
 (If additional space is required, the information may be attached)
 Address of Employer 1400 Tenth Street, Sacramento 11, California
 Date of Filing June 10, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 During May I received in salary for time devoted to the purposes of the statute not more than \$200. Expense money received during the same month for this work did not exceed \$20.00.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month 0.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

From time to time it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 County of SACRAMENTO

I, Ralph H. Taylor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph H. Taylor
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1955

Jane Barry Kelsey Public
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

1004

Name Ralph H. Taylor June 1, 1955
 Business Address 1400 Tenth Street, Sacramento 11, California
 Sacramento
 Address Same
 Employed by Agricultural Council of California
 (If additional space is required, the information may be attached)
 Address of Employer 1400 Tenth Street, Sacramento 11, California
 Date of Filing July 1, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 During June I received in salary for time devoted to the purposes of the statute not more than \$200. Expense money received during the same month for this work did not exceed \$10.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

From time to time it may be necessary to support or oppose legislative measures which may either directly or indirectly affect farmers and their organizations

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 County of SACRAMENTO

I, Ralph H. Taylor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ralph H. Taylor
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 1955

Jane Barry
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1005

JUN 1 1955

Name W. L. Temple
 Business Address 151 2nd Ave San Mateo
 Sacramento Address Hotel Senator
 Employed By Hession, Robt & Crebore
 (If additional space is required, the information may be attached)
 Address of Employer 151 2nd Ave San Mateo
 Date of Filing 6/10/55 Month Ending May 31 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

500

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Living, Public Relations &		
	misc expense	1153.57
Hotel Senator		534.46

- (3) Total of all expenditures during preceding calendar month 1690.03

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

Any legislation concerning the malt beverage industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles)

I, W. L. Temple, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

W. L. Temple
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, AD, 1955

Ethel Haysmatt
 Official authorized to administer Oath
 Ethel Haysmatt

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1006

JUN 1 1955

Name W. R. Thigpen
 Business Address 400 Post St
 Sacramento Address Senator Hotel
 Employed By United Air Lines
 (If additional space is required, the information may be attached)
 Address of Employer 400 Post St San Francisco
 Date of Filing 6-9 Month Ending May 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

750.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
none		

none

- (3) Total of all expenditures during preceding calendar month 510.71

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

all legislation relating to aviation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of)

I, W. R. Thigpen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

W. R. Thigpen
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of JUNE, AD, 1955

Ethel Haysmatt
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1007

1008

Name W. R. Thigpen
 Business Address 440 Post St. San Francisco
 Sacramento Address 416 Capitol City Square - Senator Hotel
 Employed By United Cigar Lines
 (If additional space is required, the information may be attached)
 Address of Employer 440 Post St. San Francisco
 Date of Filing 7-16 Month Ending 6-30

Name Trevor K. Thomas JUN 10 1955
 Business Address 1830 Sutter St. San Francisco 15
 Sacramento Address Park Hotel 14th
 Employed by Friends Committee on Legislation
 (If additional space is required, the information may be attached)
 Address of Employer 1830 Sutter St. San Francisco 15
 Date of Filing June 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$750

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>		

(3) Total of all expenditures during preceding calendar month \$137.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

all legislation relating to aviation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Francisco

I, W. R. Thigpen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

W. R. Thigpen
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18th day of July, A.D. 1955

Margaret M. Smith
 Official authorized to administer Oath

Always Public to read for the City and
 San Francisco, County of S.F.
 My Commission Expires Feb. 28, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$375 Salary

\$76.39 expense

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Newsletter, written monthly for the Friends Committee on Legislation.

(5) The proposed legislation he is employed to support or oppose

Mental health, penal reform, abolition of capital punishment
 civil & religious liberties, education, liquor control, child & aged
 welfare.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of San Francisco

I, Trevor K. Thomas, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trevor K. Thomas
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1955

Thomas B. Thomas
 Official authorized to administer Oath
 CLAS - SHERIFF
 LEGISLATIVE DEPARTMENT OF STATE

1009

Date of Filing June 22, 1955 Month Ending June 1 through June 8

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

(3) Total of all expenditures during preceding calendar month

(5) The proposed legislation he is employed to support or oppose;
Mental health, penal reform, abolition of capital punishment, civil and
religious liberties, education, liquor control, child and aged welfare

State of California) ss
County of San Francisco

Wm. K. Thomas
Signature of Registrant

James V. Brown

Official authorized to administer Oath

Mr. C. J. H. 1000 Evans Ave. Oct. 8, 1954

1010

City Hall, Santa Barbara, California

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

(3) Total of all expenditures during preceding calendar month \$478.83

(5) The proposed legislation he is employed to support or oppose:

To support Senate Bill 275 relating to Transmission of Money, Abroad
Act and Check Sellers and Cashiers Law, and oil legislation relating
to oil drilling in Santa Barbara County

OATH OF REGISTRANT FILING MONTHLY REPORT

OATH of REGISTRANT FILING MONTHLY REPORT

I, Stanley T Tomlinson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of June, AD, 1955

Official authorized to administer Oath
Notary Public in and for
County and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1011

Name STANLEY T. TOMLINSON
 Business Address 903 State Street, Santa Barbara, California
 Sacramento Address Hotel Senator
 Employed By Adams, Duque & Hazeltine, Attorneys at Law, for account of American Express Company, and City of Santa Barbara
 (If additional space is required, the information may be attached)
583 West Sixth Street, Los Angeles, California; and
City Hall, Santa Barbara, California
 Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1125.58

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
General Telephone Company	telephone	\$ 25 89
Hotel Senator	lodging	\$114 32

- (3) Total of all expenditures during preceding calendar month \$369 80

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

To support Senate Bill 275 relating to Transmission of Money Abroad and Check Sellers and Cashiers Law, and oil legislation relating to oil drilling in Santa Barbara County

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California,
 County of Santa Barbara

Stanley T. Tomlinson

being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Stanley T. Tomlinson
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1955

Notary Public in and for said County and State

LEGISLATIVE AUDITOR

UG 11 1955

1012

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name STANLEY T. TOMLINSON
 Business Address 1114 State St., Santa Barbara, California
 Sacramento Address Senator Hotel Date of Filing _____
 (1) The name and address of the person by whom employed
City of Santa Barbara
 (If additional space is required, the information can be attached)
 (2) In whose interest you appear or work
City of Santa Barbara
 (3) The duration of such employment
For the 1955 General Session
 (4) How much you are paid and are to receive
Per Diem, \$100.00 per day plus travelling and living expenses.
 (5) By whom you are paid or are to be paid
City of Santa Barbara
 (6) What expenses are to be included
Travel, hotel and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA),
 COUNTY OF Santa Barbara

I, Stanley T. Tomlinson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Stanley T. Tomlinson
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of October, A.D. 1955

Notary Public in and for said County and State

1013

STANLEY T. TOMLINSON
ATTORNEY AT LAW
180 LA JOLLA BLVD. THE STATE STREET
SANTA BARBARA, CALIFORNIA
TELEPHONE 2 1210

October 11, 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento 14, Calif.

Dear Mr. Post:

Several days ago I made inquiry of Mrs. Smith in your office as to the record status of my representation of the City of Santa Barbara during the past session in connection with certain legislation then pending. I was advised that although the letter of authorization had been duly filed with your office and that the Form 3 expense accounts had included matters pertaining to the City of Santa Barbara, that the Form 2 had not been filed. Or on about April 20th, and at the time I filed with your office the letter of authorization of the City of Santa Barbara, I was told, or at least given the impression, that a new registration would be unnecessary, inasmuch as I had theretofore filed a Form 2 registration showing my previous employment with American Express Company.

As I am now advised that such second registration should have been filed I enclose the same herewith for the purpose of completing your files.

Thanking you for your courtesy in this matter, I remain

Very truly yours,

STANLEY T. TOMLINSON

FILED WITH
LEGISLATIVE AUDITOR

OCT 11 1955

STT:em
Encl. 1



Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1014 JUL 11 1955

Name Bert Trask

Business Address 3301 South Grand Avenue, Los Angeles, California

Sacramento Address Room 219 - Senator Hotel

Employed By California Motor Transport Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles, California

Date of Filing June 14, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$750.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Budolla's		24.08.56
Payroll		4.50
Hotel Senator		171.00
Frank Pats		44.51
El Rancho		15.44

(3) Total of all expenditures during preceding calendar month \$739.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Bert Trask, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of June, AD, 1955

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1015 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name _____
Business Address _____
Sacramento Address _____
Employed By _____
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Income - Frank W. Troost - \$92.50
Expense - Frank W. Troost - \$135.00
Total \$ 42.50

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
State of California	Registration fee	\$25.00
Frank W. Troost	Personal expenses	\$110.00

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Troost
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20 day of June, AD, 1955

CEK [Signature]
Official authorized to administer Oath
Notary Public in and for said County
and State

My Commission Expires June 9, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
5 1016 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name _____
Business Address _____
Sacramento Address _____
Employed By _____
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Income	Expense	Total
Frank W. Troost - \$92.50	Expenses - Bakersfield	\$92.50
Office Service Co - 15.00	Other	\$135.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
State of California	Registration fee	\$25.00
Frank W. Troost	Personal expenses	\$110.00

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Troost
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20 day of June, AD, 1955

W. B. [Signature]
Official authorized to administer Oath
Notary Public in and for said County
and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1017

Name FRANK W. TROOST
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California
Sacramento Address None
Employed By CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)
Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California
Date of Filing August 1st, 1955 Month Ending July 31st, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Money received from Retainer \$ 75.00
Stamps 2.50 Total \$ 77.50
Office printing company - multiple 13.25

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Troost
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of August, AD, 1955

W. H. Brown
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1018

Name FRANK W. TROOST
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California
Sacramento Address None
Employed By CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)
Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California
Date of Filing September 1st, 1955 Month Ending August 31st, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Aug. 1, 1955 - Retainer \$ 75.00 Total \$ 76.50
Aug. 1, 1955 - Stamps 1.50

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association

- (5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Troost
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of Sept, AD, 1955

Virginia L. Brown
Official authorized to administer Oath

Notary Public in and for said County and State.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1019

NOV 9 1955

Name FRANK W. TROOST
 Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California
 Sacramento Address None
 Employed By CALIFORNIA MONUMENT ASSOCIATION, INC.
 (if additional space is required, the information may be attached)
 Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California
 Date of Filing November 2nd, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

October 1, 1955 - Retainer \$75.00 October 13, 1955 - Receipt Book
October 1, 1955 - Stamps 1.50 \$3.00

- (2) Detailed report of each expenditure of \$25 or more. Total \$79 50

To whom paid	Purpose	Amount
NOTE This is based on billing each month, payment is sometimes deferred.		

NOTE This is based on billing each month, payment is sometimes deferred.

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association

- (5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Troost
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of November, AD, 1955

My Commission Expires March 6, 1958

Official authorized to administer Oath
 Notary Public in and for said County
 and State

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1020

DEC 2 1955

Name FRANK W. TROOST
 Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California
 Sacramento Address None
 Employed By CALIFORNIA MONUMENT ASSOCIATION, INC.
 (if additional space is required, the information may be attached)
 Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California
 Date of Filing November 30, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

November 1st, 1955 - Retainer \$75.00 TOTAL \$76.00
STAMPS FOR MONTH OF NOVEMBER 1.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NOTE This is based on billing each month, payment is sometimes deferred.		

NOTE This is based on billing each month, payment is sometimes deferred.

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly bulletin to members of the Association

- (5) The proposed legislation he is employed to support or oppose:

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Troost
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30th day of November, AD, 1955

Virginia Saroyan
 Official authorized to administer Oath
 Notary Public in and for the County
 of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1021

JAN 9 - 1956

Name FRANK W. TROOST
 Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California
 Sacramento Address None
 Employed By CALIFORNIA MONUMENT ASSOCIATION, INC.
 (If additional space is required, the information may be attached)
 Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California
 Date of Filing January 5, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

December 1, 1955 - Retainer	\$75.00	Office Service Co.	\$1.56
December 1, 1955 - Stamps	1.00	Nov. 4, 1955 - Long Distance	
(2) Detailed report of each expenditure of \$25 or more.		Telephone Call	\$3.41

To whom paid	Purpose	TOTAL	\$80.97	Amount
--------------	---------	-------	---------	--------

NOTE. This is based on billing each month, payment is sometimes deferred.

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose:
That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Troost
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of January, AD, 1956

W. J. Bowmer
 Official authorized to administer Oath
 Notary Public in and for the County
 of Los Angeles, State of California.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1022

Name FRANK W. TROOST
 Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California
 Sacramento Address None
 Employed By CALIFORNIA MONUMENT ASSOCIATION, INC.
 (If additional space is required, the information may be attached)
 Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California
 Date of Filing February 6th, 1956 Month Ending January 31st, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Jan. 1, 1956 - Retainer	\$75.00	Jan. 28, 1956 - 1/2 day	
Jan. 1, 1956 - Stamps	1.20	at Bakersfield, Calif.	
Jan. 1, 1956 - Subscrip.	8.00	Annual meeting	\$14.50

(2) Detailed report of each expenditure of \$25 or more.

TOTAL	\$88.70
-------	---------

To whom paid	Purpose	TOTAL	Amount
--------------	---------	-------	--------

NOTE. This is based on billing each month, payment is sometimes deferred.

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose:
That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Troost
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of February, AD, 1956

W. J. Bowmer
 Official authorized to administer Oath
 Notary Public in and for the County
 of Los Angeles, State of California.
 My Commission Expires June 9, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1023

Name OWEN
Business Address 2411 1/2 St. East, Los Angeles, California
Sacramento Address None
Employed By INDUSTRIAL UNION OF MARINE ENGINEERS
(If additional space is required, the information may be attached)
Address of Employer 2411 1/2 St. East, Los Angeles, California
Date of Filing May 1, 1955 Month Ending April 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, OWEN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Frank W. Picart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of May, AD, 1955

W. J. S. J.
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1024

Name L. Sherman Trusty
Business Address 342 So. Hill, Los Angeles, California
Sacramento Address None
Employed By California Barber School Association
(If additional space is required, the information may be attached)
Address of Employer 342 So. Hill, Los Angeles, California
Date of Filing May 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None yet - I will be reimbursed later

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Miscellaneous		50.00
United Air Lines		17.19
Antonia's Restaurant		22.35
Sacramento Hotel		233.31
Southern Union		12.84
El Rancho		160.54
Bedell's		181.54
(3) Total of all expenditures during preceding calendar month		833.97

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Same as previously reported

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, L. Sherman Trusty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

L. Sherman Trusty
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18th day of June, AD, 1955

W. J. S. J.
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1025

Name Gourney H. Turner
Business Address 257 South Spring Street Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California
Date of Filing July 29, 1955 Month Ending July

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
San Francisco, Cal.		204.63
Los Angeles		237.31
Los Angeles		211.46
Los Angeles		211.46

(3) Total of all expenditures during preceding calendar month \$449.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Save as previously reported plus current of 1955
(Current to 1955, 1956, 1957 and 1958)

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss.
County of Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gourney H. Turner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22nd day of July, A.D. 1955

James E. Brown Notary Public
Official authorized to administer Oath
My commission expires May 8, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1026

Name Gourney H. Turner
Business Address 257 South Spring Street Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California
Date of Filing July 29, 1955 Month Ending July

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

None

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of July, A.D. 1955

James E. Brown
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1027

AUG 1 1955

Name Gourney H. Turner
Business Address 257 South Spring St. Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, California
Date of Filing June 30, 1955 Month Ending June

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of July, A D 1955

Lowell L. Halstead
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1028

Name Gourney H. Turner
Business Address 257 South Spring Street Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 South Spring St. Rm. 514 Los Angeles 12, Calif.
Date of Filing September 30, 1955 Month Ending August and September

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of July, A D 1955

Lowell L. Halstead
(Official authorized to administer Oath)
My Commission Expires Oct. 3, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

1029

NOV 16 1955

Name Gourney H. Turner
 Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
 Sacramento Address Senator Hotel
 Employed by Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California
 Date of Filing Nov. 4, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H. Turner
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of November A D 1955

Lawrence J. Halpin
 (Official authorized to administer Oath)

My Comm. No. 10000

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

1030

Name Gourney H. Turner
 Business Address 257 So. Spring Street Rm. 514 Los Angeles 12, California
 Sacramento Address Senator Hotel
 Employed By Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
 Date of Filing Feb. 24, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gourney H. Turner
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27th day of February A D 1956

Lawrence J. Halpin
 (Official authorized to administer Oath)

My Comm. No. 10000

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1031

MAR 15 1956

Name Gourney H. Turner
 Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
 Sacramento Address Senator Motel
 Employed By Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
 Date of Filing March 6, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Those Bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles)

I, Gourney H. Turner, do hereby duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of March, AD, 1956

Lawrence H. H. H.
 Official authorized to administer Oath
 My Commission Expires Oct 5, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1032

Name RICHARD E TUTTLE
 Business Address 433 South Spring Street, Los Angeles 13, California
 Sacramento Address Sacramento Hotel
 Employed By CALIFORNIA LAND TITLE ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 433 South Spring Street
 Date of Filing June 22, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$600.00 (proportion of salary allocable to legislative work)

\$112.75 (personal expenses, meals - tips - miscellaneous)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Sacramento Hotel	Room, meals, telephone, etc	422 38
Florence Bolla	Secretarial	59 40

- (3) Total of all expenditures during preceding calendar month \$594 53

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Relating to Title Insurance and the law of real property

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles)

I, RICHARD E TUTTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22 day of June, AD, 1955

Lawrence H. H. H.
 Official authorized to administer Oath
 My Commission Expires Oct 5, 1956



1035

CARL F. WENTE
PresidentW. C. MULLENDORF
1st Vice PresidentJOHN E. CUSHING
2nd Vice PresidentEDWARD B. VALENTINE
3rd Vice PresidentNEIL PETER
TreasurerJAMES MUSCATI
General ManagerDirectors
A. O. BUCKMAN
MILLO W. BEANS
ANDERSON BORNHVICE

ASA V. CALL

JOHN E. CUSHING

LOYD W. DINKELSPIEL

ADRIEN J. FAIR

OSWALD H. HAGAR

ROBERT A. HOGERT

BRETON HOTCHKISS

BOGAR F. HUMMEL

WILLIAM W. KEITH

J. H. KENDLER

L. B. KLAUSER

JOSEPH R. KNOWLAND

FREDERICK J. KOSTER

ALFRED J. LUNDENBERG

HARVEY A. LYNN

A. C. MATTHEW

A. J. MUPADON

ROBERT L. WINKLER

HARRY A. MITCHELL

W. C. MULLENDORF

STUART O. MELVINT

NEIL PETER

T. H. RICHARDS, JR.

D. J. RUSSELL

FRANK H. SHAY

JAMES F. SHELTON

M. B. SILVERBERG

SAMERSON SPOULL

FRANK S. STOCKTON

M. B. SULLIVAN

M. B. SUTHERLAND

IRVING J. STAMONS

F. W. TARE

EDWARD B. VALENTINE

JOHN S. WATSON

CARL F. WENTE

July 7, 1955

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of June, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$250.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item
of which exceeded \$25.00 \$162.17

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Loran C. Vanderlip
LORAN C. VANDERLIP
Legislative Representative

LCV:mw

SAN FRANCISCO COUNTY, STATE OF CALIFORNIA.

ON THIS 7TH DAY OF JULY 1955, BEFORE ME, HENRIETTA E. WILLIAMS, A NOTARY PUBLIC, FOR SAID COUNTY OF SAN FRANCISCO, APPEARED, LORAN C. VANDERLIP, KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT.

Henrietta E. Williams
Notary Public
Comm. Expires June 23, 1956

1036

CARL F. WENTE
PresidentW. C. MULLENDORF
1st Vice PresidentJOHN E. CUSHING
2nd Vice PresidentEDWARD B. VALENTINE
3rd Vice PresidentNEIL PETER
TreasurerJAMES MUSCATI
General ManagerDirectors
A. O. BUCKMAN
MILLO W. BEANS
ANDERSON BORNHVICE

ASA V. CALL

JOHN E. CUSHING

LOYD W. DINKELSPIEL

ADRIEN J. FAIR

OSWALD H. HAGAR

ROBERT A. HOGERT

BRETON HOTCHKISS

BOGAR F. HUMMEL

WILLIAM W. KEITH

J. H. KENDLER

JOSEPH R. KNOWLAND

FREDERICK J. KOSTER

ALFRED J. LUNDENBERG

HARVEY A. LYNN

A. C. MATTHEW

A. J. MUPADON

ROBERT L. WINKLER

HARRY A. MITCHELL

W. C. MULLENDORF

STUART O. MELVINT

NEIL PETER

T. H. RICHARDS, JR.

D. J. RUSSELL

FRANK H. SHAY

JAMES F. SHELTON

M. B. SILVERBERG

SAMERSON SPOULL

FRANK S. STOCKTON

M. B. SULLIVAN

M. B. SUTHERLAND

IRVING J. STAMONS

F. W. TARE

EDWARD B. VALENTINE

JOHN S. WATSON

CARL F. WENTE

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of July, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$100.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item
of which exceeded \$25.00 \$3.95

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Loran C. Vanderlip
LORAN C. VANDERLIP
Legislative Representative

LCV:mw

Notaried August 8, 1955 at San Francisco, California.

Henrietta E. Williams, Notary in and for the County of San Francisco, California, My Comm. Expires June 23, 1956



1037

September 8, 1955

CARL F. WENTE
President

W. C. MULLENDORRE
1st Vice President

JOHN E. CUSHING
2nd Vice President

EDWARD R. VALENTINE
3rd Vice President

NEIL PETREE
Treasurer

JAMES MUSSATTI
General Manager

D. W. J. A. O. BECKMAN
ALDO W. BEINS
ANDERSON BORTHWICK
ASA V. CALL
JOHN E. CUSHING
LLOYD W. DINKELSPIL
ADRIAN J. FAIS
OSWALD H. HAGAR
ROBERT A. HORNIST
PRESTON HOTCHKISS
EDGAR C. HUMMEL
WILLIAM W. KETH
J. H. KINDERBERGER
L. M. KLEINER
JOSEPH E. KNOWLAND
FREDERICK J. KOSTER
ALFRED J. LUNDBERG
HARVEY A. LYNN
A. C. BATTLE
A. J. M. FADDEN
ROBERT L. HINCHELL
HARRY A. MITCHELL
W. C. MULLENDORRE
STUART O. MULLIN
NEIL PETREE
T. H. RICHARDS, JR.
D. J. RUSSELL
FRANK W. SHAT
JAMES S. SHULTON
M. F. SHERROFF
BARBARON SPAR
ROBERT GORDON STROUD
FRANK E. SYDORSON
M. E. SULLIVAN
M. E. SUTHERLAND
IRVING J. STOKINS
F. W. TARR
EDWARD R. VALENTINE
JOHN E. WATSON
CARL F. WENTE

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of August, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$100.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item
of which exceeded \$25.00 (None)

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position

Yours very truly,

Loran C. Vanderrlip
LORAN C. VANDERLIP
Legislative Representative

LCV-db

Subscribed to and sworn before me this
12th Day of September 1955
My Comm. Expires December 23 1956



1038

October 3, 1955

CARL F. WENTE
President

W. C. MULLENDORRE
1st Vice President

JOHN E. CUSHING
2nd Vice President

EDWARD R. VALENTINE
3rd Vice President

NEIL PETREE
Treasurer

JAMES MUSSATTI
General Manager

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of September, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$100.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item
of which exceeded \$25.00 \$55.42

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time

STATE OF CALIFORNIA
City and County of San Francisco

On this 3rd day of October

before me, Richard L. Hock, a Notary Public in and for the City and County of San Francisco, State of California, reading therein, duly commissioned and sworn, personally appeared LORAN C. VANDERLIP

known to me to be the person whose name L. S. subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal in the City and County of San Francisco, State of California, the day and year first above written

My Commission Expires

GENERAL

In and for the City and County of San Francisco, State of California



California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY
OFFICE: 300 CALIFORNIA STREET, SAN FRANCISCO 4, CALIFORNIA
1110 BUSH STREET, SAN FRANCISCO 4, CALIFORNIA

1039

November 29, 1955

CARL F. WENTE

Leg. Auditor

W. F. MULLENDORF

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

NEL PERRE

Leg. Auditor

JAMES M. LUTTI

Leg. Auditor

D. J. RUSSELL

Leg. Auditor

ANDREW B. SHAW

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of October, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$50.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item
of which exceeded \$25.00 \$25.52

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Loran C. Vanderlip
LORAN C. VANDERLIP
Legislative Representative

LCV:cm

Subscribed and sworn to before me this

29th day of Nov 1955
Barclay D. V. Lunka

Notary Public
for the State of California
My Comm. Exp. 12-31-56



California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY
OFFICE: 300 CALIFORNIA STREET, SAN FRANCISCO 4, CALIFORNIA
1110 BUSH STREET, SAN FRANCISCO 4, CALIFORNIA

1040

December 12, 1955

CARL F. WENTE

Leg. Auditor

W. F. MULLENDORF

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

NEL PERRE

Leg. Auditor

JAMES M. LUTTI

Leg. Auditor

D. J. RUSSELL

Leg. Auditor

ANDREW B. SHAW

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

EDWARD R. VALENTINE

Leg. Auditor

JOHN E. CUSHING

Leg. Auditor

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of November, 1955, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$50.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item
of which exceeded \$25.00 \$7.50

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Loran C. Vanderlip
LORAN C. VANDERLIP
Legislative Representative

LCV:cm

Subscribed and sworn to before me this

12th day of Dec 1955
Barclay D. V. Lunka

Notary Public
for the State of California
My Comm. Exp. 12-31-56



1043

CARL F. WENTE
PresidentW. C. MULLENDORE
1st Vice PresidentJOHN B. GU MING
2nd Vice PresidentEDWARD B. VALENTINE
3rd Vice PresidentNEIL PERAZE
TreasurerJAMES MUSSATTI
General ManagerDONALD
A. O. BISHMAN
WILCO W. BEHNS
ANDERSON BERTHOICE
ALVA Y. CALL
JOHN E. CUSHING
LLOYD W. DUNNELL
ADRIEN J. FALK
OSCAR W. HAGAN
ROBERT A. HORNBY
FREDSON HOLCHES
BRIAN P. HORNELL
WILLARD W. LEITH
J. H. LINDENBERGER
L. M. REAHER
JOSEPH B. RICHMOND
FREDERICK J. ROSTER
ALFRED J. LUNDBERG
HARVEY A. LUTIN
A. C. MATTHEI
A. J. MCGARDEN
ROBERT L. MINCKLER
HARRY A. MITCHELL
W. C. MULLENDORE
STUART O. MURPHY
NEIL PERAZE
T. H. RICHARDS JR.
D. J. RUSSELL
FRANK M. SHAY
WALTER E. SHELTON
W. B. SILVERBERG
EDITHSON SHAR
ROBERT GORDON SPOUL
FRANK E. STOCKTON
W. F. SULLIVAN
W. B. SUTHERLAND
EDWARD J. STOKES
F. W. TATE
EDWARD B. VALENTINE
JOHN S. WATSON
CARL F. WENTE
MAYNILE R. WILSONMr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of February, 1956, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$50.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item
of which exceeded \$25.00 \$61.06

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Lorin C. Vanderlin
LORIN C. VANDERLIN
Legislative RepresentativeSUBSCRIBED AND SWORN TO
BEFORE ME THIS 1st day of
March, 1956.LCV:com *(Signature)* NOTARY PUBLIC
in and for the County of San Francisco,
State of California.

MY COMMISSION EXPIRES JANUARY 25, 1960

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
MAILED 50 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1044

LEGISLATIVE AUDITOR

Name GEORGE W. WAKEFIELD JUN 6 1956Business Address 1100 Hall of Records, Los Angeles 12

Sacramento

Address Elva TempleEmployed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)Address of Employer 501 Hall of Records, Los Angeles 12, CaliforniaDate of Filing June 1, 1956 Month Ending May 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month
Salary \$ 1,270.00
Reimbursement for meals, transportation, lodging and incidental expenses. \$ 615.12
425.38

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Manager, Ferris Manor Apts.,	Lodging	\$ 151.50

Office accommodations, telephone and telegram charges, bill services, secretarial services, postage, stationery and office equipment rentals are all furnished by the County of Los Angeles and paid for directly by the county.

- (3) Total of all expenditures during preceding calendar month \$ 199.38

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles on the Board of Supervisors, the Board of Supervisors of the County of Los Angeles of which the Board of Supervisors is the governing board.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Sacramento)I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration*George W. Wakefield*
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 6 day of June, A.D. 1956*(Signature)*
(Official Authentication to administer oath)CHAS. J. HAGERTY
Notary Public, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1045

JUL 7 1955

Name GEORGE W. WAKEFIELD
 Business Address 1100 Hall of Records, Los Angeles 12
 Sacramento Address Elks Temple
 Employed By Board of Supervisors, County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12
 Date of Filing July 5, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Salary \$1170.00
 Overtime 645.12
 Reimbursement for meals, transportation, lodging and incidental expenses 248.61
 (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Manager, Ferris Manor Apts.	Lodging	\$127.25
Office accommodations, telephone and telegram charges, bill services, secretarial, postage, stationery and office equipment rentals are all furnished by the County of Los Angeles and paid for directly by County.		

- (3) Total of all expenditures during preceding calendar month \$243.61
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
 (5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George W. Wakefield
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of July, AD, 1955

Harold J. Ostly
 County Clerk
Harold J. Ostly
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1046

AUG 3 1955

Name GEORGE W. WAKEFIELD
 Business Address 1100 Hall of Records, Los Angeles 12
 Sacramento Address _____
 Employed By Board of Supervisors, County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12
 Date of Filing August 3, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Salary \$1170.00
 (No part of which was paid for work in connection with legislative representation)
 (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
 (5) The proposed legislation he is employed to support or oppose:
None

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George W. Wakefield
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of August, AD, 1955

Harold J. Ostly
 County Clerk
Harold J. Ostly
 Official authorized to administer Oath Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1047 1047 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5,
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD
Business Address 1100 Hall of Records, Los Angeles 12
Sacramento Address _____
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12
Date of Filing September 28, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary \$1170.00
(No part of which was paid for work in connection with legislative representation)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
None

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George W. Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28 day of Sept., AD, 1955

HAROLD J. OSTLY, County Clerk
By Charles E. Osterman Deputy
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1048 1048 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5,
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD
Business Address 1100 Hall of Records, Los Angeles 12
Sacramento Address _____
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12
Date of Filing October 3, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
Salary \$1170.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>2</u>		

(3) Total of all expenditures during preceding calendar month \$43.75

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of October, A D, 1955
HAROLD J. OSTLY, County Clerk

By Charles E. Osterman Deputy
(Official authorized to administer Oath)

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9906-9911)

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9906-9911)

1049

1050

Name GEORGE W. WAKEFIELD
 Business Address 1100 Hall of Records, Los Angeles 12
 Sacramento Address _____
 Employed by Board of Supervisors, County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12
 Date of Filing February 1, 1956 Month Ending January 31, 1956

Name GEORGE W. WAKEFIELD JAN 4 - 1956
 Business Address 1100 Hall of Records, Los Angeles 12
 Sacramento Address _____
 Employed by Board of Supervisors, County of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12
 Date of Filing January 5, 1956 Month Ending For period Oct. 1, 1955 to Dec. 31, 1955, incl.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary \$1380.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board

- (1) Report of all money received during preceding calendar month
Monthly salary during months of October, November and December \$1380.00 per month
Reimbursed travel expenses 43.75

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month three None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, George W. Wakefield being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George W. Wakefield
 (Signature of Registrant)

George W. Wakefield
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Feb., A D 1956

Subscribed and sworn to (affirmed) before me this 5 day of Jan., A D 1956

HAROLD J. OSTLY, County Clerk

HAROLD J. OSTLY, County Clerk

By La. W. J. Deputy
 (Official authorized to administer Oath)

Charles W. Deane Deputy
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE DESIGNATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 1051 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name GEORGE W. WAKOFFIELD
 Business Address 1100 Hall of Records, Los Angeles 12
 Sacramento Address _____
 Employed By Board of Supervisors, County of Los Angeles.
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12
 Date of Filing March 1, 1956 Month ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary	\$1380 00
--------	-----------

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Airlines	Air transportation to Sacramento and return	\$ 44.30

- (3) Total of all expenditures during preceding calendar month \$ 153.34

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of Los Angeles)

I, George W. Wakoffield being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George W. Wakoffield
 Registrant

Subscribed and sworn to (affirmed) before me this 1st day of March, AD, 1956

HAROLD J. OSTLY, County Clerk

By James S. Johnson Deputy
 Official authorized to administer Oath

1052



RAY E. LEE
 CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records

Los Angeles 12

MEMBERS OF THE BOARD
 HERBERT C. LEGG
 CHAIRMAN
 KENNETH HAHN
 JOHN ANSON FORD
 BURTON W. CHACE
 ROGER W. JOSEPH

RESOLUTION

INTRODUCED BY SUPERVISOR

TUESDAY, FEBRUARY 14, 1956

The Board met in regular session. Present: Supervisors Burton W. Chace, Chairman pro tem. presiding, Kenneth Hahn, John Anson Ford and Roger W. Joseph; and Harold J. Ostly, Clerk, by James S. Allison, Deputy Clerk. Absent: Chairman Herbert C. Legg.

* * * *

105
 IN RE COUNTY COUNSEL'S DEPARTMENT: RESOLUTION DESIGNATING HAROLD W. KENNEDY, GEORGE W. WAKOFFIELD AND CLARENCE H. LANGSTAFF AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1956 BUDGET AND SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE.

On motion of Supervisor Joseph, unanimously carried, (Supervisor Ford being temporarily absent) it is ordered that the following resolution be and the same is hereby adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles that Harold W. Kennedy, County Counsel, George W. Wakoffield, Assistant County Counsel and Clarence H. Langstaff, Deputy County Counsel are hereby directed and authorized, as a part of their official duties, and in their capacities as public officials of the County of Los Angeles, to attend the 1956 Budget and Special Sessions of the California Legislature as legislative representatives of the Board of Supervisors of the County of Los Angeles.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on February 14, 1956, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and an official Clerk of the Board of Supervisors of said County.

James S. Johnson
 Deputy Clerk

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1053

Name Harold S. Wakefield
 Business Address 2404 West 7th Street, Los Angeles 57, California
 Sacramento Address Hotel Senator
 Employed By Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2404 West 7th Street, Los Angeles 57, California
 Date of Filing June 21, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$1,046.66 Expenses \$2,196.40

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator (Rooms 429-31)	Meals & lodging	\$ 1,428.64
Bedell's Restaurant	Meals	178.93
Antonino's Restaurant	Meals	66.57
Misc. meals, refreshments, transportation, auto use, etc.		522.26
		2,196.40

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation related to the dairy industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California }
 County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of June, AD, 1955

Samuel G. Edwards
 Official authorized to administer oath

Samuel G. Edwards 6-2-1955
Malay Cullen

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1054

Name Harold S. Wakefield
 Business Address 2404 West 7th Street, Los Angeles 57, Calif
 Sacramento Address Hotel Senator
 Employed By Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2404 West 7th Street, Los Angeles 57, Calif
 Date of Filing July 12, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$ 1,046.66 Expenses \$773.64

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Rooms & meals	144.88
Bedell's	Meals	106.57
Frank's 806	Meals	25.61
Misc. Personal Expenses		358.18
Mileage	Use of auto	56.00
Traveling		48.63
Moving & storage of furniture		35.82
(3) Total of all expenditures during preceding calendar month		773.64

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California }
 County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of July, AD, 1955

Samuel G. Edwards
 Official authorized to administer oath

Samuel G. Edwards 6-2-1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

1055

Name Harold S. Wakefield
Business Address 2404 West 7th Street, L. A. 57
Sacramento Address Hotel Senator
Employed By Dairy Institute of California
(If additional space is required, the information may be attached)
Address of Employer 2404 West 7th Street, Los Angeles 57
Date of Filing August 19, 1955 Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19 day of August, 1955

James A. Edwards
Official authorized to administer Oath

Given under G. 2. 1955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

1056

Name Harold S. Wakefield
Business Address 2404 West 7th Street, Los Angeles 57
Sacramento Address Hotel Senator
Employed By Dairy Institute of California
(If additional space is required, the information may be attached)
Address of Employer 2404 West 7th Street, Los Angeles 57
Date of Filing September 8, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of September, 1955

James A. Edwards
Official authorized to administer Oath

Given under G. 2. 1955

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE BILL 97 AND A SIMILAR RULE 12.5, LEGISLATIVE AUDITOR (Government Code Sections 9500-9511)

1057

Name HAROLD S. WAKEFIELD
 Business Address 2404 West 7th Street, Los Angeles 57
 Sacramento Address _____
 Employed By Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2404 West 7th Street, Los Angeles 57
 Date of Filing October 5, 1955 Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of Oct, AD, 1955

James H. Emerson
 Official authorized to administer oath

For

Subscribed - 6-2-1955

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE BILL 97 AND A SIMILAR RULE 12.5, LEGISLATIVE AUDITOR (Government Code Sections 9500-9511)

1058

Name Harold S. Wakefield
 Business Address 2404 West 7th Street, Los Angeles 57, Calif.
 Sacramento Address Hotel Senator
 Employed By Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2404 West 7th St., Los Angeles 57, California
 Date of Filing November 21, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of Nov, AD, 1955

James H. Emerson
 Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) JAN 20 1956

1059

Name Harold S. Wakefield
 Business Address 2404 West 7th Street, Los Angeles, California
 Sacramento Address Hotel Senator
 Employed By Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2404 West 7th Street, Los Angeles, California
 Date of Filing January 18, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18 day of January, AD, 1956

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1060

Name Harold S. Wakefield
 Business Address 2404 West 7th Street, Los Angeles 57, California
 Sacramento Address Hotel Senator
 Employed By Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2404 West 7th Street, Los Angeles 57, California
 Date of Filing January 31, 1956 Month Ending January 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31 day of January, AD, 1956

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND A JUDICIAL RULE 12.5
(Government Code Sections 9900-9911)

1061

Name Harold S. Wakefield
Business Address 2404 West 7th Street, Los Angeles 57, California
Sacramento Address Hotel Senator
Employed By Dairy Institute of California
(If additional space is required, the information may be attached)
Address of Employer 2404 West 7th Street, Los Angeles 57, California
Date of Filing December 28, 1955 Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28 day of December, 1955

James H. Freeman
Official authorized to administer Oath
James H. Freeman 6-2-19-55

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND A JUDICIAL RULE 12.5
(Government Code Sections 9900-9911)

1062

Name HAROLD S. WAKEFIELD
Business Address 2330 West Third Street, Los Angeles 57, California
Sacramento Address Hotel Senator
Employed By Dairy Institute of California
(If additional space is required, the information may be attached)
Address of Employer 2330 West Third Street, Los Angeles 57, California
Date of Filing March 2, 1956 Month Ending February 29, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of March, AD, 1955

James H. Freeman
Official authorized to administer Oath
James H. Freeman 6-2-19-55

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

1063

JUN 9 1955

Name Chester W. Walker
 Business Address Hamilton City, California
 Sacramento Address Hamilton City, California
 Employed By Calif. Livestock Auction Yards Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer Hamilton City, California
 Date of Filing June 5, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$21.20

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

pertaining to regulation of livestock markets

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of _____

I, Chester W. Walker, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Chester W. Walker
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of June, AD, 1955

Donald H. Keene
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

1064

JUN 9 1955

Name Ralph D. Walters
 Business Address 2506 Shattuck Avenue Berkeley 4, Calif.
 Sacramento Address 1326 N St Apt #34 Sacramento 14, Calif.
 Employed by California Council for the Blind
 (If additional space is required, the information may be attached)
 Address of Employer 2506 Shattuck Avenue Berkeley 4, Calif.
 Date of Filing June 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$137.50 Expenses \$137.50

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Pub. Data Cpts</u>	<u>Pub</u>	<u>\$61.58</u>

- (3) Total of all expenditures during preceding calendar month \$137.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Pertaining to the Blind

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of _____

I, Ralph D. Walters, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ralph D. Walters
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of JUNE, A D 1955

Donald H. Keene
 (Official authorized to administer Oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING THE LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

1065

JUN 7 1955

Name Bernard J. Ward
Business Address 206 City Hall - San Francisco 2, California
Sacramento Address Hotel Senator
Employed by City and County of San Francisco
(If additional space is required, the information may be attached)
Address of Employer City Hall, San Francisco 2, California
Date of Filing June 1, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary - Bernard J. Ward	\$833.33
Travel, hotel, meals	464.80

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel and Meals	\$211.98

- (3) Total of all expenditures during the preceding calendar month \$464.80

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties
and school districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, Bernard J. Ward, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A.D. 1955.

(Official Seal of Legislative Auditor)
ASSISTANT SECRETARY OF STATE

1066

W. T. WATTS
1414 7th STREET, SACRAMENTO, CALIFORNIA
Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)
Address of Employer 140 NEW MONTGOMERY STREET, SAN FRANCISCO, CALIFORNIA
Date of Filing JUNE 2, 1955 Month Ending MAY 31ST, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
During the month of May, 1955, approximately 22 working days were spent
on work pertaining to legislation affecting the telephone industry. A
proportion of my salary for the 22 days would be \$995.00.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$54.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service
to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, W. T. WATTS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of June, A.D. 1955.

(Official Seal of Legislative Auditor)
ASSISTANT SECRETARY OF STATE

145F

Name W. T. WATTS

Business Address 1414 "K" STREET, SACRAMENTO, CALIFORNIA

Sacramento Address _____

Employed By THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 140 NEW MONTGOMERY STREET, SAN FRANCISCO, CALIFORNIA

Date of Filing JULY 7TH, 1955 Month Ending JUNE 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

During the month of June, 1955, approximately 10 working days were spent on work pertaining to legislation affecting the telephone industry. A prorate of my salary for the 10 days would be \$450.00.

(2) Detailed report of each expenditure of \$25 or more.

<u>To whom paid</u>	<u>Purpose</u>	<u>Amount</u>

(3) Total of all expenditures during preceding calendar month \$15.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Here

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the rendering of telephone service

to the public of California.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO)

I, W. T. WATTS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of July ,AD, 1955

Official authorized to administer Oath

87-
WATER
B I L A G E R

JUN 13

Name Gordon, Arthur
Business Address 1830 Sutton St., N 1st N.E. C
Sacramento Address 1st Hotel
Employment Armeds Commission N 1st Intern
(if additional space is required, the information may be attached)
Address of Employer 1830 Sutton St., N 1st N.E. C 121 North Hill, Los Angeles
Date of Filing June 10, 1945 Month Ending June 10, 1945

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

2100-00

(2) Detailed report of each expenditure of \$25 or more.

<u>To whom paid</u>	<u>Purpose</u>	<u>Amount</u>
First total (1-1952) (104.40 + 10.00 to June 1st)		114.40
10.00 to 3-7, 1952, for 1st 1/2 of 1952, 26.00		26.00
10.00 to 3-7, 1952, for 1st 1/2 of 1952, 26.00		26.00

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

400

(5) The proposed legislation he is employed to support or oppose:

and 2 very small ones. Small region of total involvement, 171 x 11, 100%

11. urinary liquor control (bail) 4185

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, George J. Ober, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1955

Official authorized to administer oath
CLAUDE J. AGENCY
ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1069 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LAWRENCE B. WHITE
Business Address P.O. Box 871 Long Beach, Calif.
Sacramento Address 210 1st St.
Employed By California School Boards Association
(If additional space is required, the information may be attached)
Address of Employer Box 871 Long Beach, Calif.
Date of Filing 6/27/55 Month Ending June 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1000 salary

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Publicist</u>	<u>Report</u>	<u>\$60.00</u>
<u>Publicist</u>	<u>Travel</u>	<u>\$55.00</u>

- (3) Total of all expenditures during preceding calendar month \$115.00

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials;

Washington Post

- (5) The proposed legislation he is employed to support or oppose:

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____)

I, Lawrence B. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lawrence B. White
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of June, AD, 1955

James A. Osborn
Official authorized to administer oath

NOTARY PUBLIC
I am and for the County of Long Beach, State of California
My Commission expires Feb. 15, 1956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1070 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LAWRENCE B. WHITE
Business Address P.O. Box 871 Long Beach, Calif.
Sacramento Address 210 1st St.
Employed By California School Boards Association
(If additional space is required, the information may be attached)
Address of Employer Box 871 Long Beach, Calif.
Date of Filing 6/27/55 Month Ending June 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1000 salary

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Publicist</u>	<u>Report</u>	<u>\$60.00</u>
<u>Publicist</u>	<u>Travel</u>	<u>\$55.00</u>

- (3) Total of all expenditures during preceding calendar month \$115.00

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials;

Washington Post

- (5) The proposed legislation he is employed to support or oppose:

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____)

I, Lawrence B. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lawrence B. White
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30 day of June, AD, 1955

James A. Osborn
Official authorized to administer oath

NOTARY PUBLIC
I am and for the County of Long Beach, State of California
My Commission expires Feb. 15, 1956

1071

FORM 2 FOR REGISTRATION

FILED MAY 11 1955
LEGISLATIVE AUDITOR

MAY 11 1955

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name R. KEN WILHELMBusiness Address 356 RACE ST. SAN JOSE CALIFSacramento Address CALIF. HOTEL (TEMPORARY) Date of Filing 11 MAY 55

(1) The name and address of the person by whom employed

SANTA CLARA COUNTY FARM BUREAU

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SAME

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

REGULAR MONTHLY SALARY AS EXECUTIVE SECRETARY

(5) By whom you are paid or are to be paid

SANTA CLARA COUNTY FARM BUREAU

(6) What expenses are to be included

MEALS, LODGING, TRANSPORTATION

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, R. KEN WILHELM, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. Ken Wilhelm
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of MAY
A.D. 1955.

John J. [Signature]
(Official authorized to administer oath)

SANTA CLARA CO. FARM SUPPLY COMPANY
INSURANCE-AUTO TRUCK LIFE

UNITED WE STAND DIVIDED WE FALL

WORKMEN'S COMPENSATION GROUP INSURANCE
FARM BUREAU HEALTH PROGRAM

1072 SANTA CLARA COUNTY FARM BUREAU

2271 THE ALAMEDA



SANTA CLARA, CALIF.

R. KEN WILHELM, County Secretary
FAYE L. Y. BROWN, Office Secretary

ATTORNEYS AT LAW

CY press 4-8616
May 11, 1955NEW 55
SANTA CLARA COUNTY

Mr. A. Allen Fort, Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This is to certify Mr. R. Ken Wilhelm is authorized
by the Santa Clara County Farm Bureau to represent it on legislative
problems before the legislature of the State of California.

Yours truly,

SANTA CLARA COUNTY FARM BUREAU

AT PR

J. A. Teresi
President

Farmers, Be Wise - Organize

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1073

Name ARTHUR G. WILL
 Business Address Room 303 City Hall, Long Beach, Calif.
 Sacramento Address Hotel Senator
 Employed By City of Long Beach
 (If additional space is required, the information may be attached)
 City Hall
 Address of Employer 205 West Broadway, Long Beach, Calif.
 Date of Filing July 11, 1955 Month Ending May 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Regular salary - \$474, 1955 taxes, net \$493.66

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>No single expenditure over \$25.00. Hotel charges etc., paid by</u>		
<u>Philip J. Brady, also representing City of Long Beach, see his</u>		
<u>report on file.</u>		

- (3) Total of all expenditures during preceding calendar month \$204.40

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

AB 3762

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Arthur G. Will, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur G. Will
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of July, AD, 1955

James R. Cox
 Official authorized to administer oath

My Comm. Expires February 20, 1957

MAY 13 1955

1074

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ARTHUR G. WILL
 Business Address Room 303 City Hall, 205 W. Broadway, Long Beach, 15
 Sacramento Address SENATOR HOTEL RM 921 Date of Filing _____

- (1) The name and address of the person by whom employed

CITY OF LONG BEACH, CITY MANAGER
Room 303, City Hall, 205 W. Broadway, Long Beach, 15
 (if additional space is required, the information can be attached)

- (2) In whose interest you appear or work

CITY OF LONG BEACH

- (3) The duration of such employment

BALANCE OF LEGISLATIVE SESSION

- (4) How much you are paid and are to receive

REGULAR SALARY = \$544 PER MONTH

- (5) By whom you are paid or are to be paid

CITY OF LONG BEACH

- (6) What expenses are to be included

REIMBURSEMENT FOR LODGING, MEALS, OTHER LIVING
EXPENSES, TRANSPORTATION, ENTERTAINMENT

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF _____

I, Arthur G. Will, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur G. Will
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of May, A.D. 1955

James R. Cox
 (Official authorized to administer oath)

My Commission Expires
October 20, 1957

1075

CITY OF LONG BEACH

SAMUEL E. VICKERS
City Manager

Long Beach 3, California

May 10, 1955

Secretary of Senate
California State Legislation
Sacramento, CaliforniaAUTHORIZATION

This is to certify that ARTHUR G. WILL, Room 303 City Hall, Long Beach 2, California, has been retained by the City of Long Beach for the purpose of opposing legislation detrimental to the interests of the City of Long Beach, especially with respect to AB 3762 now pending before the California State Legislature, and any other legislation of similar purport or content.

SAMUEL E. VICKERS
CITY MANAGER

SEV:jrc

1076

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ARTHUR G. WILLBusiness Address Room 303 City Hall, Long Beach 2, Calif.Sacramento Address None Date of Filing 1/11/56

(1) The name and address of the person by whom employed

CITY OF LONG BEACH

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CITY OF LONG BEACH

(3) The duration of such employment

Permanent employee of City

(4) How much you are paid and are to receive

Regular salary of \$454. per month

(5) By whom you are paid or are to be paid

City of Long Beach

(6) What expenses are to be included

Reimbursement for cash advanced on transportation.lodging, meals, entertainment and office expense.

OATH OF REGISTRANT

STATE OF CALIFORNIA) on
COUNTY OF San Diego

I, Arthur G. Will, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of January
A.D. 1956

(Official authorized to administer oath)

Form 3

1077 MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED 50 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name PHILIP C. WILKINS
 Business Address 818 - 19th Street, Sacramento, California
 Sacramento Address 1335 - 46th Street, Sacramento, California
 Employed By CITY OF LONG BEACH
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, Long Beach, California
 Date of Filing June 8, 1955 Month Ending May 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
\$2,500.00 Retainer Fee
\$1,653.07 Expenses

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
(See attached sheet)		

(3) Total of all expenditures during preceding calendar month \$1,044.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
None

(5) The proposed legislation he is employed to support or oppose;

AB 3762 re tidelands oil matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, AD, 1955

(SEAL)

Eather Goodson
 Official authorized to administer Oath

1078

PHILIP C. WILKINS
 ATTORNEY AT LAW
 PHONE HU 1-5786
 818 - 19TH STREET
 SACRAMENTO 10, CALIFORNIA

June 8, 1955

Re: Form 3
 Monthly Report - City of Long Beach

Item (2) Detailed Report of each expenditure of \$25 or more:

May 1 - May 30, 1955

Entertainment.

Hiltmore Hotel	\$ 35.50
Waiter & Bartender Service	37.50
Entertainment - trip to S.F.	68.50
Entertainment - trip to San Bernardino	200.00
Mendell's Liquor Store	30.75
Bedeil's Restaurant	142.08
Hotel Senator	30.42

\$ 553.71

Travel

Round trip chartered flight to San Bernardino \$ 185.00

\$ 185.00

TOTAL.....\$ 738.71

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1079

Name PHILIP C. WILLIAMS
Business Address 312 - 19th Street, Sacramento, California
Sacramento Address 1335 - 4th Street
Sacramento, California
Employed By CITY OF LONG BEACH
(if additional space is required, the information may be attached)
Address of Employer City Hall, Long Beach, California
Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
\$2,500.00 retainer fee
\$44.05 expenses

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
(See attached sheet)		

- (3) Total of all expenditures during preceding calendar month \$12.72

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

AB 3762 re tidelands oil matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacto.)

I, PHILIP C. WILLIAMS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Williams
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955

Ester Gordon
Official authorized to administer Oath

1080

July 8, 1955

Re: Form 3

Monthly Report - City of Long Beach

Item (2) Detailed Report of each expenditure of \$25 or more:

Entertainment.

Buttender Service	\$ 30.00
Del Paso Country Club	25.20
Posey's Cottage	57.05
Johnson's Del Prado	48.66
Badell's Restaurant	43.75
Posey's Cottage	63.23
Frank's Restaurant	170.87
Del Paso Country Club	31.00
Johnson's Del Prado	<u>54.32</u>

Total..... \$533.08

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE
AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7
AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1081

Name PHILIP C. WILKINS
Business Address 819 - 19th Street, Sacramento, California
Sacramento Address 1335 - 46th Street, Sacramento, California
Employed By CITY OF LONG BEACH
(If additional space is required, the information may be attached)
Address of Employer City Hall, Long Beach, California
Date of Filing September 21, 1955 Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

\$844.90

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
(See attached sheet)		

(3) Total of all expenditures during preceding calendar month

None - (see attached sheet)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

AB 3762 re tidelands oil matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22nd day of September, A.D. 1955.

Earlier Johnson
Official authorized to administer oath

1082

September 21, 1955

Re: Form 3
Monthly Report - City of Long Beach

Item (2) Detailed Report of each expenditure of \$25 or more:

Entertainment:

Bartender service	\$ 30.00
Del Paso Country Club	25.20
Posey's Cottage	57.05
Johnson's Del Prado	48.66
Bedell's	43.75
Posey's Cottage	52.04
Frank's Restaurant	172.63
Mandella's Liquor Store	<u>220.13</u>

Total.....\$649.51

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

OCT 13 1955

1083

Name PHILIP C. WILKINS
 Business Address 815 - 19th Street, Sacramento, California
 Sacramento Address 1335 - 46th Street, Sacramento, California
 Employed By CITY OF LONG BEACH
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, Long Beach, California
 Date of Filing 10/10/55 Month Ending 9/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
\$1,000.00 retainer fee

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Frank's Restaurant	Entertainment	\$120.80

(3) Total of all expenditures during preceding calendar month \$203.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

AB 3702 re tidelands oil matters Interim Committee Study

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of October, AD, 1955

Ester Thorsen
 Official authorized to administer oath

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name PHILIP C. WILKINS
 Business Address 818 - 19th Street, Sacramento, California
 Sacramento Address 1335 - 46th Street Date of Filing 9/22/55

(1) The name and address of the person by whom employed

CITY OF LONG BEACH

CITY HALL, LONG BEACH, CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CITY OF LONG BEACH

(3) The duration of such employment

August 1, 1955 through March 31, 1956

(4) How much you are paid and are to receive

\$1,000 per month retainer fee

(5) By whom you are paid or are to be paid

CITY OF LONG BEACH

(6) What expenses are to be included

Up to \$250.00 a month for travel, entertainment, and miscellaneous expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF SACTO.)

I, PHILIP C. WILKINS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip C. Wilkins
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of September, A.D. 1955

Ester Thorsen
 (Official Authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1085 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) 1955

Name PHILIP C. WILKINS
Business Address 318 - 19th Street, Sacramento, Calif.
Sacramento Address 1335 - 4th Street, Sacramento, Calif.
Employed By City of Long Beach
(If additional space is required, the information may be attached)
Address of Employer City Hall, Long Beach, California
Date of Filing November 15, 1955 Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Air Lines	Plane Ticket	\$4.15

(3) Total of all expenditures during preceding calendar month \$4.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

AB 3764 re tidelands oil matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of November AD, 1955

Walter Hodson
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1086 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) 1955

Name PHILIP C. WILKINS
Business Address 318 - 19th Street, Sacramento, California
Sacramento Address 1335 - 4th Street, Sacramento, California
Employed By NATIVE SONS OF THE GOLDEN WEST
(If additional space is required, the information may be attached)
Address of Employer 14th Mason Street, San Francisco 2, California
Date of Filing July 14, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
--------------	---------	--------

(3) Total of all expenditures during preceding calendar month -----

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION AFFECTING THE INTERESTS OF THE NATIVE SONS OF THE GOLDEN WEST

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July AD, 1955

Walter Hodson
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1087

JUL 13 1955

Name PHILIP C. WILKINS
Business Address 818 - 19th Street, Sacramento, California
Sacramento Address 1335 - 46th Street
Sacramento, California
Employed By CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)
Address of Employer P. O. Box 941, Main Office, Los Angeles 53, Calif.
Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$300 retainer fee

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month -----

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting the members of the California

Association of State Auditors

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955

Esther Morrison
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1088

JUL 13 1955

Name PHILIP C. WILKINS
Business Address 818 - 19th Street, Sacramento, California
Sacramento Address 1335 - 46th Street
Sacramento, California
Employed By AMERICAN LEGION
(If additional space is required, the information may be attached)
Address of Employer War Memorial, Veterans Bldg., San Francisco 2, Calif.
Date of Filing July 8, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month -----

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting the interests of the American Legion

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of July, AD, 1955

Esther Morrison
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1089 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name PHILIP C. WILKINS
Business Address 818 - 19th Street, Sacramento, California
Sacramento Address 1335 - 46th Street, Sacramento, California
Employed By NATIVE SONS OF THE GOLDEN WEST
(if additional space is required, the information may be attached)
Address of Employer 414 Mason Street, San Francisco 2, California
Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month -----

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting the interests of the Native Sons of the Golden West.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of June, AD, 1955

Eather Hodson
Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1090 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name PHILIP C. WILKINS
Business Address 818 - 19th Street, Sacramento, California
Sacramento Address 1335 - 46th Street, Sacramento, California
Employed By AMERICAN LEGION
(if additional space is required, the information may be attached)
Address of Employer War Memorial, Veterans Bldg., San Francisco 2, Calif.
Date of Filing June 9, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting the interests of the American Legion.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of June, AD, 1955

Eather Hodson
Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1091

JUL 31

Name PHILIP C. WILKINS
Business Address 818 - 19th Street, Sacramento, California
Sacramento Address 1335 - 46th Street, Sacramento, California
Employed By CALIFORNIA ASSOCIATION OF STATE AUDITORS
(If additional space is required, the information may be attached)
Address of Employer P. O. Box 941, Main Office, Los Angeles 53, Calif.
Date of Filing June 8, 1955 Month Ending May 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month -----

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislating affecting the members of the California

Association of State Auditors

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of June, AD, 1955

Esther Gordon
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

1092

DEC 20 1955

Name PHILIP C. WILKINS
Business Address 818 - 19th Street, Sacramento, California
Sacramento Address 1335 - 46th Street, Sacramento, California
Employed By CITY OF LONG BEACH
(If additional space is required, the information may be attached)
Address of Employer City Hall, Long Beach, California
Date of Filing 12/18/55 Month Ending 11/30/55

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$ 1,000.00 Retainer Fee - September and October

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Frank Fatta</u>	<u>Entertainment</u>	<u>\$50.00</u>
<u>Wilton Hotel</u>	<u>Meals and Lodging</u>	<u>\$3.50</u>
<u>Mileage</u>	<u>917 Miles @ 18¢ per mile Round Trip - Sacto. - Long Beach</u>	<u>\$165.20</u>

- (3) Total of all expenditures during preceding calendar month \$ 208.70

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

AB 3762 re Tidelands oil matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacto.)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of December, AD, 1955

Archibald H. [Signature]
Official authorized to administer Oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

1093

JUN 10 1956

Name PHILIP C. WILKINS
 Business Address 818 - 19th Street, Sacramento, California
 Sacramento Address 1335 - 46th Street, Sacramento, California
 Employed By CITY OF LONG BEACH
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, Long Beach, California
 Date of Filing January 1, 1956 Month Ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
\$1,000.00 - Retainer Fee
\$1,189.81 - Expenses, October and November
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Admiral's</u>	<u>Entertainment</u>	<u>\$8.10</u>
<u>Johnston's and Frado</u>	<u>Entertainment</u>	<u>70.70</u>

(3) Total of all expenditures during preceding calendar month \$189.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
AB 3762 re tidelands oil matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of January, AD, 1956.

Ester Woodson
 Official authorized to administer oath

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

1094

Name PHILIP C. WILKINS
 Business Address 818 - 19th Street, Sacramento, California
 Sacramento Address 1335 - 46th Street, Sacramento, California
 Employed By CITY OF LONG BEACH
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, Long Beach, California
 Date of Filing 2/15/56 Month Ending 1/31/56

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
(\$1,000.00 - Retainer Fee)
\$1,189.81 (189.81 - Expenses)

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>Frank Pat's</u>	<u>Entertainment</u>	<u>\$31.89</u>
<u>Bedell's</u>	<u>Entertainment</u>	<u>31.43</u>

(3) Total of all expenditures during preceding calendar month \$110.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
AB 3762 re tidelands oil matters

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento)

I, PHILIP C. WILKINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Philip C. Wilkins
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15th day of February, AD, 1956.

Ester Woodson
 Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1095

JUN 6 1955

Name Weldon F. Williams
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel, Sacramento
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month. Based on the proportionate amount of time spent on legislative activities, I believe that \$550 of my salary for May is a fair statement of money received. Received \$491.02 as reimbursement for expenses in connection with legislation. This included travel, meals, hotel & incidental expenses.
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel - Rooms, meals, phone, misc		304.89
Total other expenditures include refreshments, travel & incid		186.13

- (3) Total of all expenditures during preceding calendar month 491.02
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Agency Bulletin
- (5) The proposed legislation he is employed to support or oppose:
Various bills affecting general insurance in California, with especial reference to AB 2292 and SB 872

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Weldon F. Williams
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of June, AD, 1955

Shelley P. Jones
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1096

Name Weldon F. Williams
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel, Sacramento
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
None
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month _____
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Agency Bulletin
- (5) The proposed legislation he is employed to support or oppose:
Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Weldon F. Williams
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of June, AD, 1955

Shelley P. Jones
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.
(Government Code Sections 9900-9911)

1097

Name Weldon F. Williams
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel, Sacramento
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing Month Ending July 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Various bills affecting insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Weldon F. Williams
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of July, AD, 1955

Paul P. Redwood
Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.
(Government Code Sections 9900-9911)

1098

Name Weldon F. Williams
Business Address 1404 Franklin Street, Oakland 12
Sacramento Address Senator Hotel
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12
Date of Filing Month Ending August 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Weldon F. Williams
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of August, AD, 1955

Paul P. Redwood
Official authorized to administer Oath

Page 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1099 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name Weldon F. Williams OCT 19 1955
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing Month Ending September 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Weldon F. Williams
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 18 day of Oct, AD, 1955

Harold P. ...
Official authorized to administer Oath

NOTARY PUBLIC
State of California

Page 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1100 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Weldon F. Williams
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel, Sacramento
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12
Date of Filing Month Ending October 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Weldon F. Williams
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of Nov, AD, 1955

Harold P. ...
Official authorized to administer Oath

101113
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

1101

Name Weldon F. Williams
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel
Employed By California Association of Insurance Agents
(if additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing Month Ending November 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:
Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Weldon F. Williams
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of Dec, AD, 1955

Thel P. Keenan
Official authorized to administer oath



CALIFORNIA ASSOCIATION OF INSURANCE AGENTS

1102, 404 FRANKLIN STREET • OAKLAND 12, CALIFORNIA

PRESIDENT
B. FRANKLIN KNAPP
1815 F. 10TH STREET
PHOENIX 4 7181
PHOENIX

VICEPRESIDENT
JAMES P. MCINTYRE
1800 W. 8TH ST.
PHOENIX 4 7114
LOS ANGELES 17

SECRETARY
BONNIE CHICKERHILL
310 14th STREET
PHOENIX 4 7114
LOS ANGELES 17

EXECUTIVE SECRETARY
REV. A. BURGESS

DIRECTOR
WILLIAM E. FREEMAN
307 CO. ST.
PHOENIX 4 7114
LOS ANGELES 17

JOSEPH BELCHER
110 14th STREET
PHOENIX 4 7114
LOS ANGELES 17

W. W. JENNINGS JR.
100 14th STREET
PHOENIX 4 7114
LOS ANGELES 17

ROBERT J. GRIFFITH
307 CO. ST.
PHOENIX 4 7114
LOS ANGELES 17

LEWIS E. HICKNEY
307 CO. ST.
PHOENIX 4 7114
LOS ANGELES 17

BERNARD W. HARRISON JR.
100 14th STREET
PHOENIX 4 7114
LOS ANGELES 17

JAMES C. HARTMAN
1815 F. 10TH STREET
PHOENIX 4 7114
LOS ANGELES 17

WILLIAM F. JANTZEN
1815 F. 10TH STREET
PHOENIX 4 7114
LOS ANGELES 17

JAMES W. MORRIS
1815 F. 10TH STREET
PHOENIX 4 7114
LOS ANGELES 17

JAMES M. RICHMAN
1815 F. 10TH STREET
PHOENIX 4 7114
LOS ANGELES 17

WILLIAM E. HANCOCK
1815 F. 10TH STREET
PHOENIX 4 7114
LOS ANGELES 17

HAROLD WEINER
1815 F. 10TH STREET
PHOENIX 4 7114
LOS ANGELES 17

STATE OF CALIFORNIA
B. FRANKLIN KNAPP

September 3 1964

January 4, 1956

Mr. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Enclosed you will find the "Monthly Report of Persons Registered under Statute Regulating Legislative Representation" for Weldon F. Williams and the writer for the month ending December 31, 1955.

Effective January 1, 1956, Mr. Williams is no longer affiliated with the California Association of Insurance Agents, therefore, in the future we will not be forwarding this report for him.

Sincerely,

Trev A. Burrow
Trev A. Burrow
Executive Secretary

tab/o
encl

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1103

Name Weldon F. Williams
Business Address 1404 Franklin Street, Oakland 12
Sacramento Address Senator Hotel
Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12
Date of Filing _____ Month ending December 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose;

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Alameda

I, Weldon F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Weldon F. Williams
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of Jan, AD, 1956.

Harold P. McQuinn
Official authorized to administer Oath

MAR 12 1956

1104

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name W. F. Williams
Business Address 1014 Merchants Exchange Bldg., San Francisco 4, California
Sacramento Address Hotel Sacramento Date of Filing March 2, 1956

(1) The name and address of the person by whom employed

The National Board of Fire Underwriters

81 John Street, New York 38, N.Y.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The National Board of Fire Underwriters

(3) The duration of such employment

Since January 1, 1956

(4) How much you are paid and are to receive

Based upon the percentage of my time devoted to legislative activities in California, I would estimate an average of \$600.00 per month or those months in which the legislature is in session.

(5) By whom you are paid or are to be paid

The National Board of Fire Underwriters

(6) What expenses are to be included.

Room, board, incidentals and entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, W. F. Williams, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. F. Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of March
A.D. 1956

Frederic A. Garrison
(Official authorized to administer Oath)

NOTARY PUBLIC
to and for the City and County of San Francisco, State of California.

My Commission Expires August 28, 1959

OFFICERS

J. VICTOR HEND ^{NEW YORK}
J. C. HULLETT ^{NEW YORK}
BARRY TRUSCOTT ^{NEW YORK}
D. R. ACKERMAN ^{NEW YORK}
L. A. VINCENT ^{NEW YORK}

1105



COMMITTEE ON LAWS

CHARLES A. LOUGH ^{NEW YORK}
J. RAYMOND BERRY ^{NEW YORK}
E. M. GRIGGS ^{NEW YORK}
JACK G. MCKENZIE ^{NEW YORK}
GEORGE A. MENKE ^{NEW YORK}
RAYMOND E. HUGHES ^{NEW YORK}
WILLIAM L. MARTIN ^{NEW YORK}
WELDON F. WILLIAMS ^{NEW YORK}

February 27, 1956

Mr. A. Alan Post, Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Effective March 5th I will be the legislative representative for the National Board of Fire Underwriters at the California legislature, succeeding Jack G. McKenzie. I will appreciate your issuing the necessary credentials or advising me if any further information is needed.

Sincerely,

W. F. Williams
W. F. Williams, Associate,
Law Department

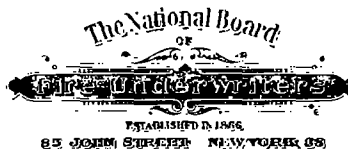
w/c

AN EDUCATIONAL, FACTUAL AND ENGINEERING ORGANIZATION
SUPPORTED BY THE CAPITAL STOCK FIRE INSURANCE BUSINESS

OFFICERS

J. VICTOR HEND ^{NEW YORK}
J. C. HULLETT ^{NEW YORK}
BARRY TRUSCOTT ^{NEW YORK}
D. R. ACKERMAN ^{NEW YORK}
L. A. VINCENT ^{NEW YORK}

1106



COMMITTEE ON LAWS

CHARLES A. LOUGH ^{NEW YORK}
J. RAYMOND BERRY ^{NEW YORK}
E. M. GRIGGS ^{NEW YORK}
JACK G. MCKENZIE ^{NEW YORK}
GEORGE A. MENKE ^{NEW YORK}
RAYMOND E. HUGHES ^{NEW YORK}
WILLIAM L. MARTIN ^{NEW YORK}
WELDON F. WILLIAMS ^{NEW YORK}

March 2, 1956

FILED WITH
LEGISLATIVE AUDITOR

MAR 9 1956

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Mr. Post:

This is to advise that Weldon F. Williams, of our San Francisco Office, is authorized to act as legislative agent for the National Board of Fire Underwriters before the California legislature on matters of interest to its members, i.e., stock property insurance companies.

Yours very truly

J. H. Williams
General Counsel

AN EDUCATIONAL, FACTUAL AND ENGINEERING ORGANIZATION
SUPPORTED BY THE CAPITAL STOCK FIRE INSURANCE BUSINESS

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12, 5
(Government Code Sections 9900-9911)

1109

July 8 1955

Name Magnus R. Wooley
Business Address 621 South Hope Street, Los Angeles 17, California
Sacramento Address Senator Hotel
Employed By Pacific Finance Corporation, 621 South Hope Street, Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 621 South Hope Street, Los Angeles 17, California
Date of Filing June 7, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Prostate on salary, as previously set forth, estimated at \$300.00.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Non-active during May		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Insurance and finance legislation, under the subjects of

Sales Finance and the Personal Property Brokers Act.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Magnus R. Wooley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of June, AD, 1955

Nathaniel Poyne
Official authorized to administer Oath
NOTARY PUBLIC in and for the State of California
of Los Angeles California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9, 7 AND ASSEMBLY RULE 12, 5
(Government Code Sections 9900-9911)

1110

1955

Name PAUL YARWOOD
Business Address Room 204, 1400 Tenth Street, Sacramento 14, California
Sacramento Address " " " " " " " "
Employed By California Optometric Association
(If additional space is required, the information may be attached)
Address of Employer Same as above
Date of Filing June 2, 1955 Month Ending May 31, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Approximately \$450.00 as portion of monthly salary for May 1955 in capacity as legislative representative

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
-	-	-

- (3) Total of all expenditures during preceding calendar month \$ 163.85 (as taken from FY exp. acct.)

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Certain legislation of interest and concern to the optometric profession which is being considered at this present session.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, PAUL YARWOOD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Paul Yarwood
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of June, AD, 1955

Chas J. Hagerty
Official authorized to administer Oath
BY CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1111

1955

Name PAUL YARWOOD
Business Address Room 204, 1400 Tenth Street, Sacramento 14, California
Sacramento Address " " " " " " " "
Employed By California Optometric Association
(If additional space is required, the information may be attached)
Address of Employer Same as above
Date of Filing July 1, 1955 Month Ending June 30, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Pro-rated for the eight-day period in June at rate of approximately
\$450.00 as portion of monthly salary for June 1955 in capacity
as legislative advocate.
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
6-8-55 Coral Reef Restaurant	Dinners for a senator and his office staff	\$49.60

(as taken from

- (3) Total of all expenditures during preceding calendar month \$ 130.35 PY Exp. Acct)

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:
Certain legislation of interest and concern to the optometric
profession which was considered at the 1955 session.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, PAUL YARWOOD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of July, AD, 1955

Walter C. Shuler
Official authorized to administer oath
WALTER C. SHULER
DEPUTY SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

1112

FEB 21 1956

Name J. C. YOUNGBERG
Business Address RUSS BLDG SAN FRANCISCO, CALIF.
Sacramento Address El Ranch 3
Employed By Self-employed - Public Street Cleaning
(If additional space is required, the information may be attached)
Address of Employer Russ Bldg
Date of Filing 3/1/56 Month Ending February

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
none since previous report
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>none</u>		

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Connected with municipal financing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Francisco

I, J. C. YOUNGBERG, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 29 day of FEB, AD, 1956

Chas J. Hagerty
Official authorized to administer oath
CHAS J. HAGERTY
DEPUTY SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

1113

JUN 9 1955

Name Richard Zeller
 Business Address 3301 South Grand Avenue, Los Angeles, California
 Sacramento Address Room 219 - Hotel Senator
 Employed By California Motor Transport Associations, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 3301 South Grand Avenue, Los Angeles, California
 Date of Filing June 9, 1955 Period Month Ending May 1st - June 8th, 1955

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$700.00 Expenses \$120.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Bedells		\$400.00
Frank Fats		53.90
Hotel Senator		633.25

(3) Total of all expenditures during preceding calendar month \$1207.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento)

I, Richard Zeller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Zeller
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of June AD, 1955

Charles J. Ducker
 Official authorized to administer Oath